

DISTRICT BOARD

Megan Clark Rabi Elias Russ Greenfield Craig K. Murray Judy Schriebman

DISTRICT ADMINISTRATION

Chris DeGabriele, General Manager

Michael Cortez, District Engineer Mel Liebmann,

Plant Manager Susan McGuire, Administrative Services Manager

Greg Pease, Collection System/Safety Manager

ADDENDUM NO. 2

Date: August 31, 2018

Project: Secondary Treatment Plant Upgrade & Recycled Water Expansion

Job No.: 12600-07/16650-02

To: All Planholders and Prospective Bidders

This addendum consists of **fifty-seven (57) pages** including this page and all attachments with cover sheets broken down as follows:

Main Addendum #2 Document (including cover/signature page) – 10 pages

Attachment A-4 pages (including cover sheet)

Attachment B – 39 pages (including cover sheet)

Attachment C - 2 pages (including cover sheet)

Attachment D-2 pages (including cover sheet)

Acknowledge receipt of this addendum in the space provided on page 2-5, Proposal Cover Page and Bid Schedule, of the Bid Forms, and by signing in the space provided below. Submit original copy of this addendum cover page along with the bid. Failure to do so may disqualify the bidder.

| Las Gallinas Valley Sanitary District: | Bidder: | |
|--|------------------------|--------|
| Michaelpon | | |
| Michael P. Cortez, PE, District Engineer Tel. No. (415) 472-1033, ext. 18 | (Authorized Signature) | (Date) |

The following changes and/or clarifications are hereby made to the Contract Documents, and shall become a part of the Contract Documents dated July 2018.

General Information:

1. Regarding material removed from the sludge pond area (the ponds that are to be demolished for construction of the anoxic/aeration basins), the District has decided that this material may be stored and stockpiled onsite, adjacent to the existing stockpile area as shown on sheet C-1 of Volume 4A.

Volumes 1 & 2:

- 1. Regarding conflicts among the Contract documents as discussed in Item 7 of the Agreement (page 19 of Volume 1), this order of precedence is replaced with the requirements listed in Sections 014000 and 014200. In summary, "The more stringent requirement rules unless approved by Owner."
- 2. For emphasis and as a reminder, Page 2-41 of Volume 2 of the Contract Documents **requires a notarized site visit affidavit** to be executed and submitted with bid. Bidders shall examine and familiarize themselves with existing conditions that may affect cost, progress or performance of the work. Bidders are also welcome to schedule additional site visits to inspect existing structures and conditions if desired.

Volume 3A

- 1. **Section 013550 Security**: The requirements in paragraph 1.6 C concerning a "badge system" are not applicable to this project and are not required.
- 2. **Section 014000 Quality Requirements**: The District <u>does not</u> require mockups as stated in paragraph **1.6**, **J** of this section.
- 3. Section 098000 Protective Coatings:

The protective floor coating system requirements for the concrete floor slab in the Dechlorination Dosing Building (reference coatings schedule sheet SCH-4 in Volume 4A) has been updated. This floor shall require the new system Q (rather than D); the specifications for which shall be added to Section 098000 Section 2.3 as Paragraph Q.

System Q – Concrete Floors in Moderate Chemical Exposure Installations

- 1. Examples of this classification include the following surfaces/area: Dechlorination Dosing Facility Concrete Floor/Slabs
- 2. Surface Preparation: Prepare in accordance with SSPC-SP13/NACE 6 and ICRI Technical Guidelines. Abrasive Blast, shot-blast or mechanically abrade concrete surfaces to provide a minimum ICRI-CSP 3 or greater surface profile.
- 3. Coating System:

- a. Prime Coat: Series 201 Epoxoprime at 200 260 square feet per gallon (6.0 8.0 mils).
- b. Intermediate Coat: Series 282 Tnemec-Glaze at 160 200 square feet per gallon (8.0 to 10.0 mils). For texture randomly broadcast 30/50 mesh dry wash silica into the wet Series 282.
- c. Finish Coat: Series 282 Tnemec -Glaze at 160 200 square feet per gallon (8.0 to 10.0 mils).

Volume 3B

1. Section 319000 – Geotechnical Report

As a clarification regarding expectations for caisson drilling and installation, the Contractor is responsible to review the geotechnical report and include appropriate measures for caisson drilling and installation, including maintaining hole integrity during installation, which may require temporary casings, drilling fluid, or other methods. All costs associated with caisson drilling and installation shall be included by the Contractor.

Volume 4A

- 1. Sheets MMD-1 thru MMD-9: Some additional information regarding some of the existing structures and facilities at the MMWD site to be demolished have been located and are provided for reference as an attachment to this addendum. The additional information includes upgrade design drawings from 1989 (Attachment B) and information about concrete boxes (Attachment C). The conditions, dimensions, and contents of these drawings have not been field verified; bidders are encouraged to schedule a site visit to confirm actual site conditions and contents.
- 2. **Sheet AS-3**: The footing/floor sab and walls are mat foundation design and require construction joints. **A copy of this drawing indicating the required locations for construction joints is provided as an attachment to this addendum**. Note that the wall joints will be located inline with the floor joints as indicated in the drawing. Floor and wall construction joint details are already provided in Volume 4A, specifically detail 342 on sheet SD-7 and 341 on sheet SD-6.
- 3. **Sheet UVS-1**: Construction joints are required for the UV building floor and channel. **A copy of sheet UVS-1 is provided with this addendum indicating the required locations**. Construction joints shall be per detail 341 on sheet SD-6.
- 4. **Sheet EBS-1**: The structural engineer has added a construction joint in the center of this building to serve as crack control. **A copy of sheet EBS-1 is provided with this addendum indicating the required location**. The floor construction joints shall be per detail 334 on sheet SD-5, and the construction joint in the concrete stem wall shall be per detail 341 on sheet SD-6.
- 5. **Sheet SCH-4**: As described above for Section 098000 in Volume 3A, the coating system requirements for the concrete floor slab in the Dechlorination Dosing Building have been

Page 4

updated to a new system, identified as system Q in this spec section and as described above.

Volume 4B

1. No comments or changes noted.

Questions:

The following questions were listed in a previous addendum but the responses were deferred to this addendum.

- 1. Drawing AS-3 does not appear to indicate any construction joints in the Aeration Basin floor slab. Please confirm.
 - Addressed in comments for Volume 4A above.
- Drawing AS-3 has notations on the drawing: TYPE "A", TYPE "B", TYPE "C" without any reference to what they mean. Please clarify.
 The call outs Type "A" (etc.) on this sheet refer to specific wall designs as referenced

in multiple structural sections (e.g. Section A on sheet AS-5 shows the left-most 2-foot thick wall as Wall "B", the center 16-inch wall is noted as Wall "A", etc.). These callouts are not necessary on sheet AS-3 but are intended to facilitate cross-referencing walls in the structural sections.

- 3. Drawings AS-5 and AS-6 do not appear to indicate any wall construction joints. Please confirm.
 - Addressed in comments for Volume 4A above.
- 4. Drawing UVS-1, Note 1, indicates to Place Control and Construction Joints as Shown on Plans. None appear to be indicated in the concrete work, except at wall to floor connections. Are these the only ones required? We are not supposed to add or take away any throughout the project.
 - Addressed in comments for Volume 4A above.
- 5. Drawing EBS-1, Note 10, indicates the contractor shall place control joints per detail 347/SD-8 so as to limit cracking. EBS-2, Note 4, says to pour the slab monolithically. Specification section 032900 3.3.C.1 says to make control joints at locations shown on the Drawings. Do not eliminate or relocate control joints. As none are shown, none will be added. This shall be the case for all joint types on all structures. Please add to all structures so they can be included in the bid cost.
 - As discussed above in the comments for Volume 4A, the structural engineer has elected to add a construction joint to the center of the building to serve as a control joint. Refer to the copy of EBS-1 that is attached to this addendum.

The following questions were submitted on 8/28/2018. Responses are provided where available, but due to the timing of the questions with this addendum, some of the responses are deferred to a future addendum.

1. Note 1 on MMD-3, footing and foundations are to be demolished. Please provide thickness for footings listed in tags # 2, 13, 14, 15, 16, 17, 18, 19, 26, 29 and any other concrete slab.

Complete record drawings of all facilities in this area are not available. Some improvements are detailed in a drawing set provided by MMWD from 1989. These drawings are provided as an attachment to this addendum (as discussed above), but are for reference purposes only and have not been verified by the District or Engineer. Page 2-41 of Volume 2 of the Contract Documents requires a notarized site visit affidavit to be executed and submitted with bid. Bidders shall examine and familiarize themselves with existing conditions that may affect cost, progress or performance of the work. Bidders are also welcome to schedule additional site visits to inspect existing structures and conditions if desired.

2. MMD-5, Tag 16 indicates a quantity of 4 for the brick wall. MMD-1 only shows one location. Confirm which is right.

Per MMD-1, there appears to be just 1 masonry-based wall within the demolition site. Regardless, the intent is to demolish, remove, and dispose of all improvements within the MMWD site except for specific items that are to remain. Note that many of the improvements shown in the MMWD demolition drawings are a compilation of multiple record drawing sets, and accordingly not every item has been field verified by the design engineer. Per the requirements in Volume 2, bidders shall examine and familiarize themselves with existing conditions that may affect cost, progress or performance of the work. Bidders are also welcome to schedule additional site visits to inspect existing structures and conditions if desired.

3. Drawing D-4 requires 3 manholes to be removed, per note 6. Provide diameters and depths for each.

Investigation of these manholes by operating staff provides the following approximations:

Southern most manhole (on the 6-inch gravity sewer line) to be removed – assumed 4-foot diameter manhole, approximately 5'-6"feet deep from rim to invert elevation.

Middle manhole (on the 10" sludge line) to be removed – assumed 4-foot diameter manhole and approximately 5-feet deep from rim to invert elevation.

Northern most manhole (on the 6-inch gravity sewer line) to be removed – assumed 4-foot diameter manhole, approximately 8'-9" deep from rim to invert elevation.

- 4. Drawing D-4 requires the demolition of MCC #9 Building. Sheet D-12 does not provide any details on the concrete slabs, other than boundary dimensions. The structure is masonry. Does the masonry sit on stem walls and spread footings? Provide some kind of detail of the concrete work, to be verified during demolition.
 - Record drawings or additional information for MCC #9 building are currently not available. Per the requirements in Volume 2, bidders shall examine and familiarize themselves with existing conditions that may affect cost, progress or performance of the work. Bidders are also welcome to schedule additional site visits to inspect existing structures and conditions if desired.
- 5. Drawing FFD-2 indicates the removal and disposal of Wash Troughs. Provide the material of construction for these WT's. Indicate on FFD-1 where these WT's are located.
 - Plan view of the existing troughs from 1982 record drawings is provided as an attachment (Attachment D) to this addendum for reference. The records indicate that these toughs are constructed from $\frac{1}{4}$ " thick hot dip galvanized plate.
- Drawing D-3, cannot find any as-built information on the two pads to be demolished by the Lab/ Visitor Center. Provide information to bid on, to be verified at the time of demolition.
 - As-builts or additional information for these pads with CMU walls is currently not available, other than the plan view dimensions shown in the civil/site demolition drawings and a reference from older drawings as "storage pads." Note that the larger of the two pads includes a 4-foot tall masonry wall on 3 sides. Per the requirements in Volume 2, bidders shall examine and familiarize themselves with existing conditions that may affect cost, progress or performance of the work. Bidders are also welcome to schedule additional site visits to inspect existing structures and conditions if desired.
- 7. Drawing MMD-5 describes Tags 7 and 12 as "Box", but only provides a pad dimension. Provide all dimensions of a box if in fact it is, to be verified during demolition.

 See additional information for MMWD demolition drawings as discussed above.

 Attachment C provided with this addendum has the presumed dimensions for the boxes listed with tags "7" and "12."
- 8. Drawing MMD-3 provides little information on the wall construction of the Control Building. A review of pictures appears to show it is a wood frame structure. Please confirm.
 - Observation by the District indicates that the structure walls are plywood.

9. Drawing D-14 indicates to "Remove Chemical Storage Tanks". There is a detail to remove the larger tank pad, Section C. Does the smaller tank pad get demolished also? Provide details.

The contractor is to remove the storage pads for both the large and small tanks. Drawings for the smaller tank storage pad and fill station structure are not currently available.

- 10. Drawing D-14 indicates to remove a fill station structure. It looks like it is connected to the large tank. Is there a fill station structure for the small tank also?

 There is not a separate fill structure for the smaller tank.
- 11. Drawings D-6 and D-9 request the crushing and re-use for the "rock" in the Bio-Filters. Are there any noise ordinances that need to be adhered to?

There are no noise ordinances of which the District is aware.

12. Section 31 20 00, 3.4, c, requires over excavation of 24" below grade beams in the Basin Structure. Is this full over excavation required in areas where the existing bedrock is within 24" of the bottom of the grade beams?

Under review – deferred to future addendum.

13. Section 31 20 00, 3.4, contains several sections that require scarification and compaction of existing material. It is highly unlikely that the existing bay mud or other unsuitable materials can be re-compacted in order to achieve 90% density. Please confirm the applicability of this requirement.

Under review – deferred to future addendum.

14. DAC Geotechnical Report indicates that surcharging is recommended in several plant areas to a depth of 15' over 8 to 12 months. Please confirm the applicability of this recommendation. If applicable, please detail the required surcharge locations, along with depths and timeframes.

Under review - deferred to future addendum.

- 15. Miller Pacific Geotechnical Report recommends that the district consult with a geotechnical firm to confirm whether specifications in 31 20 00 can be changed to allow for the use of dredge spoils. Will dredge spoils be allowed as fill, structural or otherwise? Suitable use for the existing stockpile material was addressed in addendum #1.
- 16. Section 26 32 13, 3.2, F, references Division 16. Division 16 was not provided with the bid documents. Please confirm applicability of this reference.

Under review – deferred to future addendum.

17. Section 40 91 13, 2.3 & 2.4, require temperature control equipment in areas of outside of the -4F to 122F range. Please define any areas that lie outside of this temperature range.

Under review – deferred to future addendum.

- 18. Section 40 91 23, 2.2, requires temperature control equipment in areas of outside of the 4F to 122F range. Please define any areas that lie outside of this temperature range. **This appears to be a repeat of question #17, which is deferred to a future addendum.**
- 19. Section 40 94 43, 1.1, B, requires the contractor to provide one full version of PLC programming software. Section 40 96 00, 2.1, A, indicates that PLC programming software will be provided by the owner's SI. Please confirm who is to supply the PLC programming software.

Under review - deferred to future addendum.

20. Section 01 35 50, 1.6, C, requires a badge system to be implemented by contractor upon the request of the owner. Please confirm whether or not a badge system will be required on this project.

The District does not intend to require or implement a badge system.

- 21. Section 01 40 00, 1.3, B, & 01 42 00, 1.2, F, requires the contractor to use the more stringent standard in the event of a conflict between the Technical Specifications and Design Drawings. Item 7 in the contract Agreement defines the order of precedence as permits, typical details, specs, plans. In the unlikely event of conflicting documents, does the contractor follow the more stringent standard or the order of precedence?

 The language provided in Section 014000, paragraph 1.3B and Section 014200 paragraph 1.2.F is the intent of the District. Specifically, the requirements are summarized as follows: "The more stringent requirement rules unless approved by Owner."
- 22. Section 01 40 00, 1.6, J, requires mockups for each form of construction. Please provide a detailed list of all mockups that will be required for this project.Upon further review by the District, mockups will not be required.
- 23. Section 01 41 20, requires the contractor to obtain all permits, but does not provide a complete list of permit requirements. In lieu of carrying these unknown cost in the base bid and devoting bid phase resources to permit inquiry, please consider establishing a permit allowance to cover any required permit fees.

The District will reimburse the Contractor for permit fees that are unknown at this time.

24. Will plant water be acceptable for use during Functional Acceptance Testing? **Under review – deferred to future addendum.**

END OF QUESIOTNS SECTION FOR ADDENDUM #2

LIST OF ATTACHMENTS

Attachment A: Revised drawing sheets from Volume 4A; total of two (3) sheets showing construction joint locations:

Sheet AS-3 Sheet UVS-1 Sheet EBS-1

- **Attachment B**: 1989 Record Drawings for MMWD Reclamation Plant Improvements **Provided for reference purposes only regarding demolition of existing MMWD facilities.**
- **Attachment C**: 1989 Record drawings of "box" structures referenced in MMWD demolition drawings. **Provided for reference purposes only**.
- **Attachment D**: 1982 Design Drawing of the Deep Bed Filter structure, including the layout and number of troughs to be removed from the deep bed filter media filter structure. **Provided for reference purposes to supplement the FFD drawings in Volume 4A**.

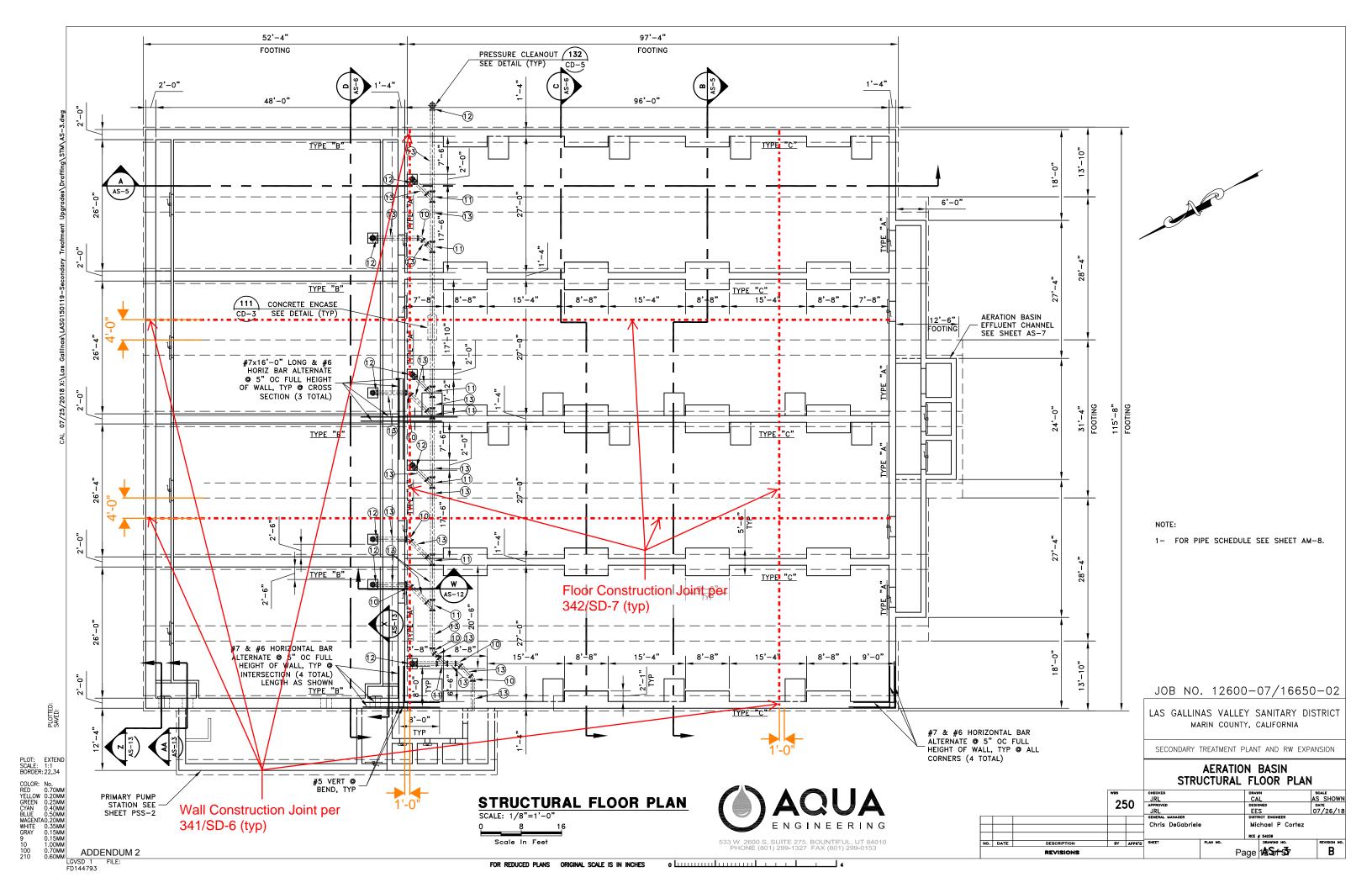
END OF ADDENDUM #2

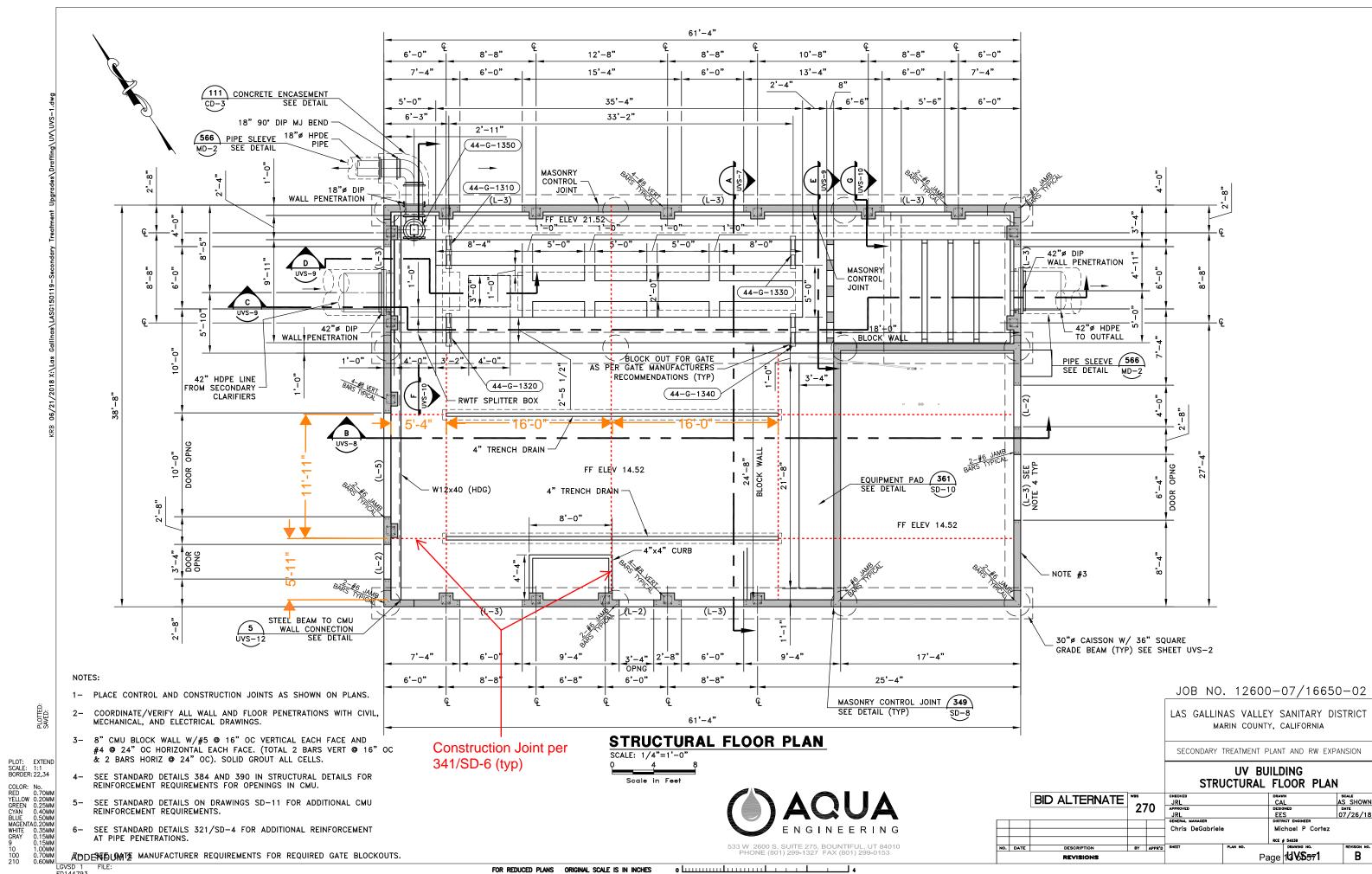
See following Sheets for Attachments

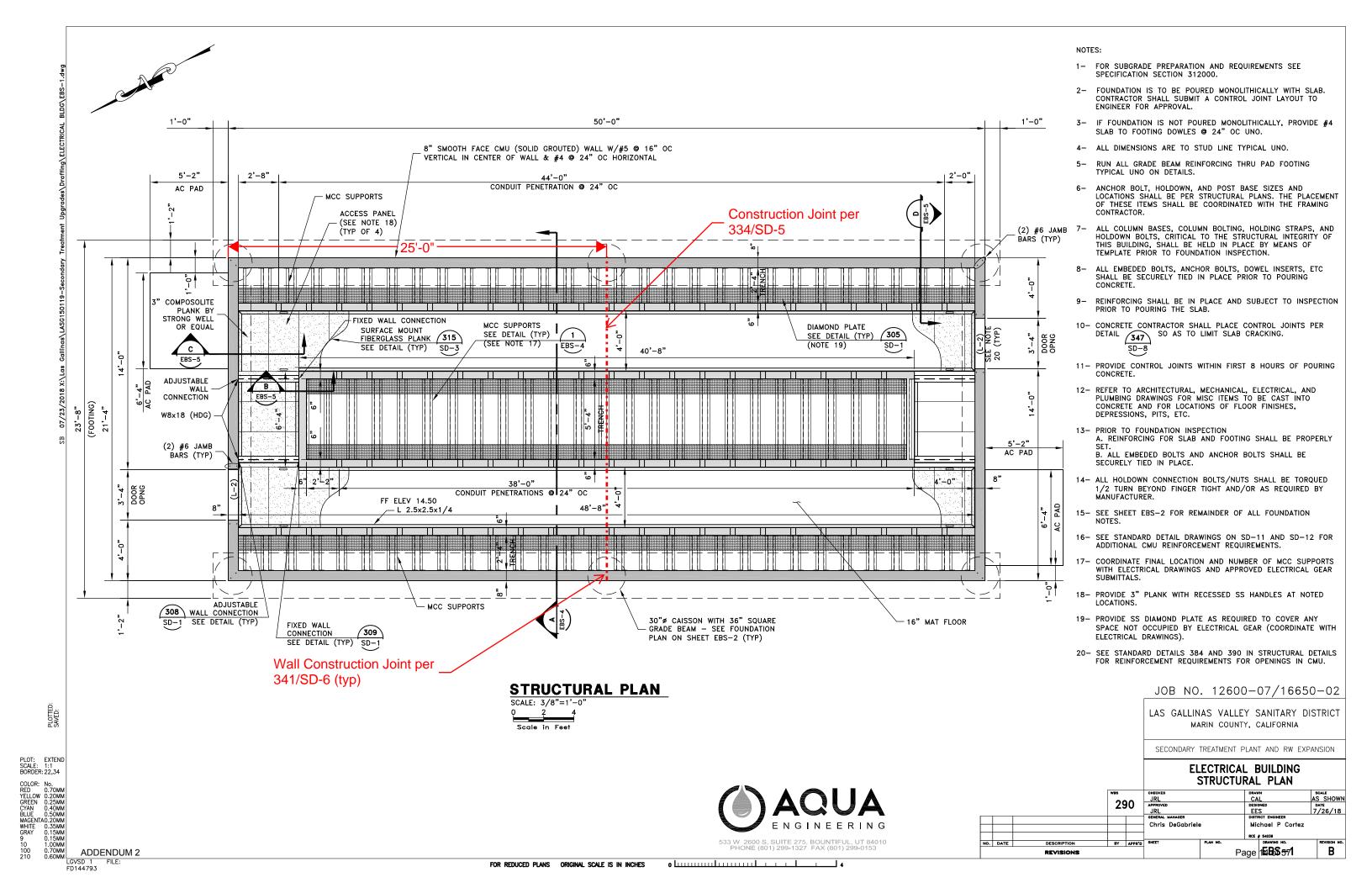
Attachment A

Revised Design Drawings (From Volume 4A)

Sheet AS-3 Sheet UVS-1 Sheet EBS-1







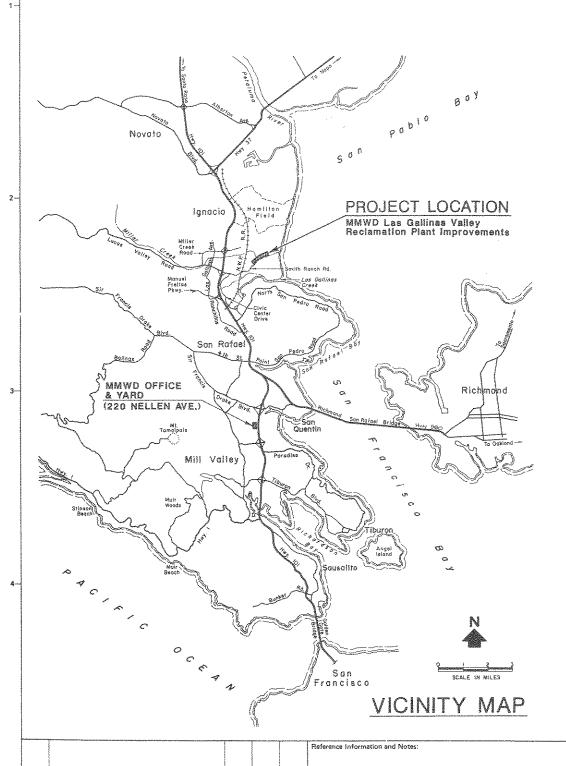
Attachment B

1989 MMWD Reclamation Plant Improvements

Reference Drawings for MMWD Demolition

MMWD LAS GALLINAS VALLEY RECLAMATION PLANT IMPROVEMENTS





Submit. Appr'd. Date

ADDENDUM 2

LIST OF DRAWINGS

GENERAL

- TITLE SHEET, VICINITY MAP AND LIST OF DRAWINGS
- LEGEND, SYMBOLS, GENERAL NOTES, ABBREVIATIONS & PIPE SCHEDULE
- HYDRAULIC PROFILE AND DESIGN CRITERIA

CIVIL

- SITE PLAN AND INLET PIPELINE PROFILE
- DEMOLITION AND GRADING PLANS
- INLET PUMP STATION PLANS
- INLET PUMP STATION SECTION AND DETAILS
- BRIDGE CROSSING PLAN, ELEVATION AND SECTION
- MISCELLANEOUS DETAILS
- CATHODIC PROTECTION DETAILS

- CHEMICAL BUILDING PLAN AND ELEVATIONS
- CHEMICAL BUILDING ELEVATIONS AND DETAILS

STRUCTURAL

- STRUCTURAL NOTES AND DETAILS
- CLARIFIER AND FILTER BASE PLANS AND DETAILS
- CLARIFIER AND FILTER SLAB SECTIONS AND DETAILS
- PLATFORM AND STAIRS PLAN AND SECTIONS
- PUMP STATION PLANS, SECTIONS AND DETAILS

MECHANICAL

- M-1 TREATMENT PLANT PLAN
- M-2 TREATMENT PLANT SECTIONS
- TREATMENT PLANT PARTIAL PLAN, SECTIONS AND DETAILS
- COAGULANT FEED AND MONITORING SYSTEM SCHEMATIC
- CHLORINATION SYSTEM SCHEMATIC
- MISCELLANEOUS SCHEMATICS AND DETAILS

ELECTRICAL

- ABBREVIATIONS, LEGEND AND GENERAL NOTES
- SINGLE LINE DIAGRAMS; MCC ELEVATIONS
- INLET PUMP STATION PLANS
- TREATMENT PLANT PLAN
- CHEMICAL BLDG. & CHLORINATION BLDG. PLANS
- ELEMENTARY DIAGRAMS SHEET 1
- ELEMENTARY DIAGRAMS SHEET 2
- ELEMENTARY DIAGRAMS SHEET 3
- CONTROL PANEL MODIFICATIONS
- CONDUIT, FIXTURE AND PANELBOARD SCHEDULES
- MISCELLANEOUS DETAILS

INSTRUMENTATION

- I-1 SYMBOLS & IDENTIFICATION; PLC BLOCK DIAGRAM
- I-2 PROCESS AND INSTRUMENTATION DIAGRAM 1
- PROCESS AND INSTRUMENTATION DIAGRAM 2





MMWD Las Gallinas Valley Reclamation Plant Improvements Kennedy/Jenks/Chilton Marin Municipal Water District

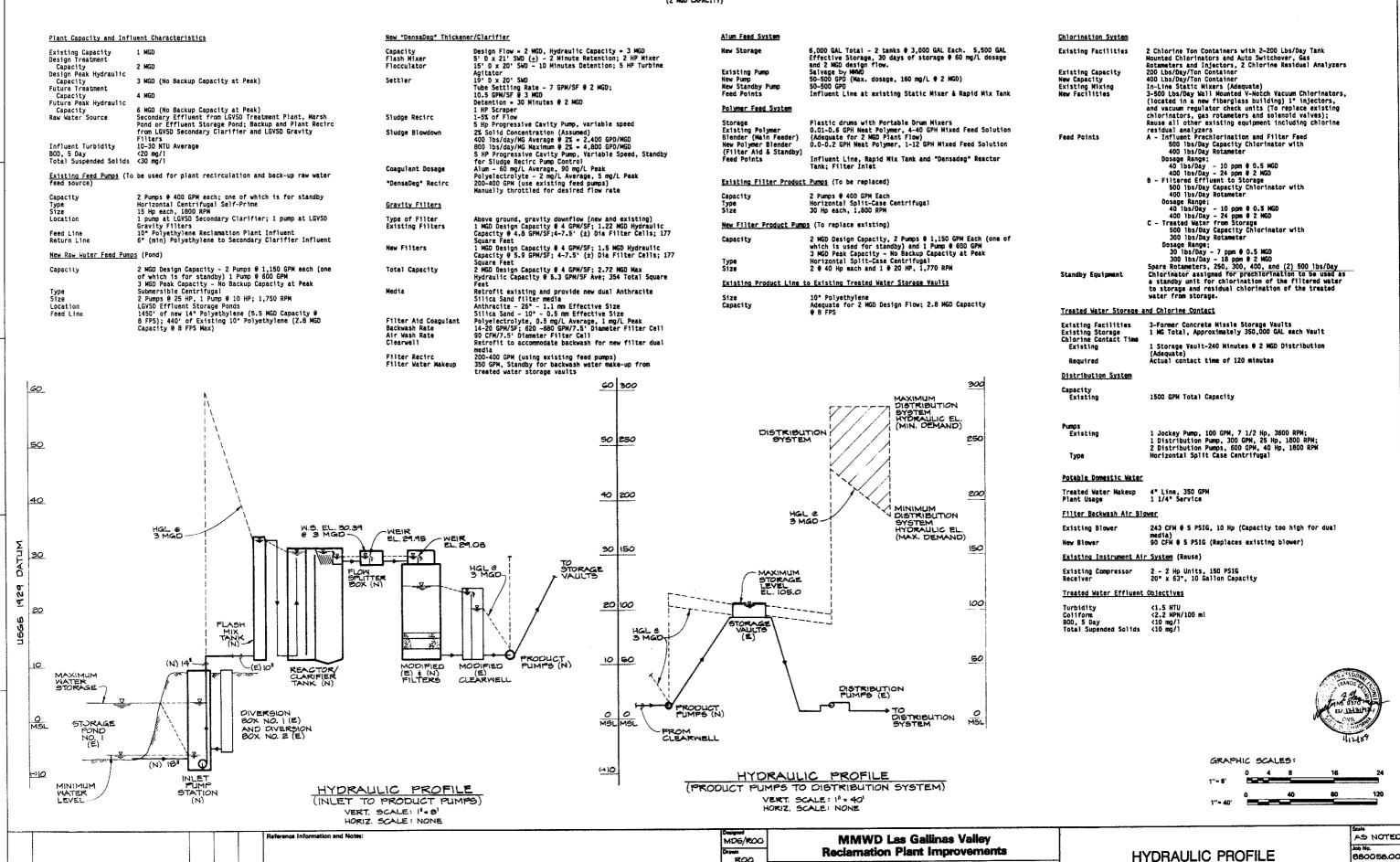
TITLE SHEET, VICINITY MAPPage 16 of \$700058.00 AND LIST OF DRAWINGS

G-1

| | <u>_</u> | | | | | | | | <u> </u> | | | |
|------------|--|---|-----------------------|---|----------------|---|---------------------------|---|---------------------------|---|---------------------------|---|
| | | | LIST C | OF ABBREVIATIONS | | | | | | | | |
| AC | ASBESTOS CEMENT, ASPHALTIC CONCRETE | | EMERG | EMERGENCY | OSHA | OCCUPATIONAL SAFETY & HEALTH ACT | | | PIPING S | SYMBOLS | | |
| ACI | | NSTITUTE | E.P. | EDGE OF PAVEMENT | PB | PROCESS BYPASS | | nec conservation. | @1.41.4M.01 | | | |
| ADD | | | E.W. | EACH WAY | PE | POND EFFLUENT | | DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL | |
| ADJ | ADJUSTABLE | | EXP. | EXPANSION | PL. | PLATE | | CHECK VALVE | -V- - √ D | ELSOW | - c+ C‡ | _ |
| AIS | | OF | FBO | FILTER BACKWASH OVERFLOW | PLE | PLANT EFFLUENT | | OFFICE ANGLE | _ | SCOON | Circle Capacita | 1 |
| ALU | STEEL CONSTRUCTION M. ALUMINUM | | FBR FCA | FILTER BACKWASH RETURN | 99 | POWER POLE | | BUTTERFLY VALVE | →\ | REDUCER | | 1 |
| ANC | | | FD | FLANGED COUPLING ADAPTER FLOOR DRAIN | PPM | PARTS PER MILLION | | GATE VALVE | ₩ | UNION | | |
| ANS | I AMERICAN NATIONAL | | FF | FILTER FUED | PSI, PSIG | POUNDS PER SQUARE INCH (GAUGE) | | CANCEL ANCERE | - M - | CIMIDIA | | |
| | STANDARDS INSTITUTE | | FIN. | FINISHED | PT | POINT, POND TRANSFER | | BALL VALVE | —p— | FLEXIBLE COUPLING | | |
| ARC ARV | | | FLEX | FLEXIBLE | PVC | POLYVINYL CHLORIDE | | PLUG VALVE | k> | RUBBER EXPANSION JOINT | ={; | |
| AST | | | FLGD | FLANGED | RECIRC. | RADIUS RECIRCULATION | | , cus varve | ···• | RUDDER EXPANDION COM | | |
| 1.01 | TESTING & MATERIALS | | FLR | FLOOR | REINF. | REINFORCED | | GLOSE VALVE | ─ ₩─ | SINGLE BALL FLEXIBLE EXP. JT. | - | 1 |
| AVE | | | FRI | FIXED FILM REACTOR INFLUENT | REQ'D | REQUIRED | | SOLENOID VALVE | X | pouble ball flexible exp. JT | : dCOÞ | |
| AWS | | | FT. | FEET | RESIL | RESILIENT | | | ô | 700-00 07:12 : 22:1000 2:110; | - 400 | *************************************** |
| BC BF | BOTTOM OF CURB BLIND FLANGE | | GALV. | GALLON GALVANIZED | RPM | REVOLUTIONS PER MINUTE | | SPECIAL VALVE | ─₩ | STRAINER | | |
| BFV | | | GPM | GALLONS PER MINUTE | RSI | RAW SEWAGE INFLUENT | | PRESSURE REDUCING VALVE | — X — | FLOOR DRAIN | ~ | |
| BLD | | | н.в. | HOSE BIBB | s | SEWER | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * | , | | 1 |
| вм | BEAM, BENCHMARK | | HDP | HIGH DENSITY POLYETHYLENE | SCH. | SCHEDULE | | Presoure relief valve | 3 0 | PUMP | | |
| С | CONDUIT | | HGL | HYDRAULIC GRADE LINE | SCI | SECONDARY CLARIFIER INFLUENT | | PRESSURE GAUGE | Ó | STATIC MIXER | XXXXXX | į |
| CA | COMPRESSED AIR | | HORIZ. | HORIZONTAL | SDG SF | SULFUR DIOXIDE GAS SQUARE FEET | | , | Ť | | | ļ |
| СВ | CATCH BASIN | | HP | HORSEPOWER | SHT. | SHEET | | VOLTAGE METER | Ŕ | Calibration Chamber | <u> </u> | |
| c.c | . CENTER TO CENTER | | HTR | HEATER | SHVS | SHELVES | | FLOWMETER | M | HOSE DIDD | — * ⊗ | -2 |
| C.I | | | I.E. | INVERT ELEVATION | SIM | SIMILAR | | | | | | 1 |
| C.L | | | INF IRR | INFLUENT IRRIGATION | SLL | SLUDGE TO LAGOON | | | | | | |
| cre | | | JT. | JOINT | SPEC | SPECIFICATIONS | | | | | | |
| CLR | | | LBS. | POUNDS | SPR | SUMP PUMP RETURN | | | | REFERENCE S' | VMBOL 6 | |
| CLV | | | LGVSD | LAS GALLINAS VALLEY | SS | STAINLESS STEEL | | | | REFERENCE S | TIVIBULG | |
| COL | . COLUMN | | | SANITARY DISTRICT | STD. | STANDARD | | | | A | | |
| CON | C. CONCRETE | | MAT'L | MATERIAL, | STL STRUCT. | STEEL STRUCTURAL | LEGEND | | | • | - SECTION DESIGNATION | l |
| CON | N. CONNECTION | | MAX. MB | MAXIMUM METER BOX | STRUCT. | SQUARE | LEGEND | | | | | |
| CON | ST. CONSTRUCTION | | MCC | MOTOR CONTROL CENTER | sv | SOLENOID VALVE | | | | OUT ON DWG. NO. 2 | Drawn on DWG, NO. 3 | ļ |
| CON | T. CONTINUOUS | | MECH. | MECHANICAL | SWD | SIDEWATER DEPTH | | existing structure | | 4 | | |
| CPL | | | MFR'S | MANUFACTURER'S | T | TREAD | | NEW STRUCTURE | | A | SECTION DESIGNATION | |
| CR CSD | CENTRATE RETURN CLARIFIER SLUDGE DR | | MGD | MILLION GALLONS PER DAY | T/ | TOP OF | | CONCRETE | | CUT ON DWG. NO. C-2 C M | DRAWN ON DWG. NO. M-3 | 3 -3 |
| D | DRAIN | | MG/l | MILLIGRAMS PER LITER | TC | TOP OF CURB | <u> 18 60 18 60 18 60</u> | CONONETE | | 001 011 0110.110.0 2 -26 M | | 1 |
| DET | | | МН | MANHOLE | THK | THICK | \longrightarrow | A.C. PAVEMENT | | 2 | DETAIL NO. 2 | |
| DI | DRAIN INLET | | MIN. | MINIMUL | TK | TANK | | PROPERTY LINE | | CUT OR LOCATED | | |
| DIA | DIAMETER | | MMWD | MARIN MUNICIPAL WATER DISTRICT | TYP. UBC | TYPICAL UNIFORM BUILDING CODE | | PROPERTY CINE | | ON DWG. NO. 2 | DRAWN ON DWG. NO. 3 | |
| DN. | DOWN | | MSL | MEAN SEA LEVEL | UH | UNIT HEATER | xxx | CHAIN LINK FENCE | | | | |
| DWG | S DRAWINGS | | (N) | ием | VERT. | VERTICAL | | CENTERLINE | | | | 1 |
| DWA | | | NO. | NUMBER | УTR | VENT THRU ROOF | | CENTERCINE | | PIPE TYPE | CUEDIII E | |
| E (E) | ELECTRICAL CONDUIT (| | NTS | NOT TO SCALE NEPHELOMETRIC TURBIDITY UNIT | W | WATER | <u> </u> | REDWOOD HEADER | | PIPE LIFE | SCHEDOLE | |
| | EXIST. EXISTING ELEV. ELEVATION | | NTU O.C. | ON CENTERS | W/ | WITH | | EXISTING PIPELINE | | PIPE MATERIAL P | 1 70 E | |
| ELE | | | O.D. | OUTSIDE DIAMETER | WCO | WALL CLEANOUT | | | • | | TERIAL | |
| ELL | | | OPNG. | OPENING | W.S. | WATER SURFACE | | NEW PIPELINE | | | NFORGED CONCRETE | |
| | | | | | AGO | YARD CLEANOUT | | TOP OF SLOPE | | | km drain and sewer | -4 |
| NOT | E: FOR ADDITIONAL MECHANIC SEE PIPE LEGEND ON SHE | CAL ABBREVIATI | ONS | | | | ŢŢŢ | - TOE OF SLOPE | | | PEK | - |
| | SEE PIPE BEGEND ON SHE | 51 M.4. | | | | | | 100 01 00012 | | | YETHYLENE, SOR 17 | |
| | GEN | ERAL NOT | ES | | | | سقلل | SPOT ELEVATION | | | C, SCHEDULE 80 | 1 |
| | | | | | | | Est. | TREE | | | , SEWER, SOR 35 | |
| | I | N THE WORK AR | EA AHEAD | HYSICALLY LOCATE AND UNCOVER (POT OF THE TRENCHING OR EXCAVATION OF | HOLE) ALL U | TILITIES NO SHALL BE | | | RANCIS STATE | , | , DRAIN, WASTE AND VENT | 1 |
| | Ř | ESPONSIBLE FO | R DAMAGE | THERETO. | | | ******** | REMOVAL | 4 Hans | | INLESS STEEL, SCH 10 | |
| | 2. T R | HESE DRAWINGS EVIEWED PIPE | SHALL BE AND EQUIF | E COORDINATED AND USED IN CONJUNC PMENT SHOP DRAWINGS. | rion with F | AVORABLY | | - SWALE | No. 9370 | = | INLESS STEEL TUBING | |
| | 3. Т | HE OVERHEAD E | LECTRIC I | LOCAL DISTRIBUTION SYSTEMS AND IN | DIVIDUAL SE | RVICE LINES AREA. THE | | مومه رو پري | COVIL | T.X-1.P X-1 9TE | eel, welded, sch 40 | 1 |
| | C | RE NOT SPECIF ONTRACTOR SHA INES. | LL EXERCI | NOICATED ON THE DRAWINGS BUT DO E. ISE CAUTION WHILE WORKING NEAR OR | UNDER ALL | ELECTRIC | | | 111489 | | | |
| | | | Refere | nice Information and Notes: | | | Designed | | 3/-8 | <u> </u> | Sc | NONE. |
| | | | 4. Th | HERE IS NO GUARANTEE THAT AL | LUTILITIES | OR OBSTRUCTIONS ARE SHOWN OR THAT THE | ROO/MD5 | MMWD Las Gallin Reclamation Plant Im | | | - LEDAL 1:07-0 | ib Na. |
| | | | l At | ND MMWD RECORD DRAWINGS | 5 AND SH | Contractor shall acquire sets of Lavso all be responsible for locating all initions paragraph LG for accitional | R00 | | San Francisco | LEGEND, SYMBOLS, G | ENERAL NOTES, | 80058.00 |
| | | | K | kisting utilities. See gene Equirements. | ERAL CON | iditions, paragraph 1-61 for additional | Checked Kenn | sdyJenics/Chilton d: Approve | 120.0.77 | ABBREVIATIONS AND I | DIDE COUEDINE (% | Ğ−2 |
| | | | | | | | | 1111 | rang alimatan diri 1997 - | | 1, | U-2 |

ADDENIES TO Fracing for Latest Revision

Marin Municipal Water District



G-3

AND DESIGN CRITERIA

San Francisco

11111

Marin Municipal Water District

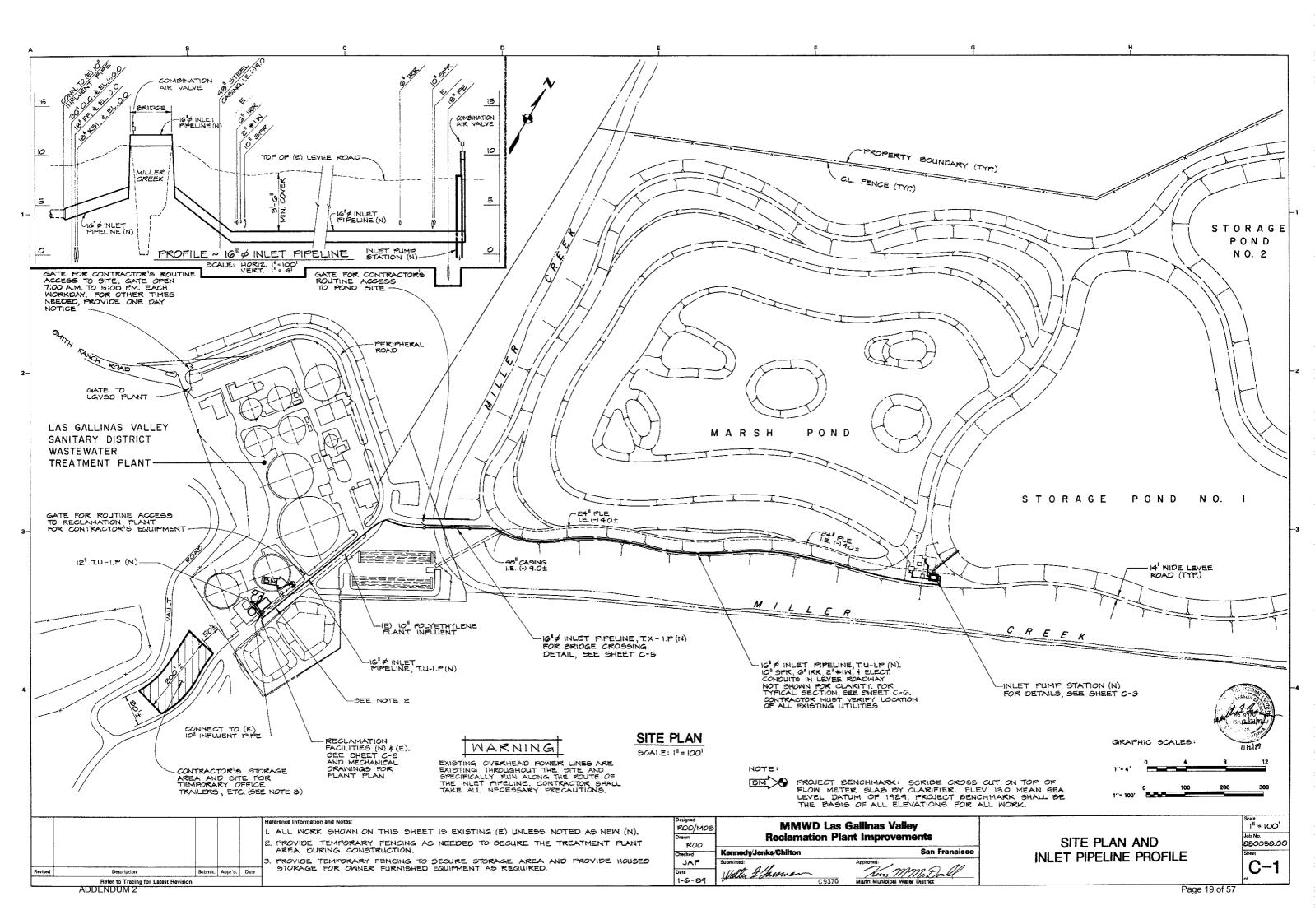
Kennedy/Jenks/Chiltor

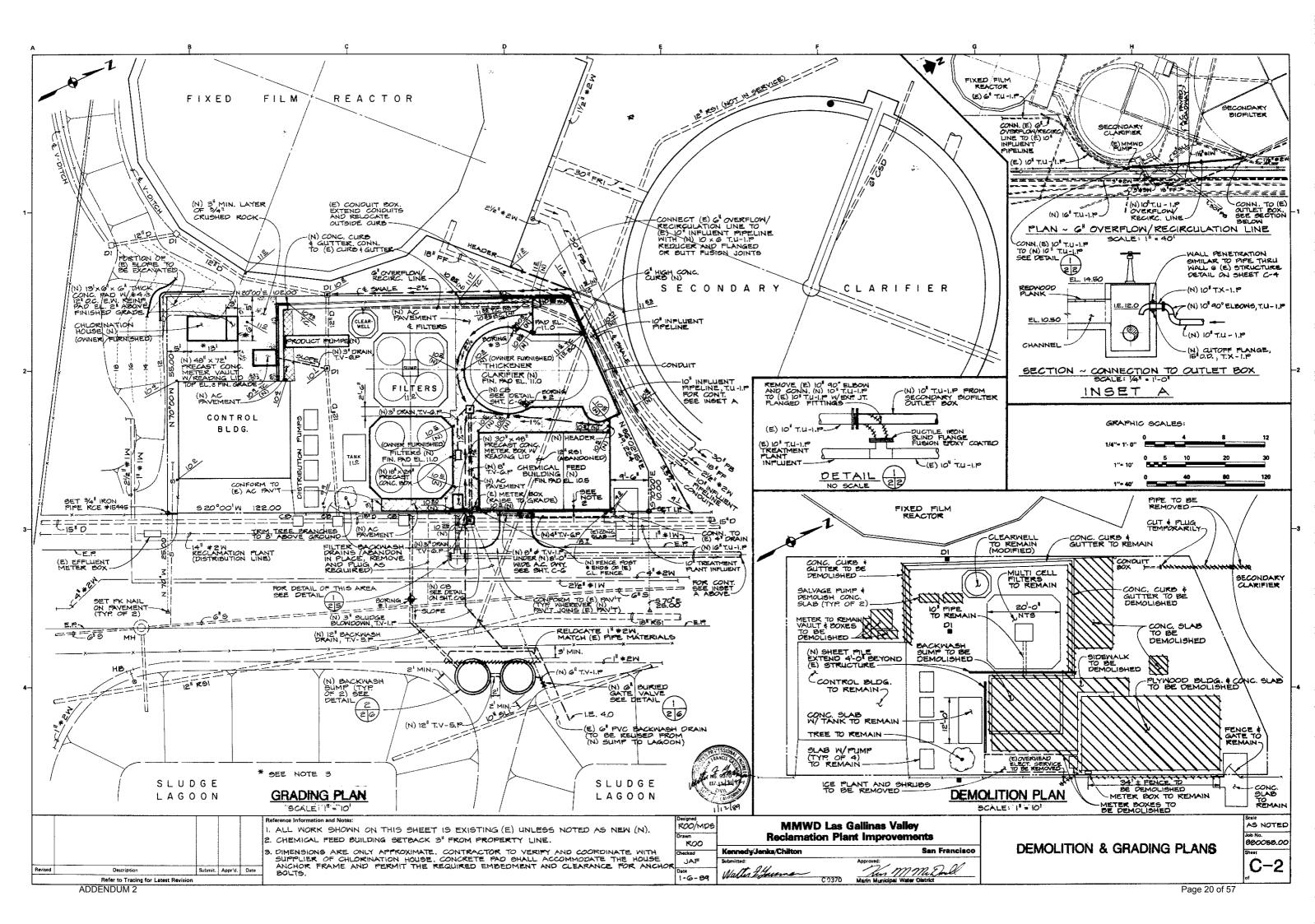
JAF

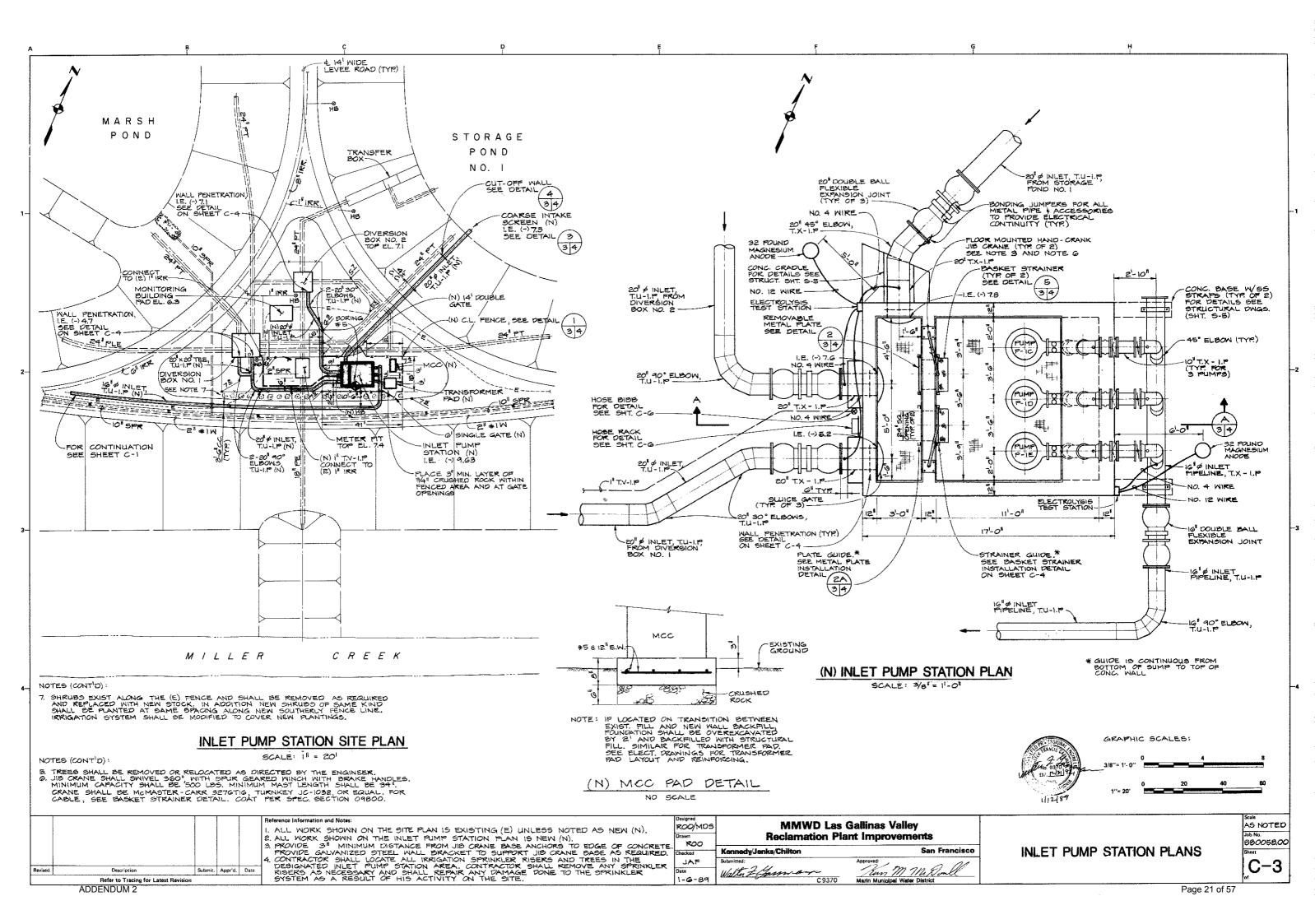
Submit. Appr'd. Date

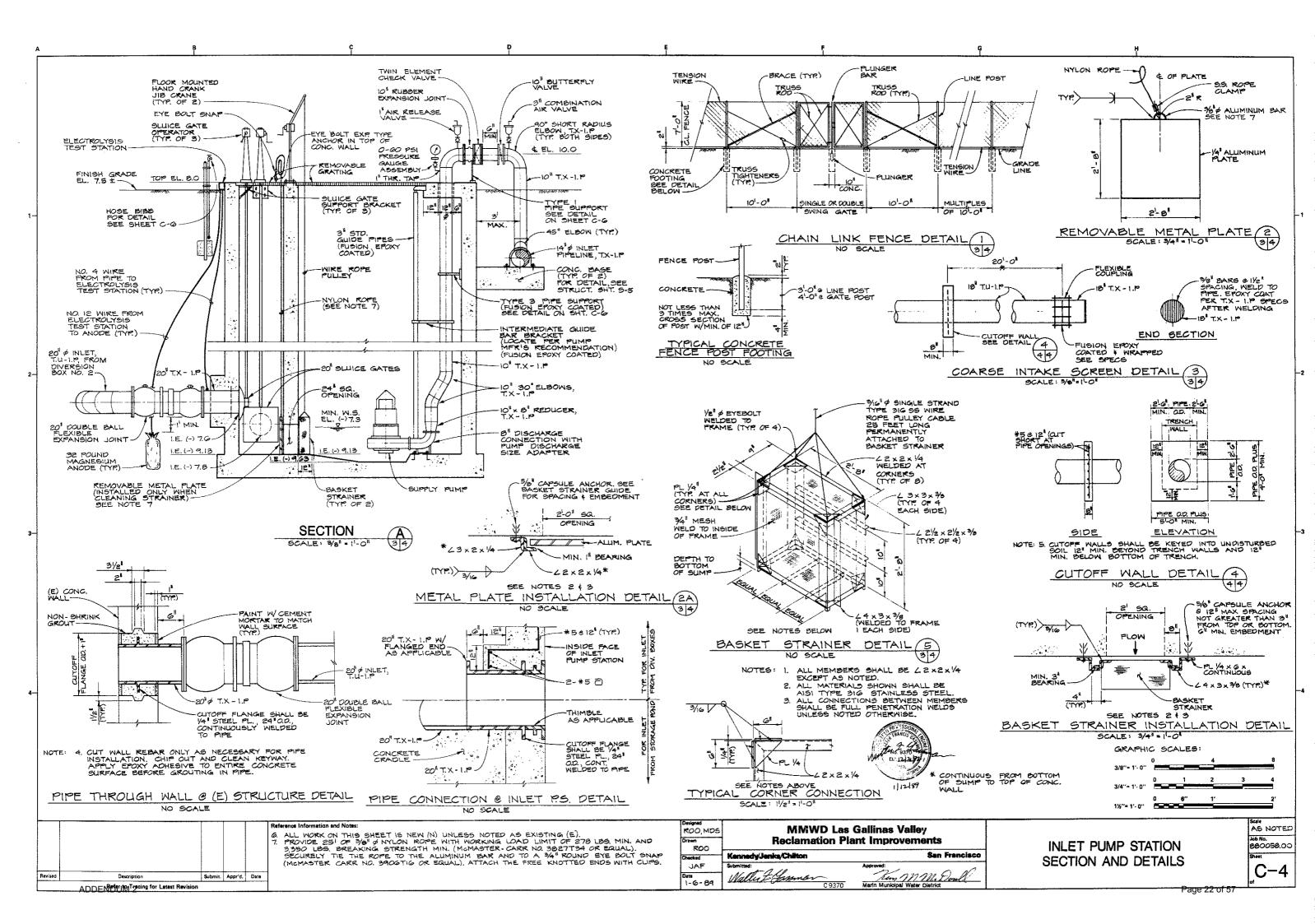
Refer to Tracing for Latest Revision

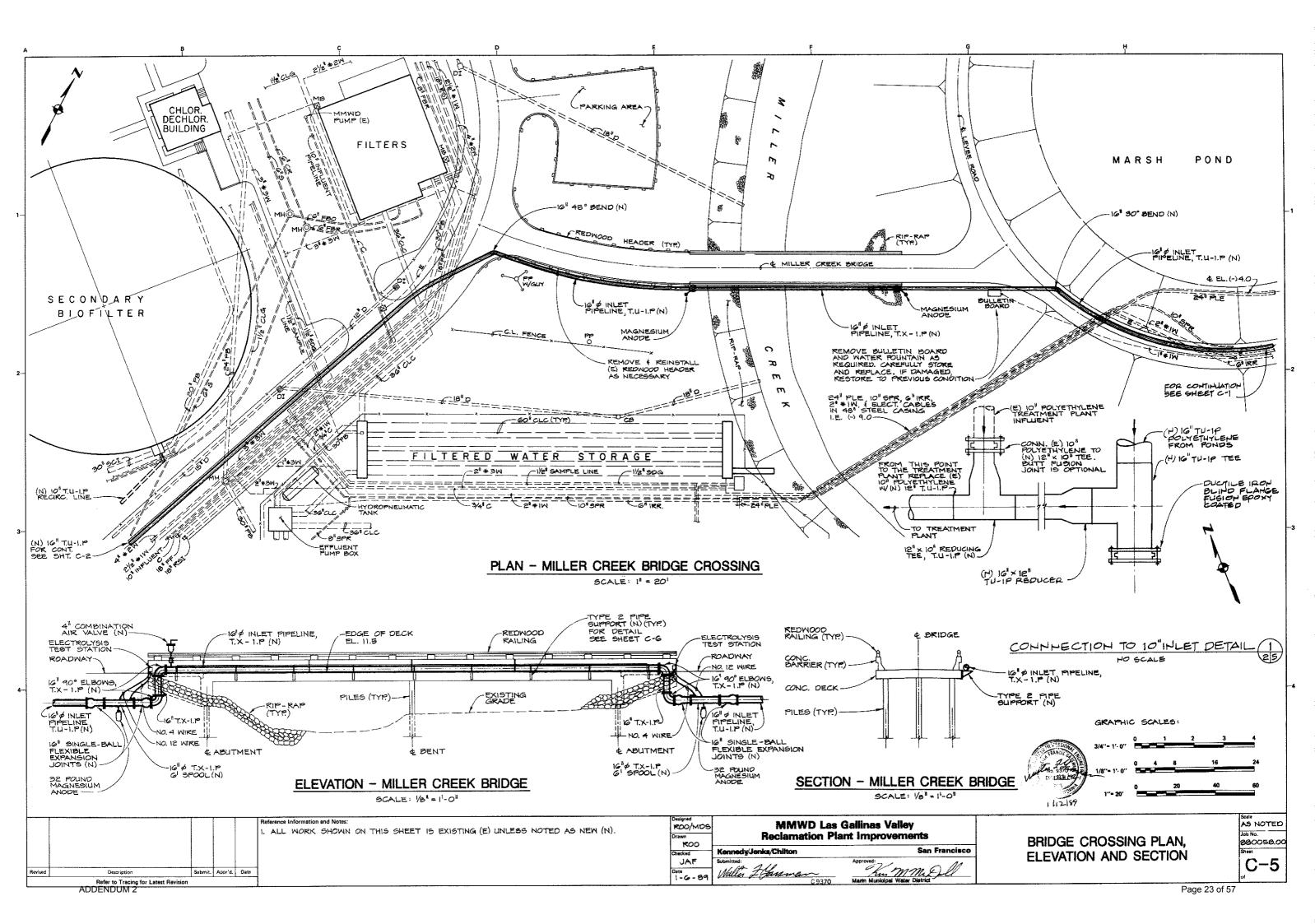
ADDENDUM 2

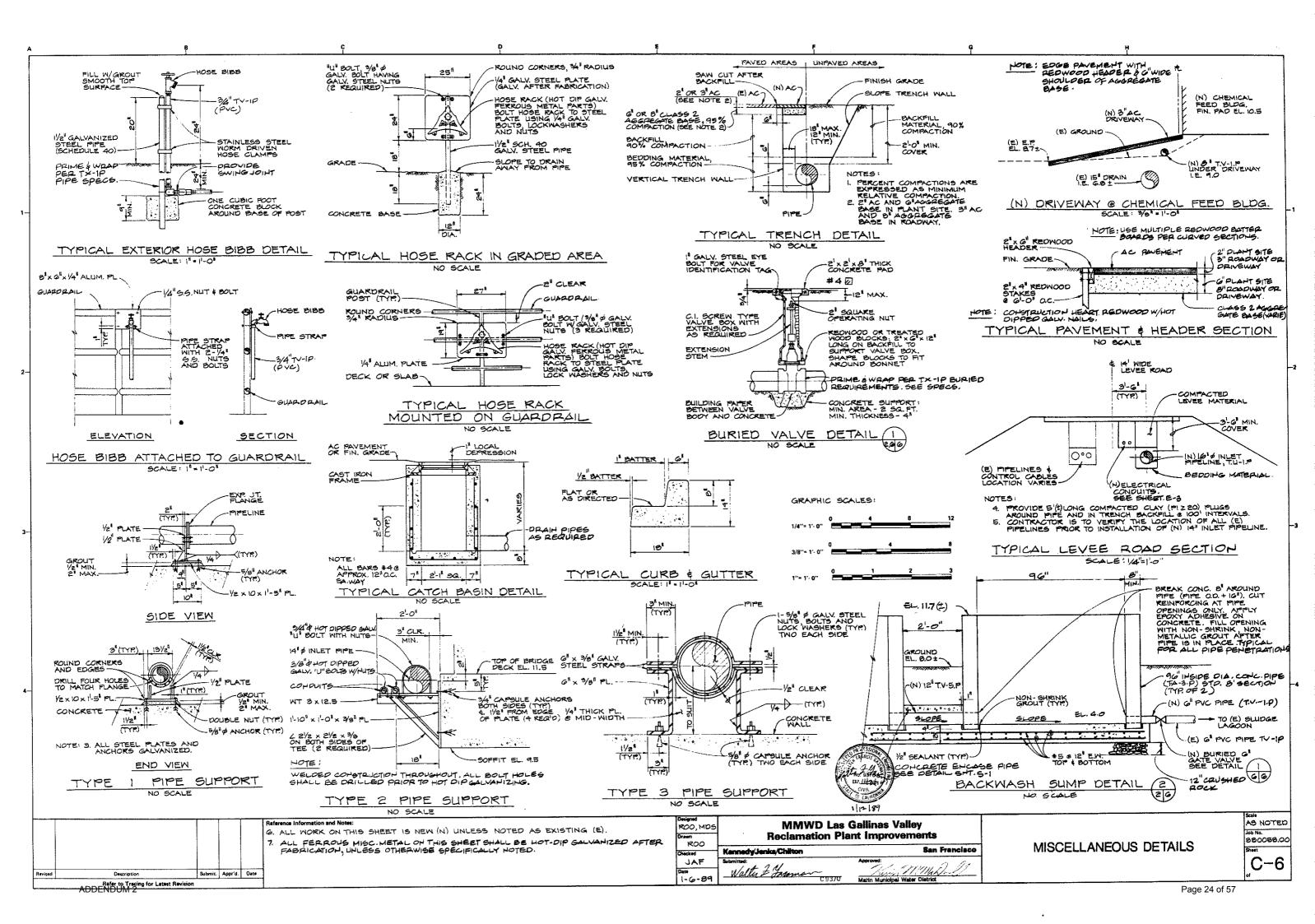


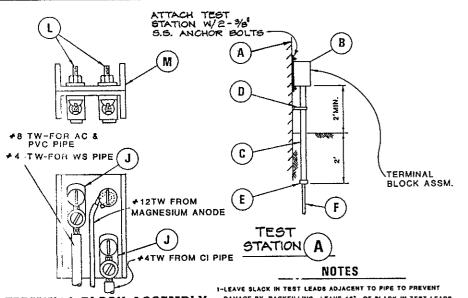












DAMAGE BY BACKFILLING. LEAVE 12"- OF BLACK IN TEST LEADS TERMINAL BLOCK ASSEMBLY AT TEST STATIONS FOR TEST PURPOSES, HORZ. RUNS ARE TO HAVE 30"MIN, GOVER TO TEST STATION, TEST LEADS MAY BE MATERIAL LIST

DESCRIPTION

B 14 CONDULET, TYPE E,W/BLANK COVER

C 1% CONDUIT, RIGID IRON GALV, W/BUSHING

F TW STRANDED WIRE-+4,+8 OR +12

K COLOR CODE TAPE

L +12X1/4 R.H.BRASS MACH, SCR. W/NUT

A WALL

E BUSHING

J LUG, 50A

D 14" CONDUIT STRAP

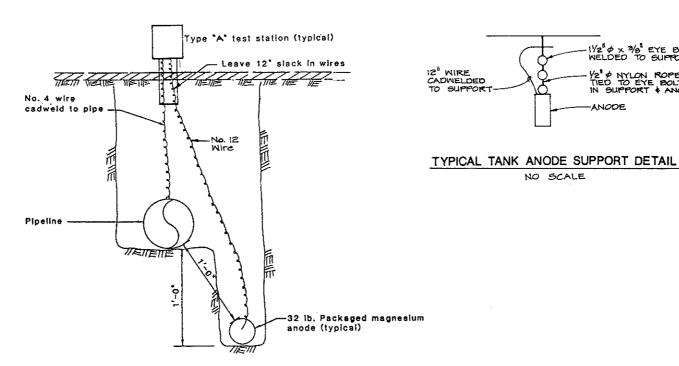
G COVER (8" OR 5" CTS)

M 1%" SO, PHENOLIC TUBING

H ALUMINUM TUBING (8" OR 5")

2-COLOR CODE TEST LEADS AT TEST STATION, WHEN INDICATED. 3-AFTER ELECTRICAL TEST OF INSULATING ADAPTORS, ALL PARTS OF VALVES, FLANGED INSULATING ASSEMBLIES, BONDS AND TEST LEADS, AND ALL OTHER SARE METAL & PIPE, SHALL BE PRIMED AND WRAPPED.

4-ITEM 'B',DRILL HOLE IN BACK WALL AND MOUNT WITH STEEL ROUND HEAD WOOD SCREW, NO.18X1%



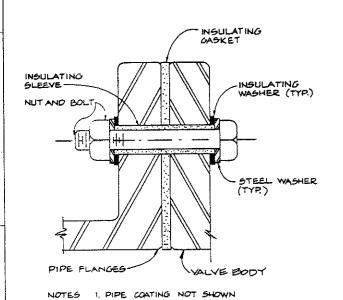
TYPICAL BURIED MAGNESIUM ANODE AND TEST STATION

CABLE CONT

NO SCALE

TYPICAL TEST STATION

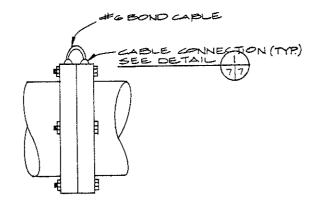
NO SCALE



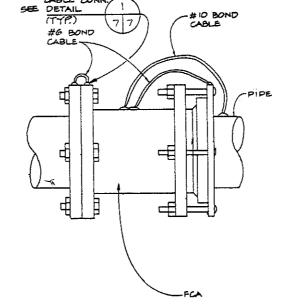
INSULATING FLANGE DETAIL

NO SCALE

Refer to Tracing for Latest Revision
ADDENDUM 2

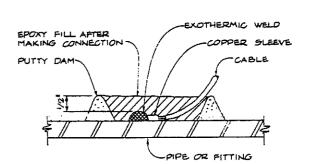


FLANGED JOINT BONDING DETAIL NO SCALE



IO BOND

COUPLING BONDING DETAIL NO SCALE



11/2" $\phi \times 36$ EYE BOLT WELDED TO SUPPORT

Y2 ¢ nylon rope Tieo to eye bolts In support ¢ anode

ANODE.

NO SCALE

NOTES: UTILIZE THISTYPE OF CABLE
CONNECTION FOR BONDING
ACCROSS FLANGES AND
FITTINGS.
2. FOR CABLE BONDING AT JOINTS
FOR TYPEN-19N-3. PIPES SEE
SHEET 73.

CABLE TO PIPE CONNECTION

TYPE X-1 PIPE DETAIL HO SCALE

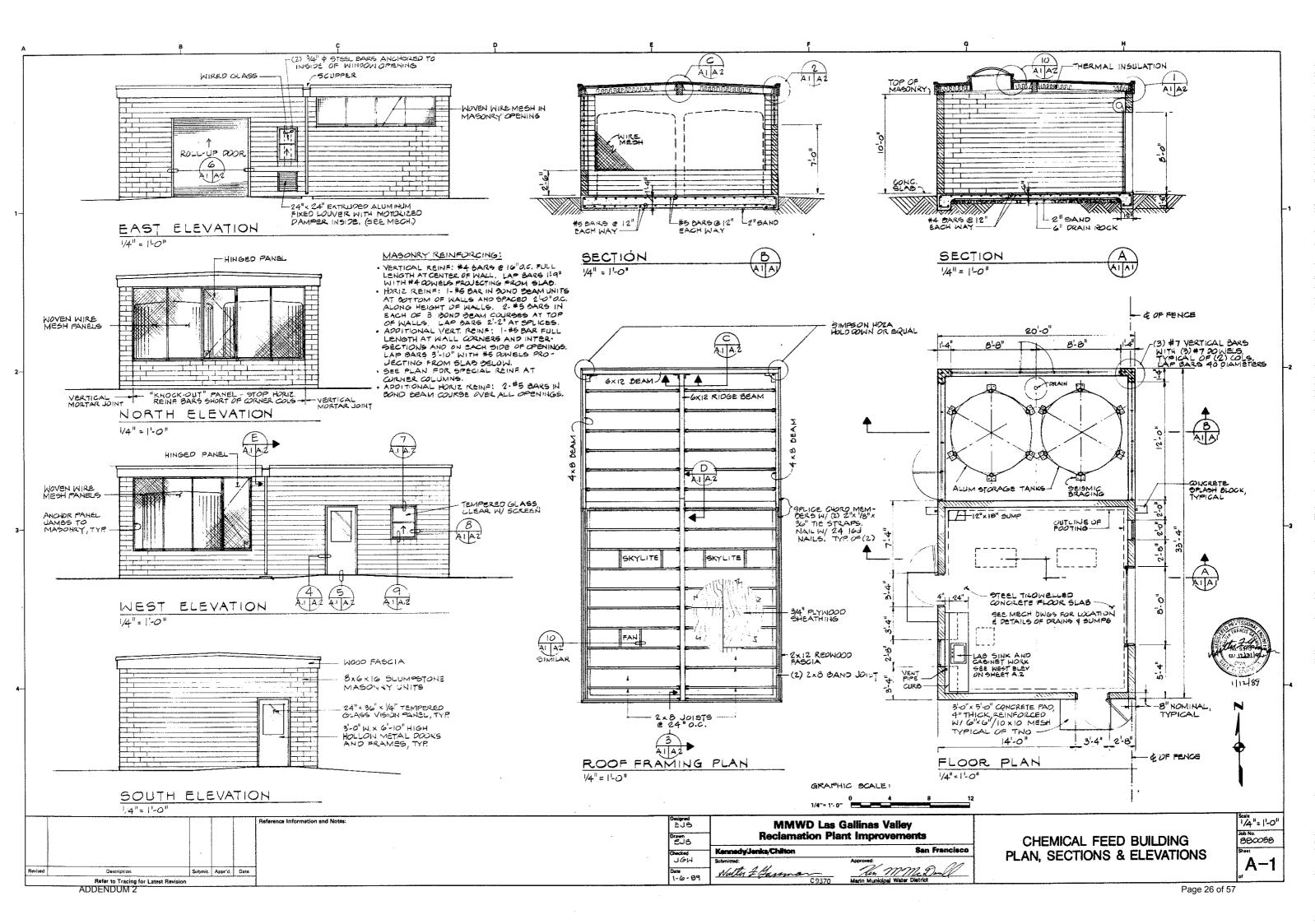


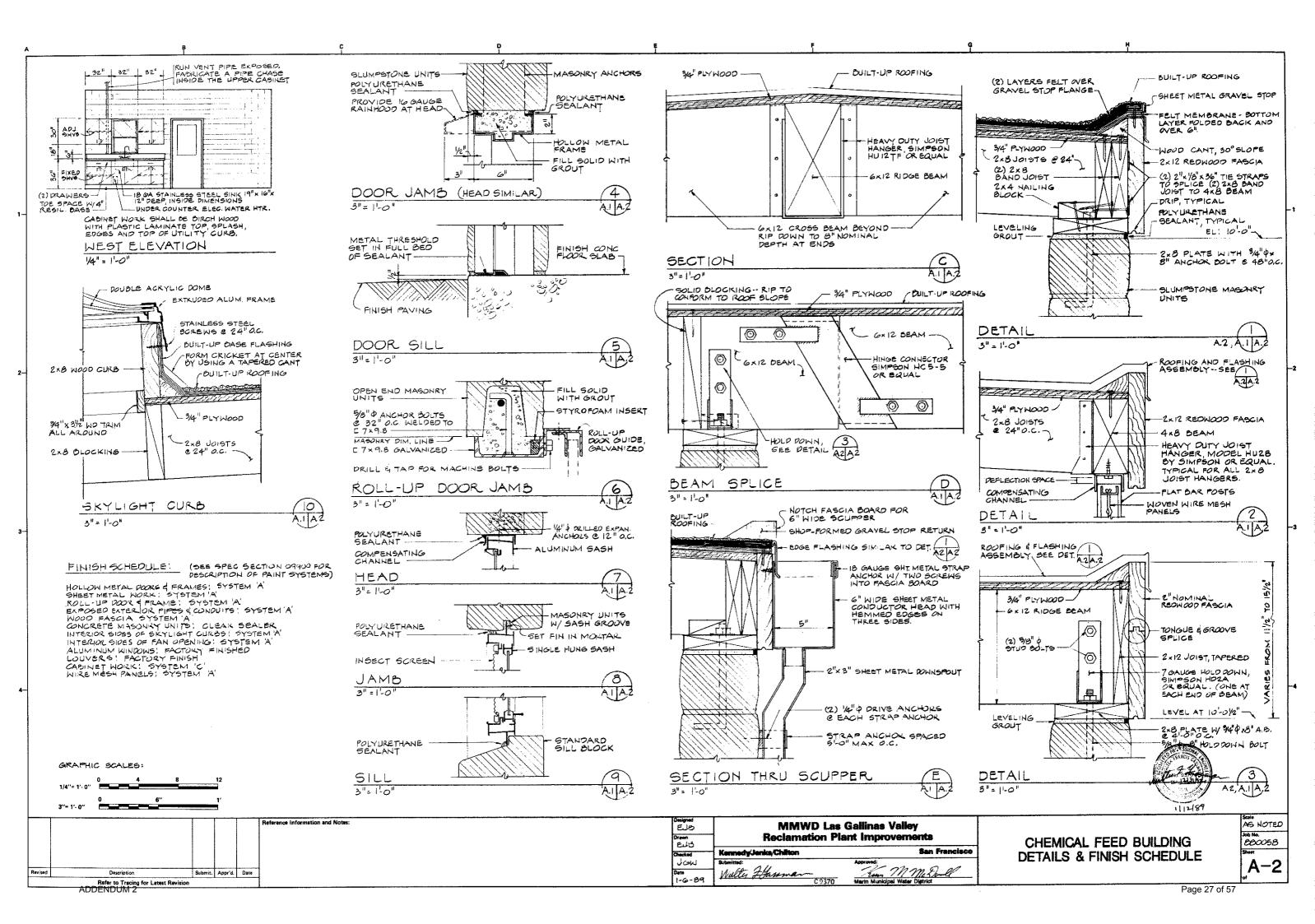
| | | |
|--|--|----------------------------------|
| | | Reference Information and Notes: |
| | | |
| | | |
| | | |
| | | |

MMWD Las Gallinas Valley RAR **Reclamation Plant Improvements** ROO San Francisco Kennedy/Jenks/Chilton JAF Walter & Gamman C9370 Marin Municipal Water District

CATHODIC PROTECTION DETAILS

NONE 0000580





GENERAL STRUCTURAL NOTES

ALL NOTES AND TYPICAL STRUCTURAL DETAILS SHOWN ON THESE SHEETS APPLY EXCEPT WHERE OTHERWISE SHOWN OR NOTED ON CONTRACT DOCUMENTS.

DESIGN, MATERIALS AND CONSTRUCTION SHALL CONFORM TO THE 1982. "UNIFORM BUILDING

ALL DRAWINGS FOR THIS CONTRACT SHALL BE COORDINATED WITH FAVORABLY REVIEWED EQUIPMENT MANUFACTURER'S DRAWING.

"*" DIMENSIONS NOTED THUS TO BE COORDINATED WITH FAVORABLY REVIEWED EQUIPMENT MANUFACTURER'S DRAWING.

CONCRETE

ALL CONCRETE SHALL DEVELOP A MINIMUM COMPRESSIVE STRENGTH OF 3500 PSI AT THE AGE OF 28 DAYS.

ALL REINFORCING BARS SHALL BE ASTM A615-GRADE 60.

ARRANGEMENT AND DETAILS OF REINFORCING STEEL, INCLUDING BAR SUPPORTS AND SPACERS, SHALL BE IN ACCORDANCE WITH THE LATEST ACT 315 DETAILING MANUAL.

ALL SLAB REINFORCING SHALL HAVE MINIMUM EXTENSION INTO THE SUPPORT IN ACCORDANCE WITH THE LATEST UNIFORM BUILDING CODE. IF SUCH EXTENSION IS NOT POSSIBLE, BARS SHALL TERMINATE IN STANDARD HOOKS.

ALL REINFORCING SHALL LAP A MINIMUM OF $1.7\ensuremath{\mathcal{I}}\xspace$ AT SPLICES UNLESS OTHERWISE SHOWN.

WHEREVER IT IS NECESSARY TO SPLICE REINFORCEMENT OTHERWISE THAN AS SHOWN ON THE CONTRACT DRAWINGS, THE CHARACTER OF THE SPLICE SHALL BE AS SPECIFIED BY THE ENGINEER. SPLICING SHALL NOT BE MADE AT POINTS OF MAXIMUM STRESS. BAR SPLICES SHALL BE STAGGERED.

HORIZONTAL AND VERTICAL CONSTRUCTION JOINTS SHOW ON THE CONTRACT DRAWINGS ARE RECOMMENDED. LOCATION OF ALL CONSTRUCTION JOINTS SHALL BE SUBMITTED TO THE ENGINEER FOR FAVORABLE REVIEW PRIOR TO START OF WORK ON FORMS, REINFORCING STEEL OR CONCRETE PLACEMENT. ANY ADDITIONAL JOINTS OR BEVIATION FROM THOSE SHOWN SHALL HAVE A STANDARD KEYMAY AND SHALL BE FAVORABLY REVIEWED BY THE ENGINEER. REFER TO SPECIFICATIONS AND TYPICAL DETAILS FOR ADDITIONAL INFORMATION. REINFORCING SHALL EXTEND THROUGH THESE JOINTS.

ALL EXPOSED EDGES AND CORNERS-OF CONCRETE SHALL BE CHAMFERED 3/4-INCH.

REFER TO PERTIMENT CONTRACT DRAWINGS, EQUIPMENT MANUFACTURER'S DRAWINGS AND SPECIFICATIONS FOR ALL SLEEVES, PIPES, COMBUITS AND MASCELLANEOUS, ANCHORING DEVICES TO BE INCORPORATED IN THE CONSTRUCTION.

UNLESS OTHERWISE SHOWN, THE MINIMUM COVER FOR REINFORCING STEEL SHALL BE:

| SLAB: | BOTTOM AND SIDE CAST AGAINST EARTH3* |
|-------|--|
| | FORMED SIDE AND TOP EXPOSED TO EARTH2-1/2" |
| | TOP AND BOTTOM EXPOSED TO INTERIOR |
| | TANK ATHOSPHERE2" |
| | TOP AND BOTTOM EXPOSED TO WEATHER1-1/2" |
| | TOP AND BOTTOM ALL OTHER EXPOSURES" |
| | |

ALL CONCRETE SHALL BE REINFORCED UNLESS SPECIFICALLY NOTED NOT TO BE REINFORCED. MINIMUM REINFORCING SHALL BE # 5 AT 12-INCHES EACH FACE, EACH WAY, UNLESS OTHERWISE MOTED.

STRUCTURAL STEEL

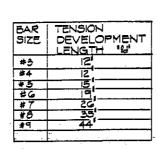
FIELD CONNECTIONS SHALL BE FASTENED WITH 3/4-INCH DIAMETER ASTM A325 FRICTION TYPE BOLTS UNLESS OTHERWISE NOTED. ALL WELDED CONNECTIONS SHALL BE MADE WITH AW ϕ A5.1 OR A5.5 E 70 XX ELECTROBES.

ALL MELDING SHALL BE CONFORM TO THE LATEST "CODE FOR MELDING IN BUILDING CONSTRUCTION" OF THE AMERICAN MELDING SOCIETY.

BEAM CONNECTIONS NOT DETAILED ON THE CONTRACT DRAWINGS SHALL BE SELECTED TO SUPPORT ONE-HALF THE TOTAL ALLOWABLE UNIFORM LOAD OF THE BEAM AS TABULATED IN "UNIFORM LOAD CONSTANTS" IN THE MANUAL OF STEEL CONSTRUCTION" OF THE AISC, STM EDITION.

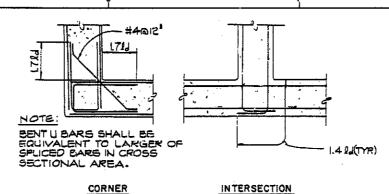
MISCELLANEOUS

- WHEREVER MECHANICAL EQUIPMENT IS TO BE INSTALLED, STRUCTURAL DRAWINGS SHALL BE SUITABLY MODIFIED TO SUIT EQUIPMENT MANUFACTURERS. REQUIREMENTS AT NO ADDITIONAL COST TO OWNER.
- ALL PIPES,PLUMBING AND CONDUITS UNDER SLAB IN EARTH OR FILL SHALL BE ENCASED IN CONCRETE, WHETHER OR NOT SPECIFICALLY NOTED.
- REINFORCED CONCRETE ITEMS ARE SHOWN ON DRAWINGS OTHER THAN STRUCTURAL (S-DRAWINGS) REFER TO SHEETS $C\partial,C4,C\omega,A+I,M-2\not\in M3$

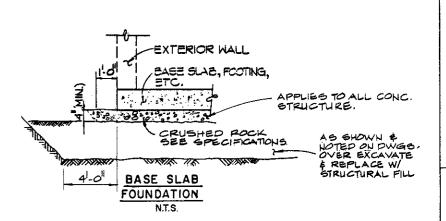


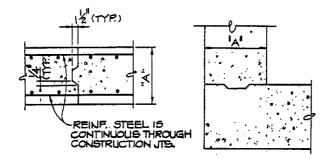
NOTE: SPUCING TABLE APPLY TO ALL REBARS

SPLICING



TYPICAL DETAILS OF WALL REINFORCEMENT

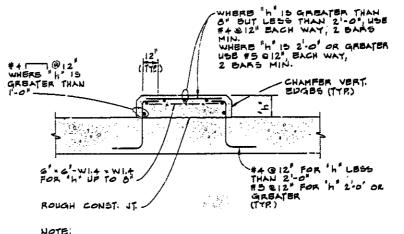




| ΙĄΙ | NOMINAL KEY SIZE |
|------------|------------------|
| UP TO 8 | 1-2X3 KEY |
| 9 TO 12 !! | 1-2 X4 KEY |
| | |
| | |
| | |

LONGITUDINAL KEYS CONSTRUCTION JOINTS

N.T.S.



NOTE:

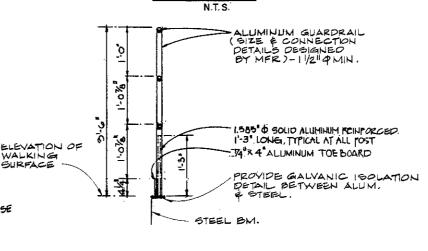
FOR SIZE AND LOCATION OF EQUIPMENT PADS SEE

MECH., ELECT. & MFRS. DWGS.

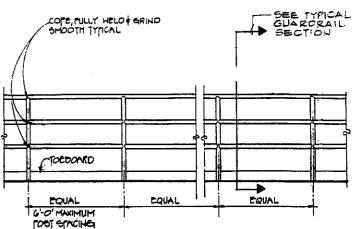
2 IT INTENDED THAT ALL EQUIPMENT SE PLACED ON CONC.

BASES OR GROUT LAYERS ALL STEEL SURPACES BEARING
ON CONCRETE SHALL SE SEPARATED FROM CONC. BY A GROUT
LAYER.

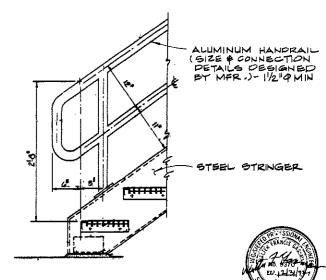
FOUNDMENT DAD EQUIPMENT PAD



TYPICAL GUARDRAIL SECTION N.T.S.



TYPICAL GUARDRAIL ELEVATION N.T.S.



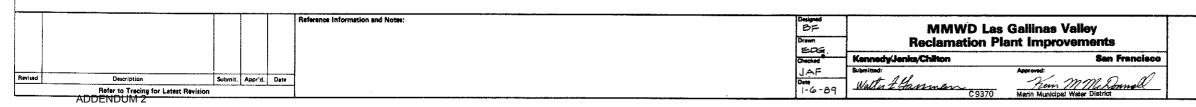
TYPICAL STAIR HANDRAIL ELEVATION

| # museu | |
|-----------------|-----|
| HOUGH CONET. IT | ŀ |
| | |
| | |
| | |
| | |
| o (ITE) | |
| TE: | . 1 |

THE MEINFORCING SHOWN SHALL BE 14212 @BASE SLABS, \$5 @ 12" @ WALLS.

PIPE ENCASEMENT

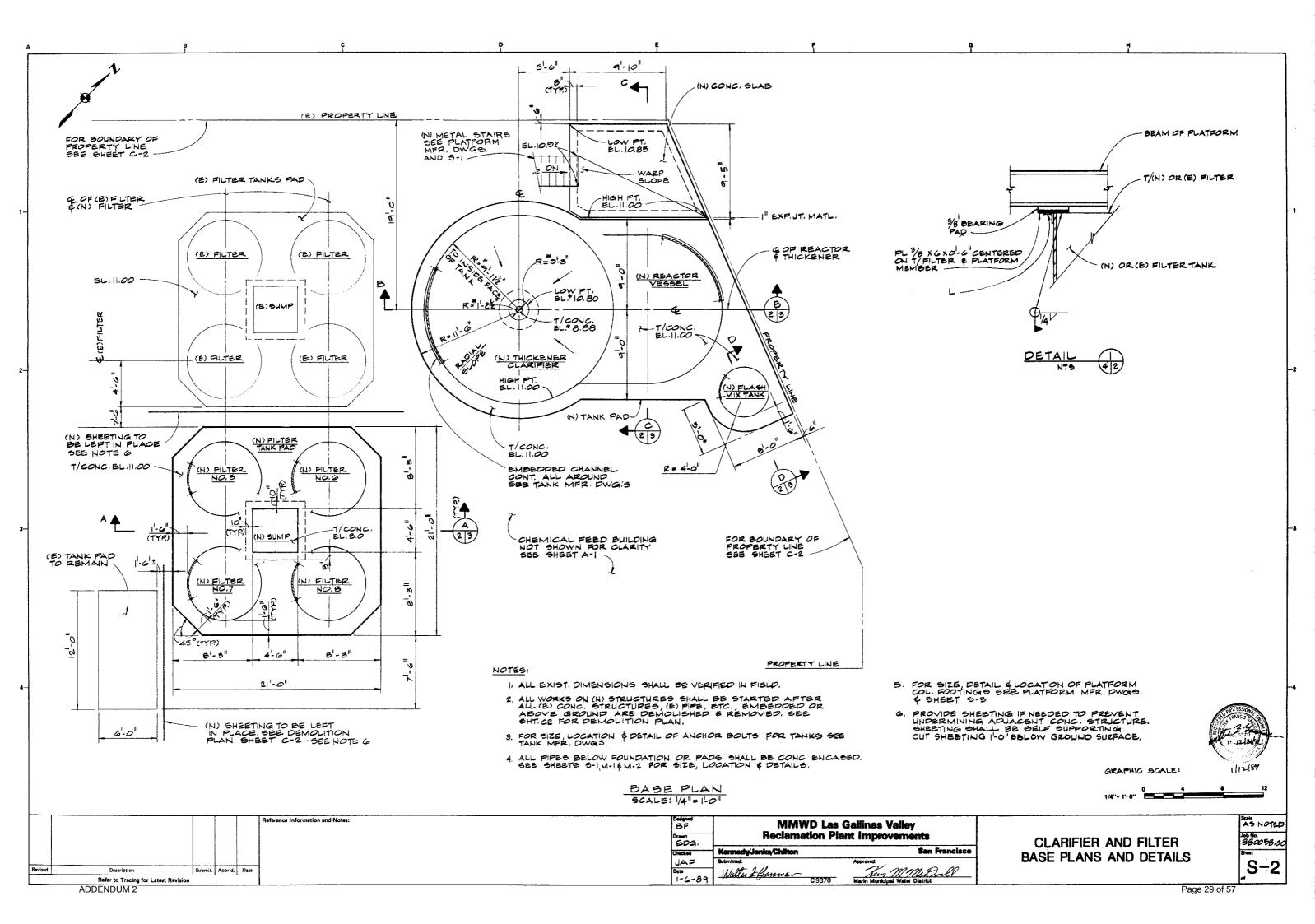
N.T. S.

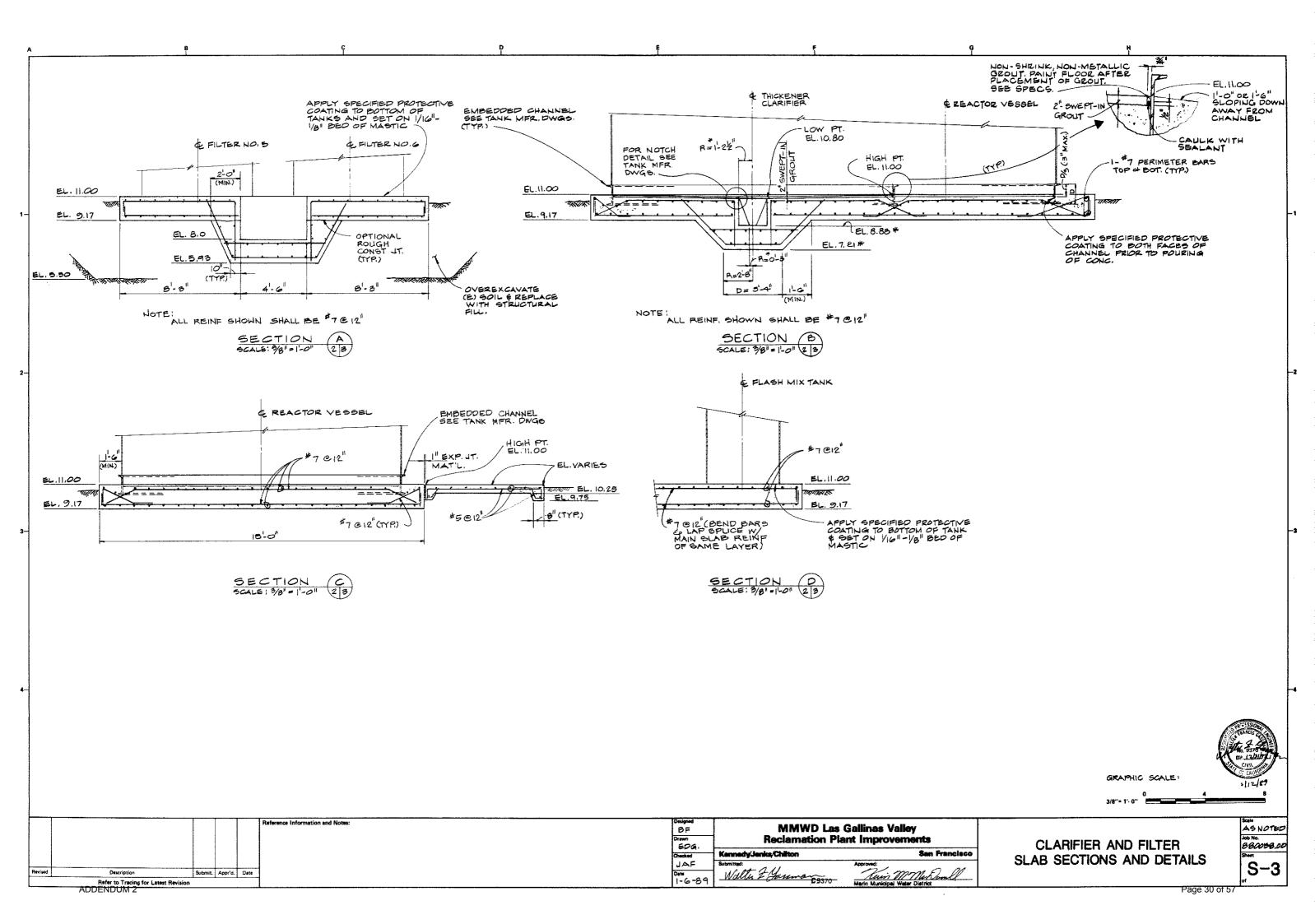


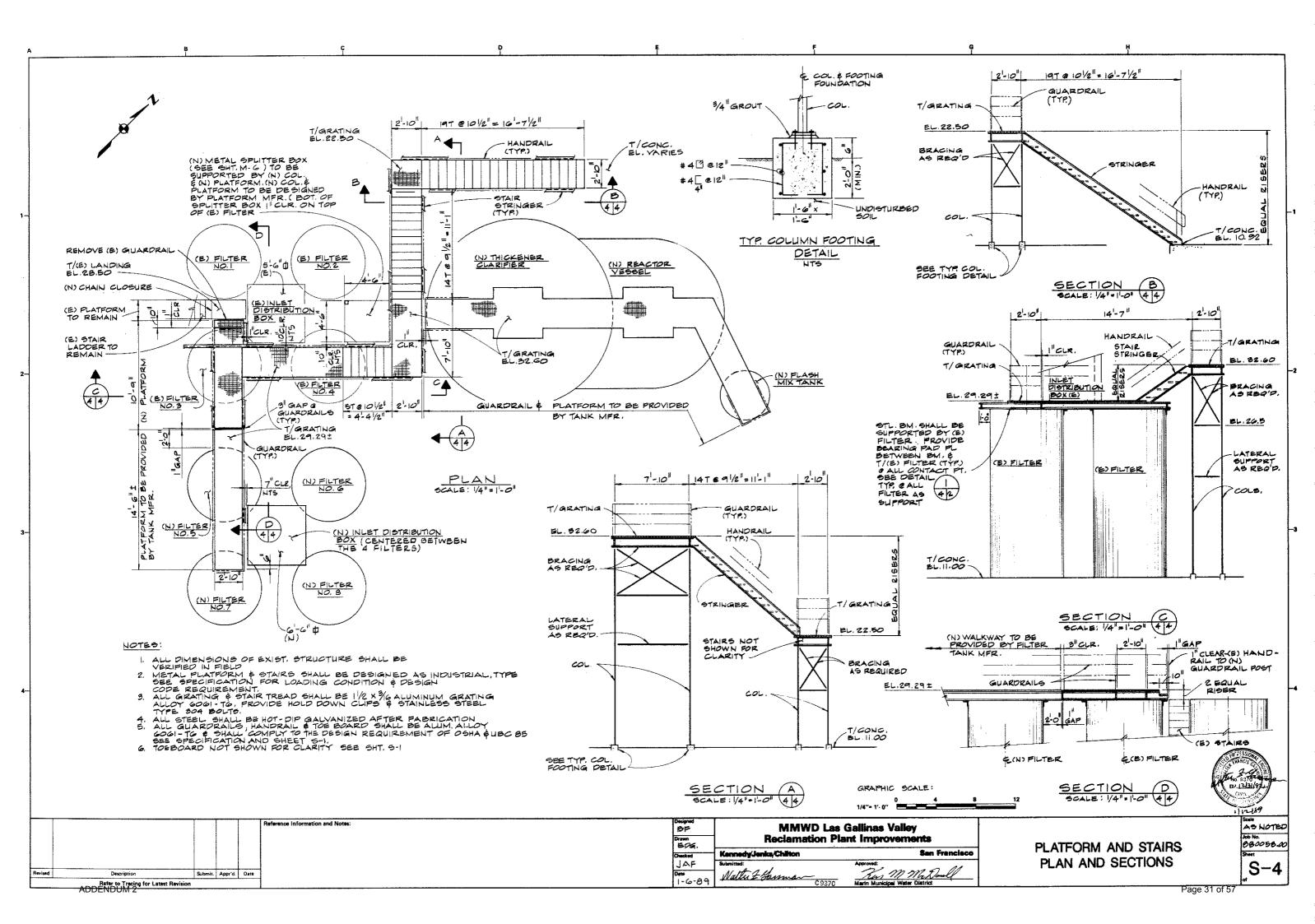
STRUCTURAL NOTES AND DETAILS

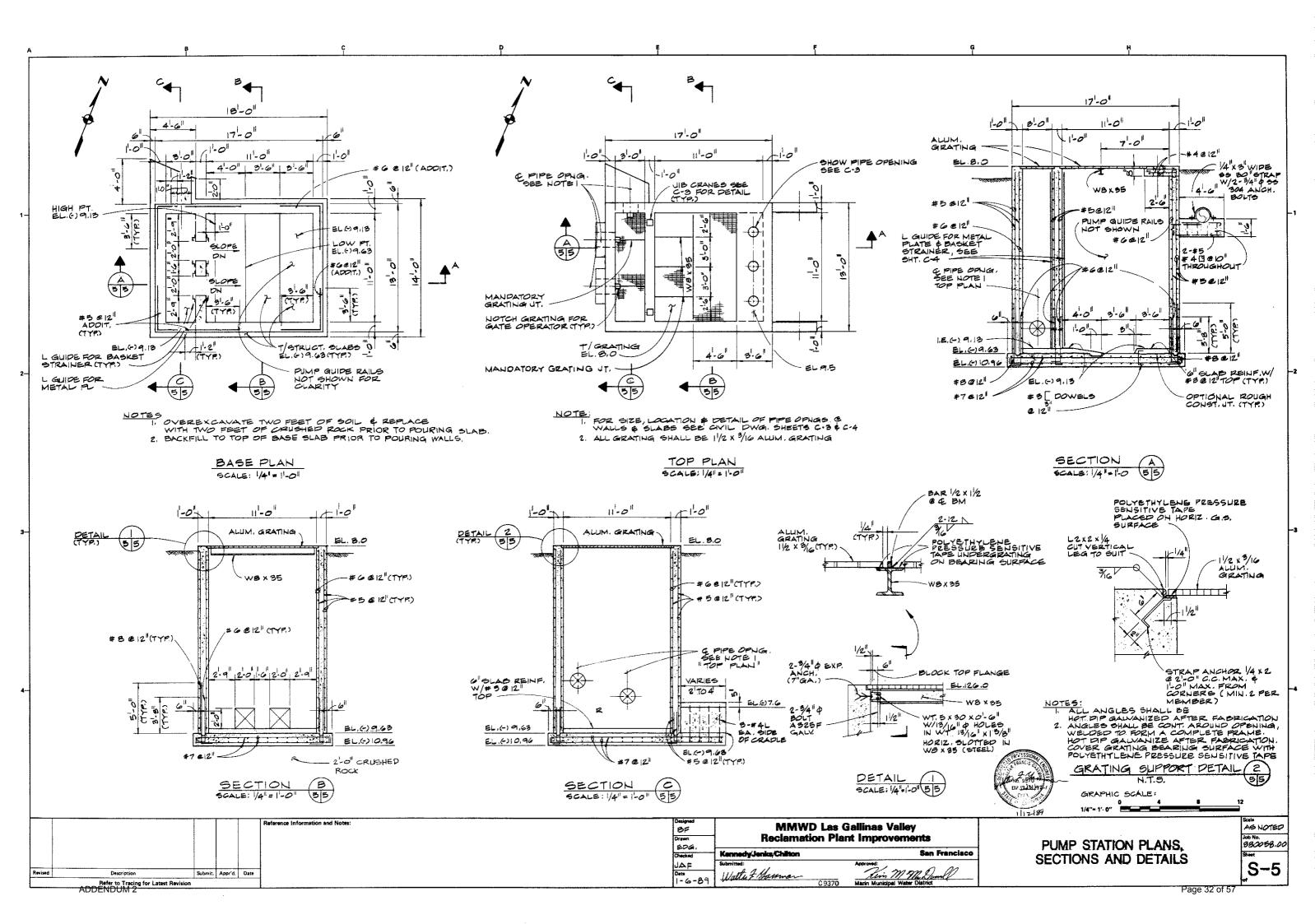
NONE 880058.00 S-1

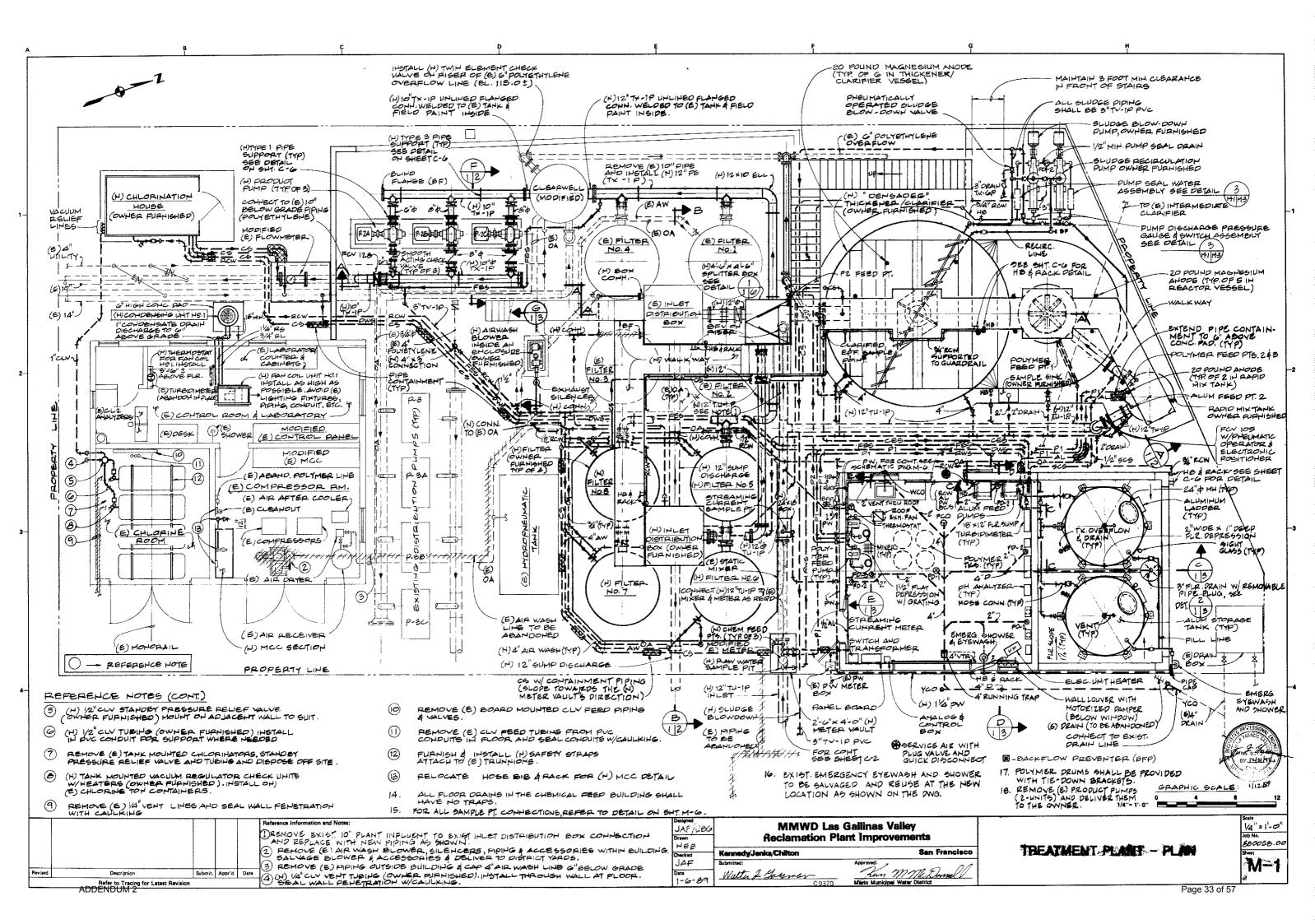
1/12/89

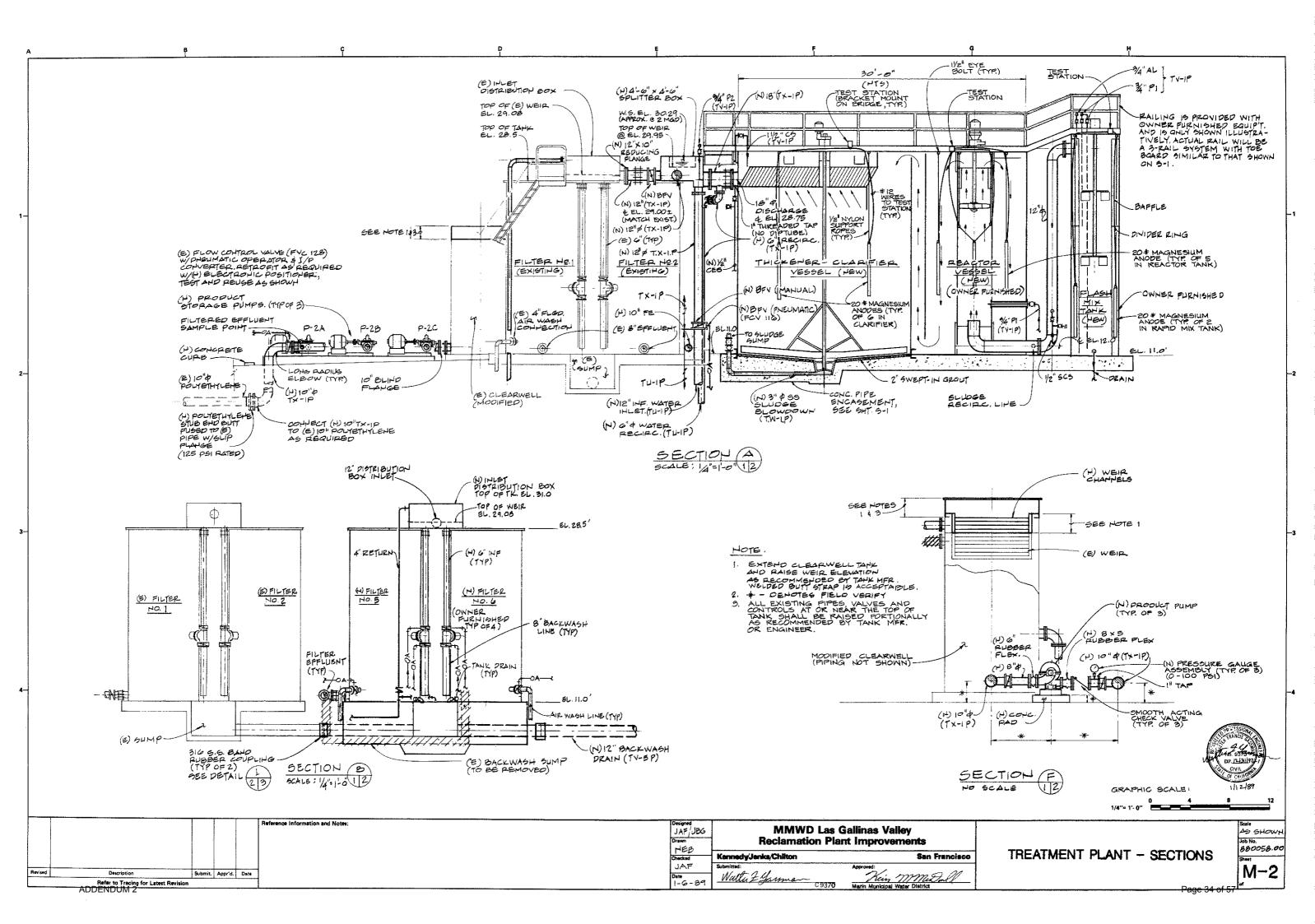


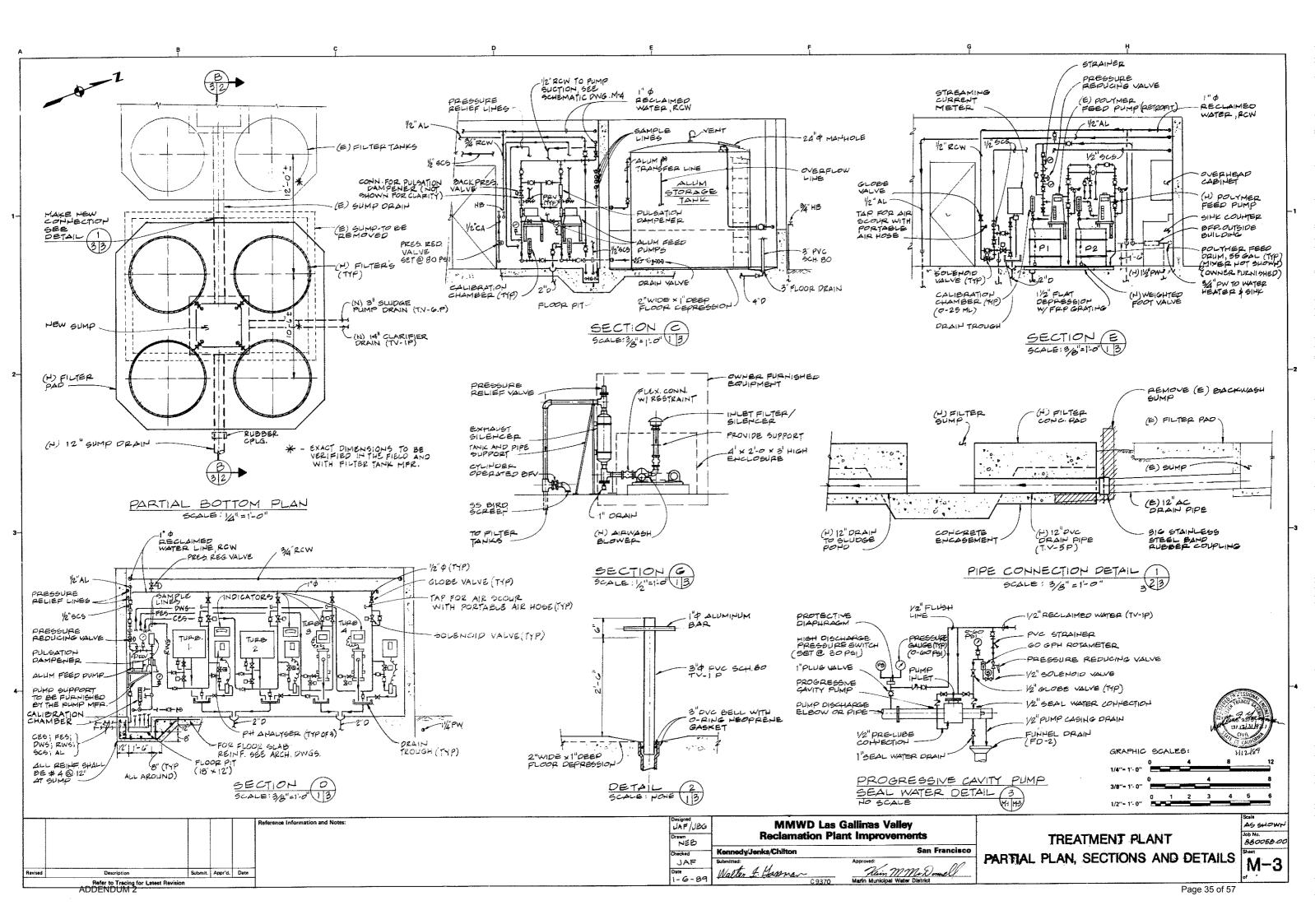


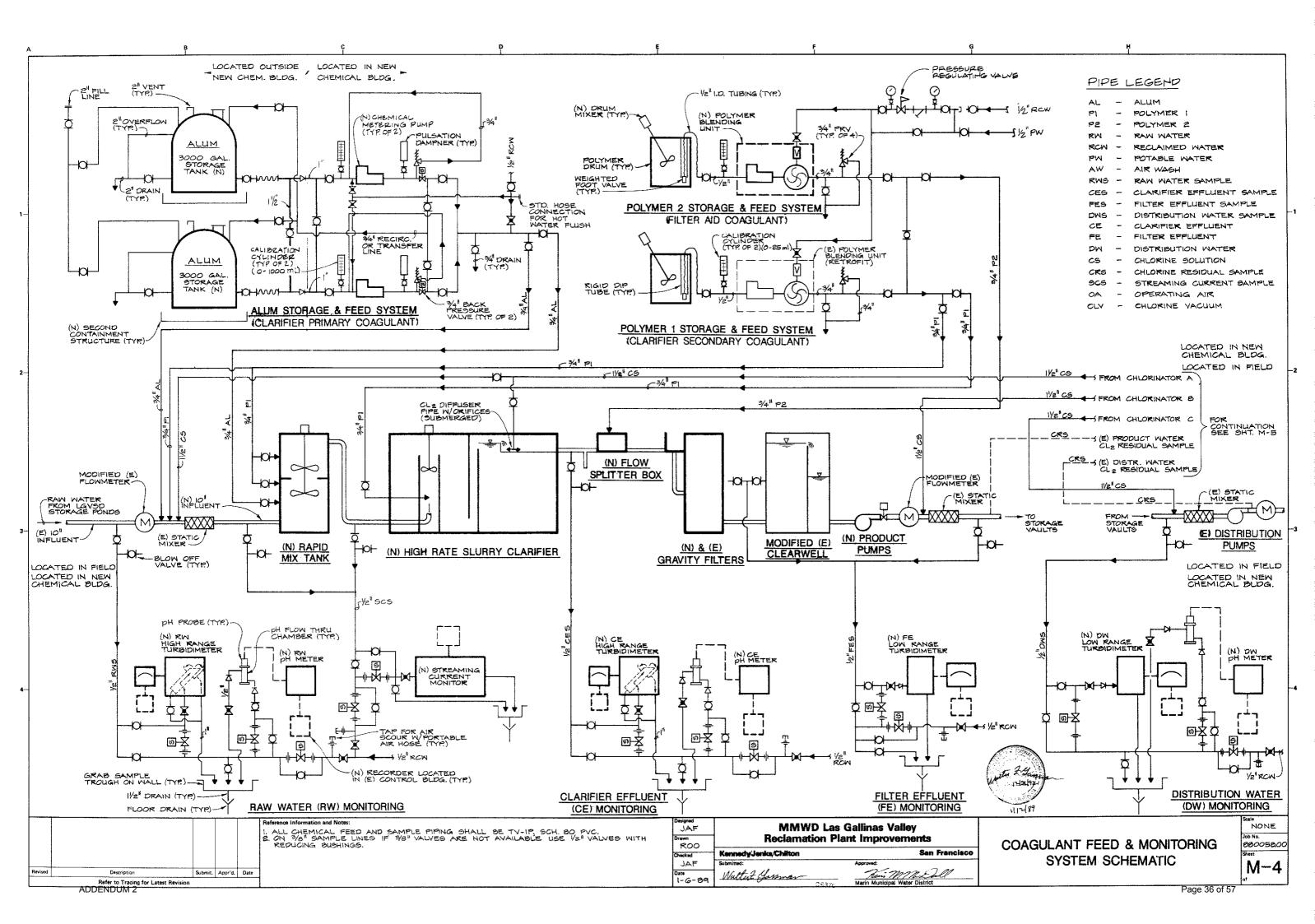


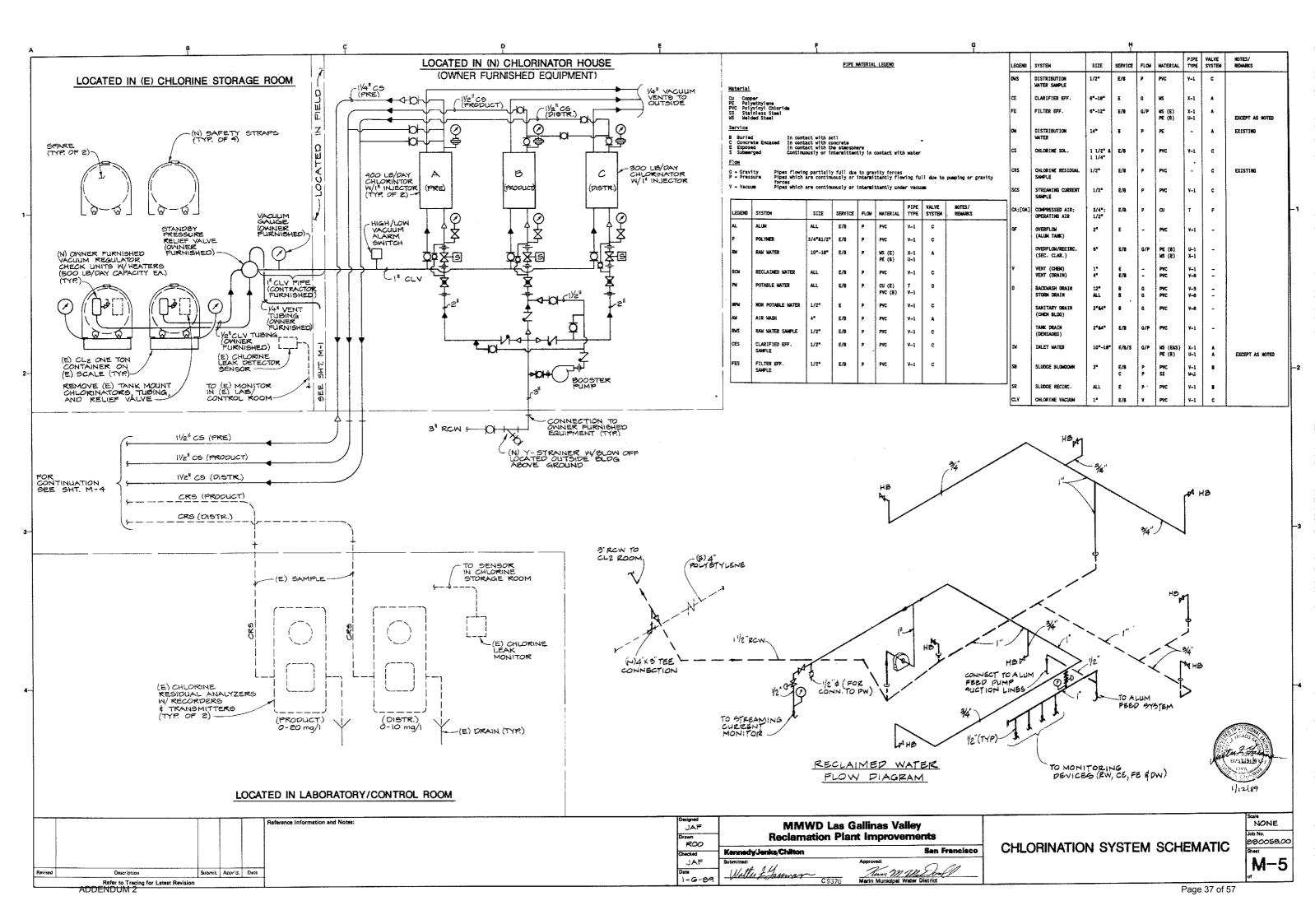


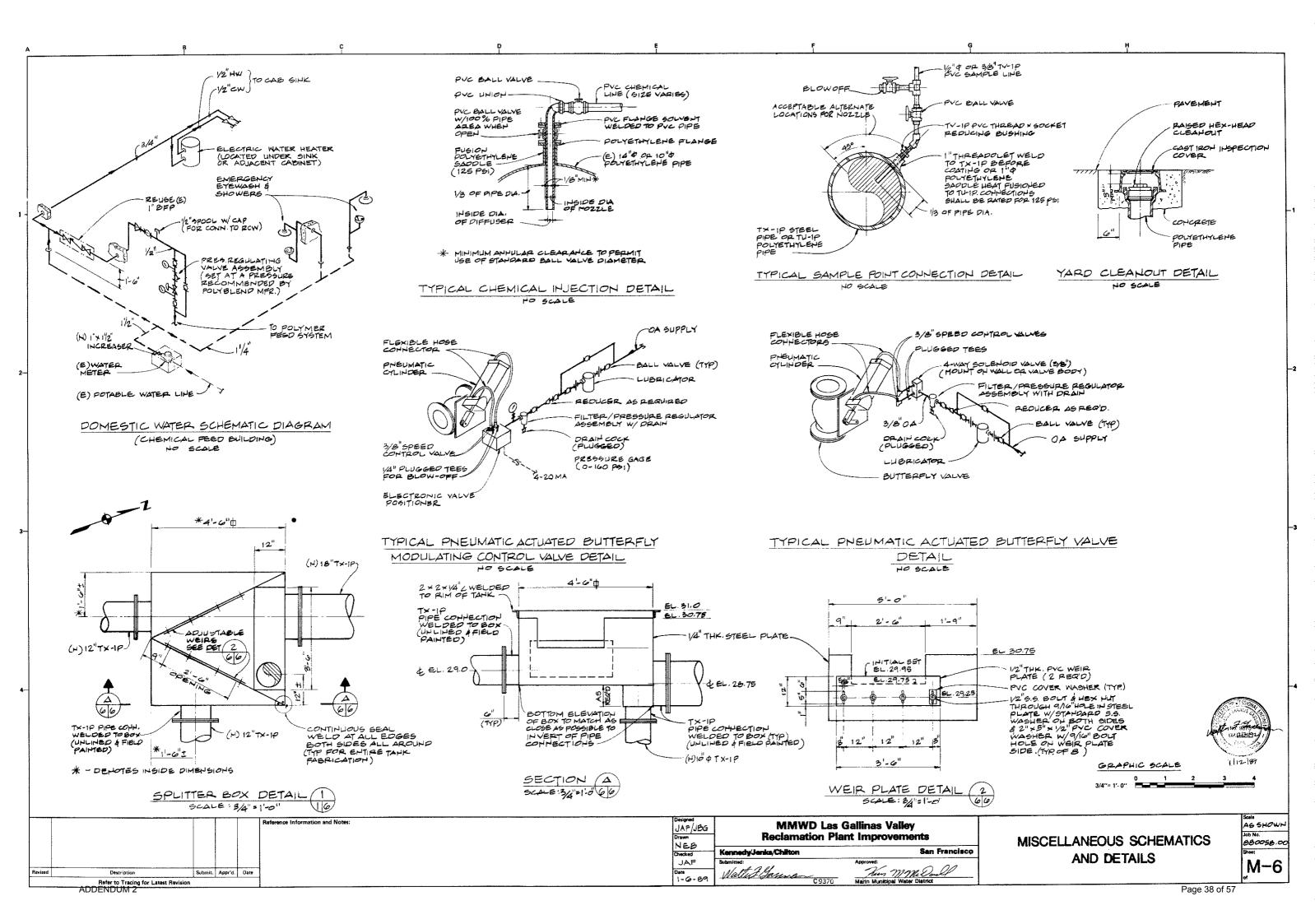






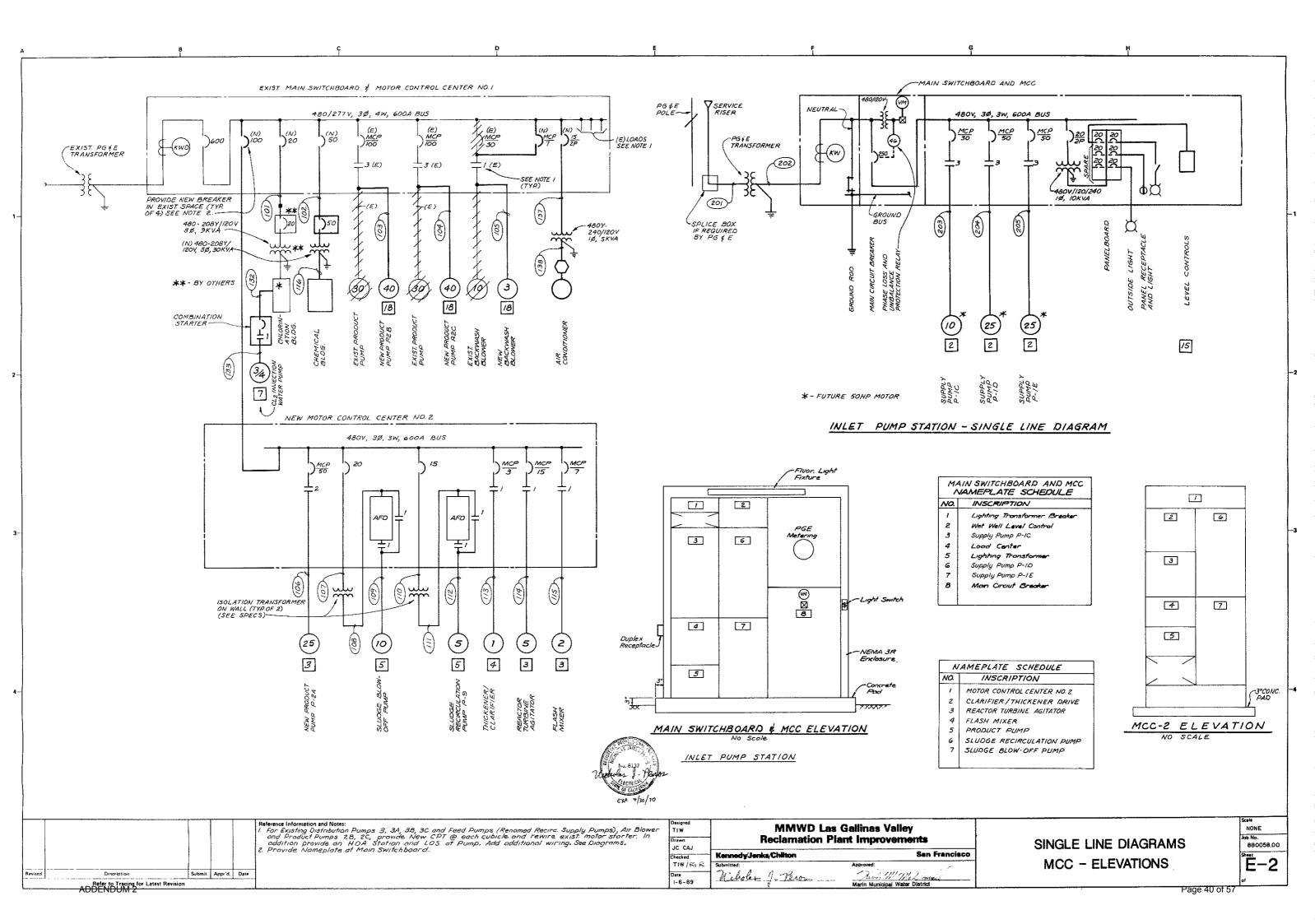


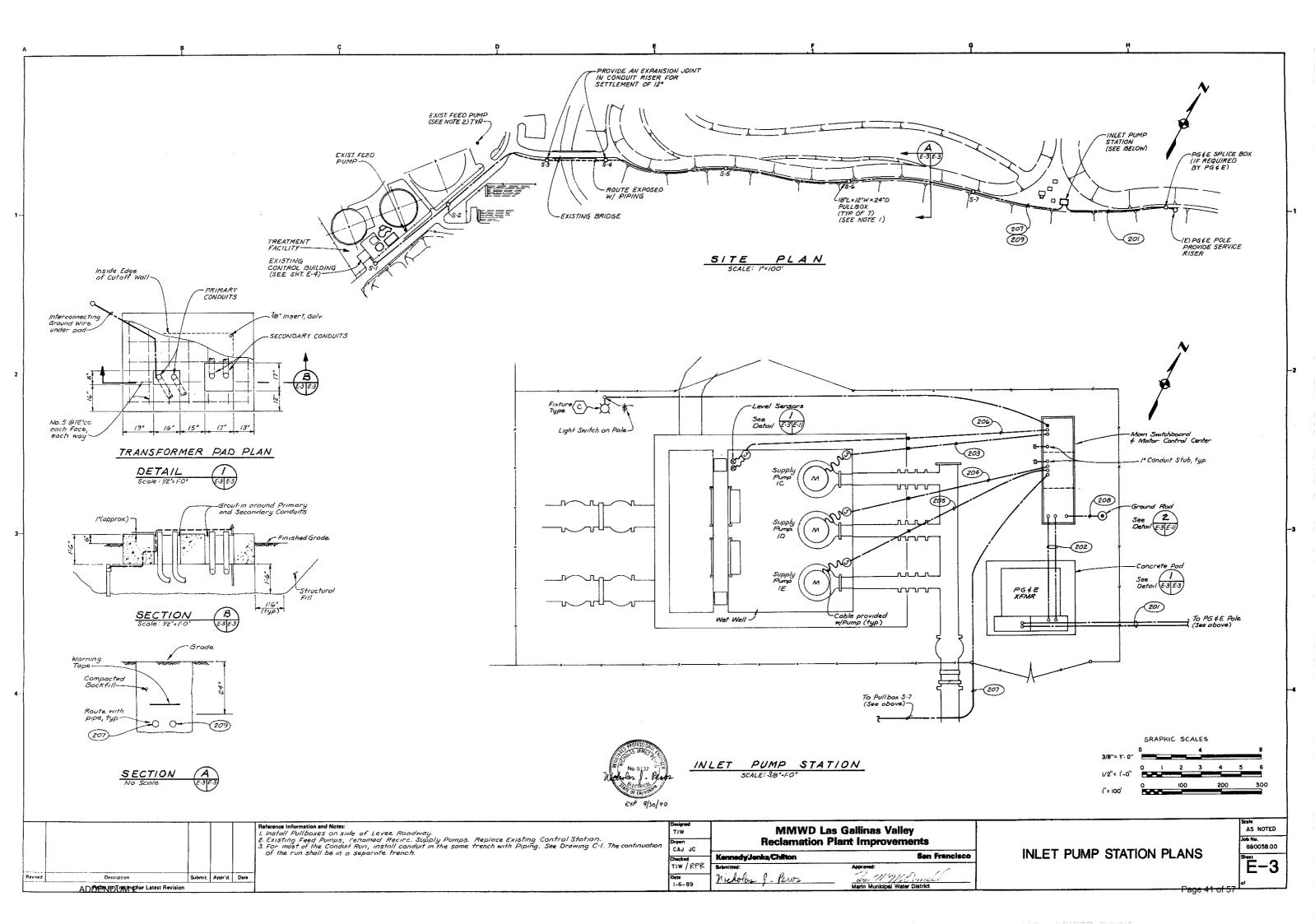


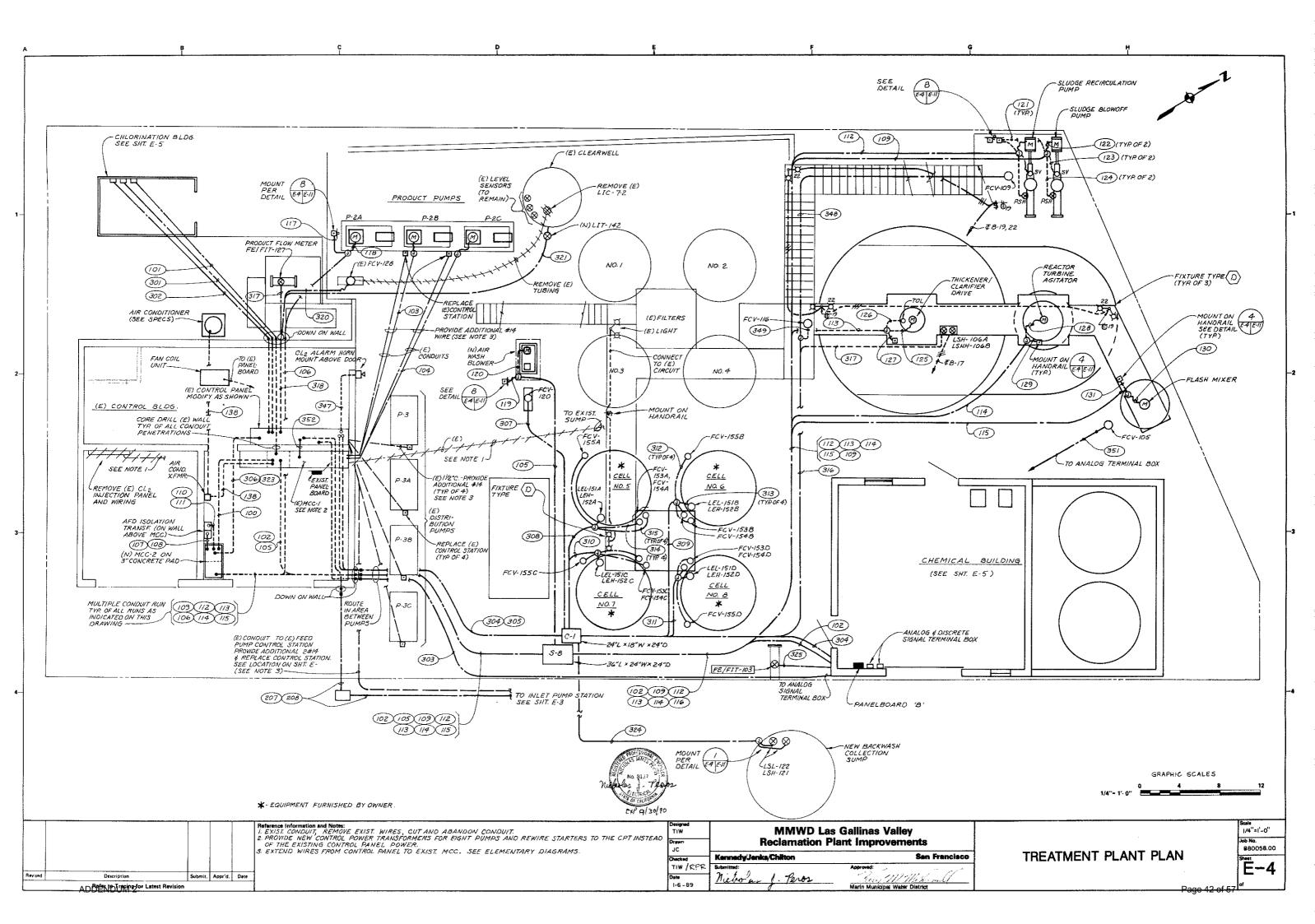


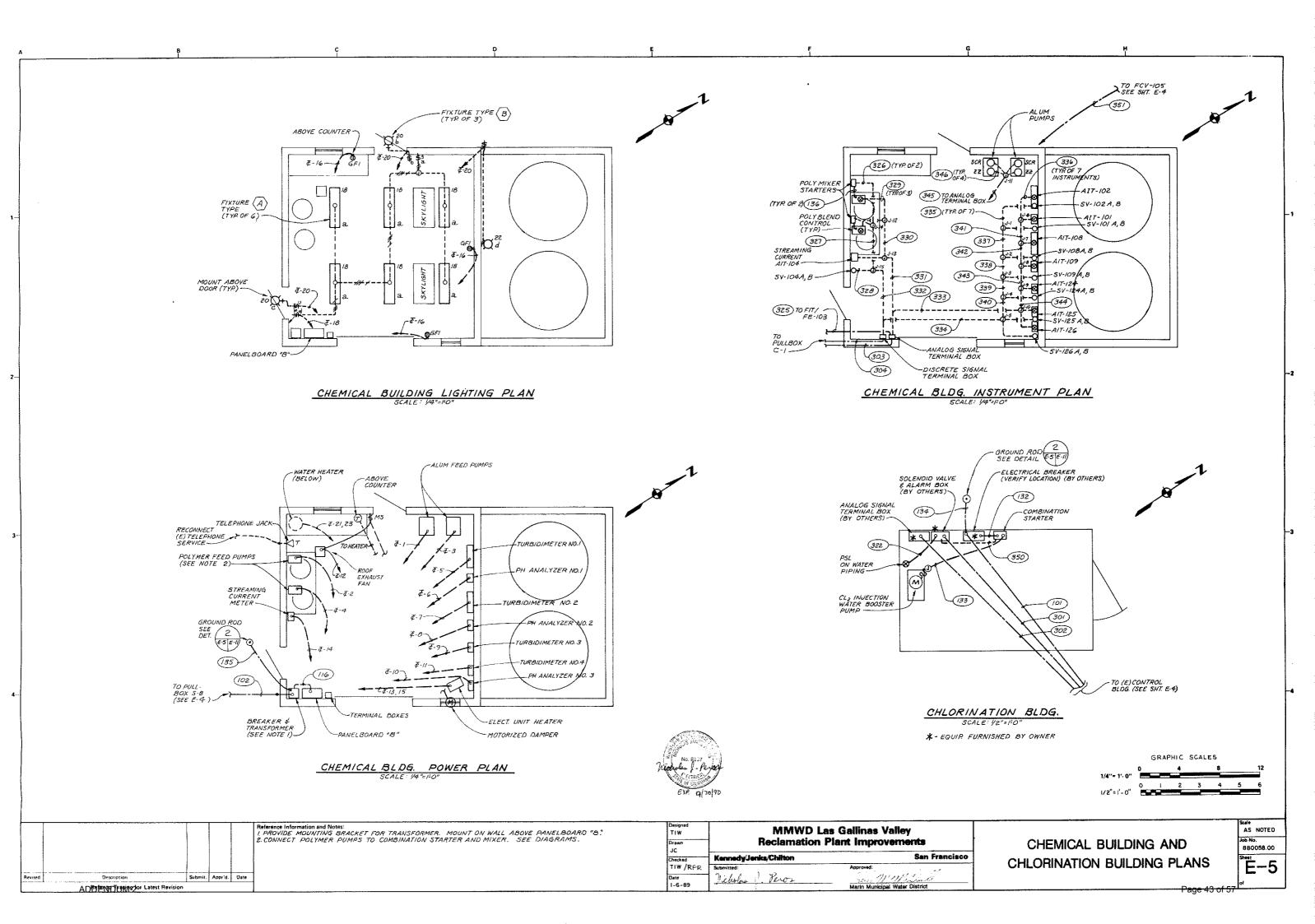
| A B C | D E | F G | <u> </u> |
|--|--|--|---|
| ABBREVIATIONS | PLANS | SINGLE LINE | ELEMENTARY DIAGRAMS (SEE NOTES 3, 4, 7) |
| A AMPERES, AMBER TR TIMING RELAY AC ALTERNATING CURRENT AFD ADJUSTABLE FREQUENCY DRIVE TRANSE, XFMR. TRANSFORMER AM AMMETER TYP TYPICAL AR ALARM RELAY TOL TORQUE OVERLOAD AS AMMETER SWITCH TSP TWISTED SHIELDED PA | CONDUIT FANOUT ACCUMULATION OF CONDUITS, ALL GOING IN SAME DIRECTION INDICATES EQUIPMENT REMOVAL | CIRCUIT BREAKER - 3P EXCEPT WHERE NOTED. RATING IN AMPS AS NOTED. 3P MOTOR CIRCUIT PROTECTOR. NUMBER INDICATES FRAME SIZE IN AMPS. SEE NOTE II | OVERLOAD THERMAL ELEMENT MS MOTOR STARTER |
| AUTO AUTOMATIC AUX. AUXILIARY Y VOLTS BW BACKWASH V-A VOLTS-AMPERES | EXPOSED CONDUIT, SEE NOTE 6 | 1 7 INDICATES FRAME SIZE IN AMPS. SEE NOTE II PANELBOARD | ENCLOSURE AS INDICATED |
| BCG BARE COPPER GROUND VS VARIABLE SPEED BLDG BUILDING | | TRANSFORMER, RATING AS NOTED. | 2 DIAGRAM NO. REFERENCE |
| CL2 CHLORINE W WHITE, WIRE CKT CIRCUIT C CONDUIT OR CONTACTOR CONT. CONTINUATION OR CONTINUED | CONDUIT CONCEALED IN SLAB, FLOOR, SEE NOTE 6 CALL OUT, INDICATING CONDUIT SIZE, NUMBER OF MIRES & MIRE SIZE | 5 MOTOR NO. INDICATES HORSEPOWER. | 3-POLE CIRCUIT BREAKER |
| CR CONTROL RELAY CPT CONTROL POWER TRANSFORMER | CALL OUT, INDICATING CONDUIT PER SCHEDULE | ↓ FULL VOLTAGE, NON-REVERSING MAGNETIC STARTER, SIZE AS NOTED. | 1/1/1/ FUSE, AMPERE RATING AS NOTED |
| DC DIRECT CURRENT | LIGHTING CONDUIT RUN. HATCH MARKS INDICATE NO. OF \$12 CONDUCTORS. NO HATCH MARKS IS 2 \$12. | The receptable | CONTROL DEVICE COIL, PREFIX NO. WHEN USED DISTINGUISHES BETWEEN DEVICES OF THE SAME |
| ETH ELAPSED TIME METER ADDITIONAL ABBREVIATIONS (E), EXIST. EXISTING EQ., EQUIP. EQUIPMENT ADDITIONAL ABBREVIATIONS AT NYC. CONNECTED | HOMERUN TO PANELBOARD OR AS INDICATED FLEXIBLE CONDUIT | CURRENT TRANSFORMER, RATIO AS NOTED | TYPE. DEVICE TYPE PER ABBREVIATIONS. |
| FLA FULL LOAD AMPS \$ AND FLEX FLEXIBLE \$ 9 PHASE | CONDUIT RUN, BROKEN & CONTINUED ON SAME SHEET, EXCEPT AS NOTED | AFO ADJUSTABLE FREQUENCY DRIVE W/FULL SPEED BACKUP | CONTROL POWER TRANSFORMER PUSH-TO-TEST, INDICATING LIGHT, COLOR |
| FLUOR FLUORESCENT FS FLOW SWITCH/ FIXED SPEED | | W/FULL SPEED BACKUP | PER ABBREVIATION |
| GFI GROUND FAULT INTERRUPTER G GREEN GALV. GALVANIZED GND GROUND | SOLID CIRCLE DENOTES DOWNWARD RISER | 2 ELEMENTARY DIAGRAMS REFERENCE NO. | 2-POSITION SELECTOR SWITCH -00- 3-POSITION SELECTOR SWITCH |
| GNU GNUUNU | FLUORESCENT LIGHT FIXTURE, SEE NOTE 1 | INDICATES EQUIPMENT REMOVAL | |
| 2- HI HIGH HOA HAND-OFF-AUTOMATIC | ₩ALL MOUNTED FIXTURE, SEE NOTE 1 | CR DEVICE PER ABBREVIATION | |
| INC INCANDESCENT | \$a. SINGLE POLE SWITCH, SEE NOTE 2 | | -0.1.0- NORMALLY CLOSED PUSHBUTTON |
| J JUNCTION BOX KV KILOVOLTS KVA KILOVOLTS AMPERES GENERAL NOTES | THREE-WAY SWITCH, SEE NOTE 2 | | ——── DISCONNECTING TYPE TERMINALS |
| KW KILOWATTS 1. LOWER CASE LETTER ADJACENT TO A FIX KWD KILOWATT DEMAND METER INDICATES SMITCH CIRCUIT. ADJACENT INDICATES CIRCUIT NO. | NO. | | TERMINALS |
| LS LIMIT SWITCH, LEVEL SENSOR L LINE 2. LOWER CASE LETTER ADJACENT TO SWITC | POST MOUNTED EQUIP. GROUND ROD | | GROUND CONNECTION |
| LIX, LZX CONTROL POWER SOURCE INDICATES SWITCH CIRCUIT. LSI, LSH LEVEL SENSOR LOW, HIGH LOS LOCKOUT STOP 3. "NORMAL" STATUS OF SWITCHES OR VALV | CONTROL STATION | | PROCESS CONTROL WIRING |
| IS THE SHELF POSITION. MA MILLIAMP 4. NUMBER AND/OR LETTERS IDENTIFY CONT M MOTOR OPERATING COIL. | CTS INDICATES AN INSTRUMENTATION EQUIP PROVIDED BY INST. SUB-CONTRACTOR | | → CONTACT NORMALLY OPEN - SEE NOTES 3 & 4 |
| MCC MOTOR CONTROL CENTER MCM THOUSAND CIRCULAR MILS 5. NUMBER AND/OR LETTERS IDENTIFY DEVI | | | CONTACT NORMALLY CLOSED - SEE NOTES 3 & 4 |
| MS MOTOR STARTER 6. CONDUIT SIZE & FILL SHALL BE AS IND MCP MOTOR CIRCUIT PROTECTOR BE SIZED IN ACCORDANCE MITH THE REC EDITION OF THE NATIONAL ELECTRICAL WHERE NO FILL IS INDICATED, THE FIL N. (N) NEUTRAL, NEW SHALL BE 2 #12. | NT ODE. | | |
| NEMÁ NATIONAL ELECTRICAL MANUFACTURER'S ASSOCIATION NO # NUMBER LIGHTS, SELECTOR SWITCHES, ETC., IN | ICATE | | |
| THE LEGEND PLATE REQUIREMENT FOR TH NEC NATIONAL ELECTRICAL CODE PARTICULAR DEVICE. ANY ADDITIONAL PLATES ARE INDICATED ON ELEVATIONS OL THERMAL OVERLOAD RELAY THE REQUIRED NAMEPLATE INSCRIPTIONS | AME- ITH | SYMBOL NORMAL OPEN TO CLOSE CLOSE TO OPEN | SYMBOL TYPE CLOSED ON |
| 8. ADJACENT NO. IDENTIFIES CIRCUIT NO. PNL PANEL | | OPEN DELAY INST. | LEVEL RISING LEVEL |
| PR PROBE RELAY 9. EXCEPT AS NOTED, EQUIP. MOUNTING PS PRESSURE SWITCH HIGH PSL, PSH PRESS. SWITCH LOW, HIGH PVC POLYVINYL CHLORIDE SWITCHES 4'-0" | | | |
| PGSE PACIFIC GAS & ELECTRIC RECEPTACLES 2'-0" CONTROL STATIONS 4'-2" | | OPEN INST. DELAY | |
| R RED 10. SEE SHEET I-1 FOR ADDITIONAL ABBREV RECEPT. REGEPTACLE 11. TRIP SETTING SHALL BE ADJUSTED TO S | | | TEMPERATURE FALLING TEMPERATURE LIMIT ACTUATION |
| SH, SHT. SHEET ACTUAL MOTOR INSTALLED. SETTING SH. SPEC, SPECS SPECIFICATIONS BE 10X NAMEPLATE FLA. SY SOLENDID VALVE | No. 6137 | | LIMIT DE-ACTUATION |
| Reference Information and Notes: | Exp qliolan Ostigned TIW | MMWD Las Gallinas Valley | Scele NONE |
| Revised Description Submit. Appr/d. Date | Orawn JC Checked TIW /RPR Submitted: | Reclamation Plant Improvements anks/Chilton San Francisco Approved: | ABBREVIATIONS, LEGEND AND GENERAL NOTES SPIET GENERAL NOTES |
| Refer to Tracing for Latest Revision ADDENDUM 2 | Date 1-6-89 Nicholas | 1. Peros Marin Municipal Water District | Page 39 of 57 |

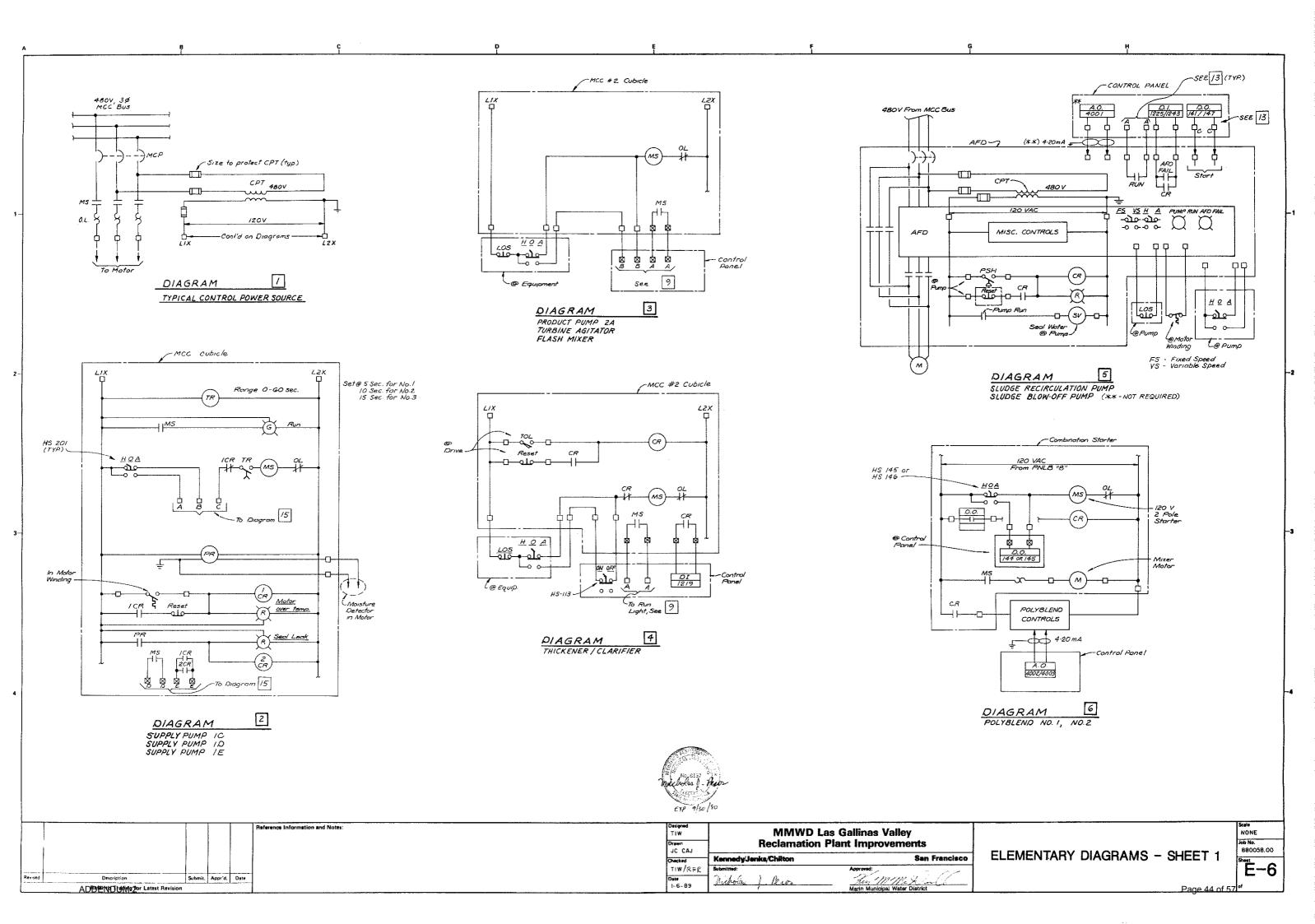
Description Refer to Tracing for Latest Revision
ADDENDUM 2

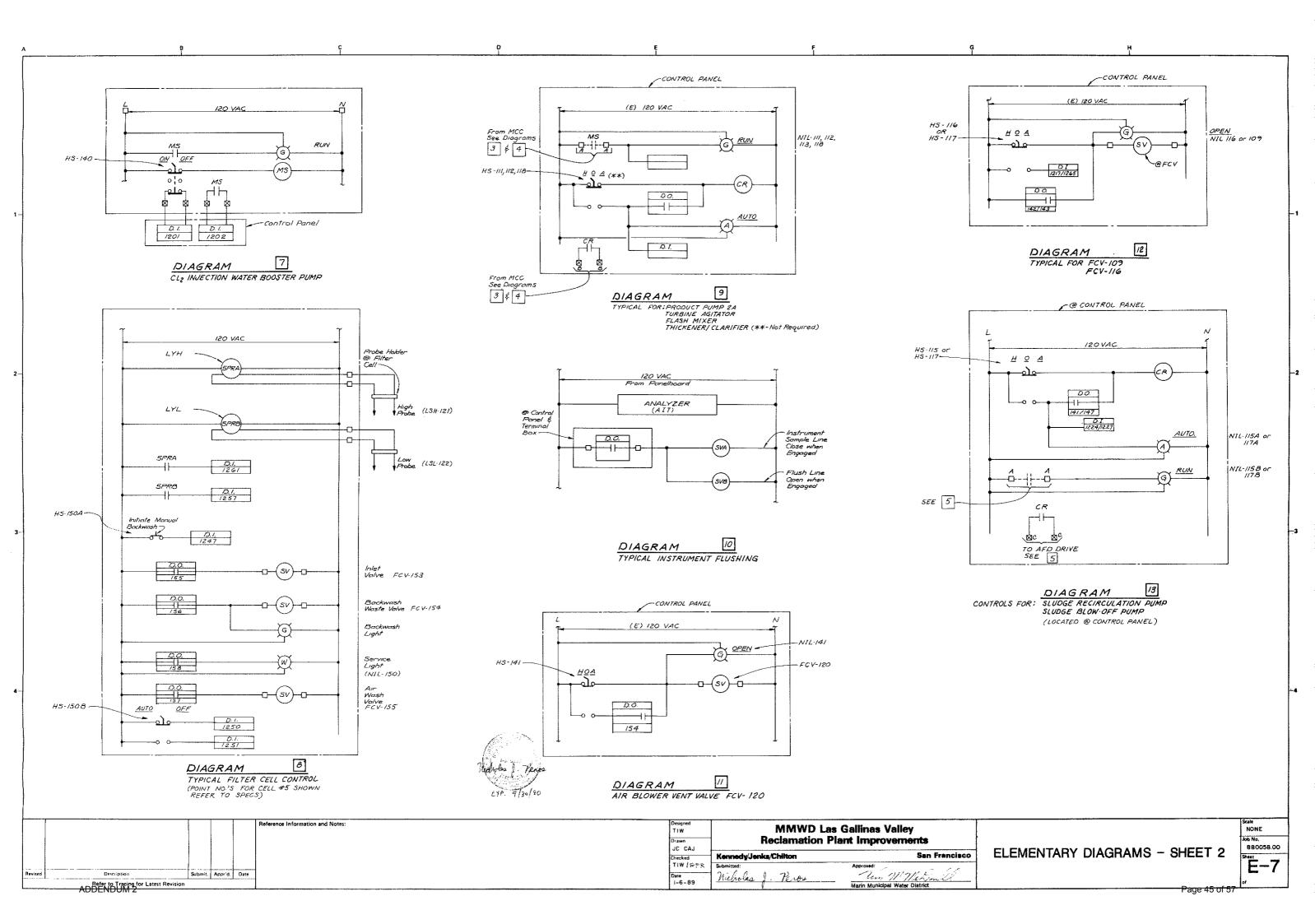


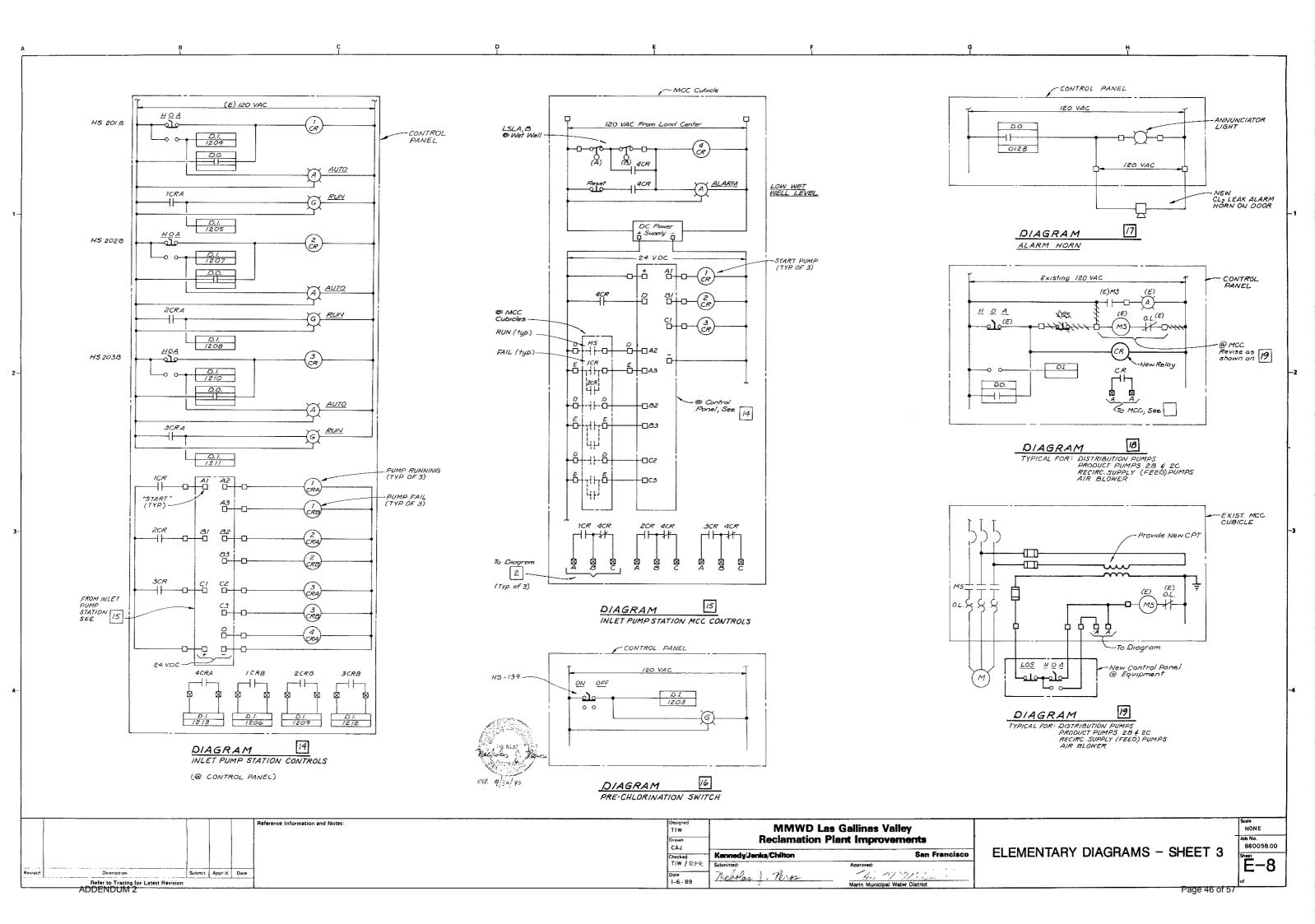


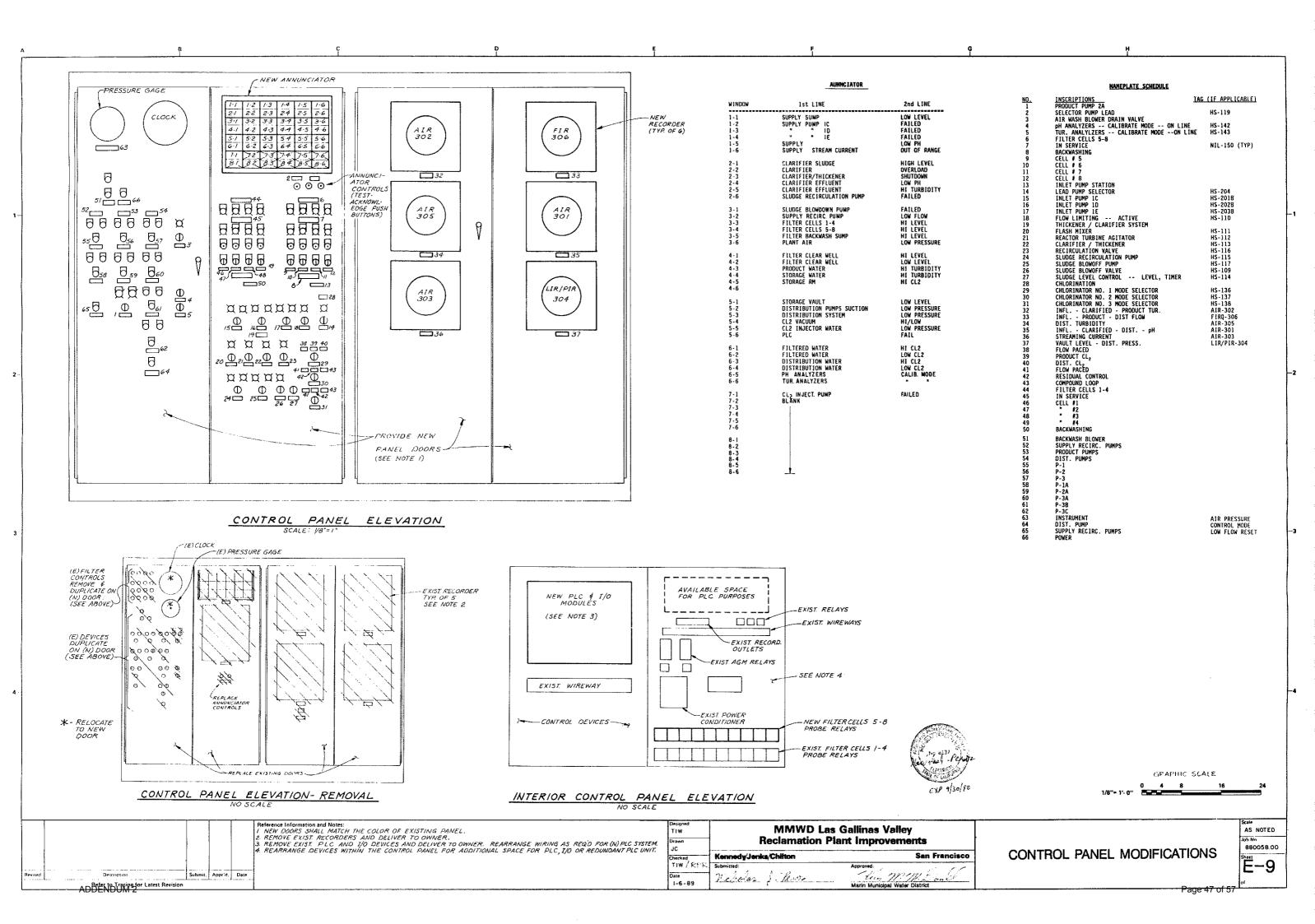












CONDUIT AND WIKE SCHEDULE

| : | | 1 | CONDUIT | CONDUIT | : POWER | NEUTRAL | GROUND | : CONTROL |) |
|--------|---------------------|---------------------|---------|----------|---------|----------|---------------|-----------|-------------------|
| NUMBER | | 170 | | TYPE | WIRES | WIRE | WIRE | : ₩IRES | REMARKS |
| , | SWITCHBOARD | MGC-2 | 11 1/2 | :GRS | 13 #2 | . { | : #8 | - J | |
| | SWITCHBOARD | | 13/4 | GRS/PVC | 13 #12 | | :#I2 | ; | • |
| | :SWITCHBOARD | | | GRS/PVC | 13 #6 | | #8 | : | • |
| | :MCC-1 | | (E)1 | GRS | 13 #4 | | #12 | ; | |
| | MCC-1 | | : (E)1 | GRS | 13 #4 | | #12 | : | • |
| | :MCC #1 | AIR BLOWER | 13/4 | | 13 #12 | | #12 | 3 #14 | • |
| | INCC #2 | | | | 13 #8 | | #12 | 3 #14 | |
| | INCC #2 | | 13/4 | GRS | 3 #10 | | ; ≠ 12 | 1 | i |
| | AFD XFMR | INGC #2 | 3/4 | t GRS | (3 #10 | | :#I2 | | ì |
| | MCC #2 | | 1 1/2 | GRS/PVC | | | #12 | 10 #14 | |
| | NCC #2 | | 13/4 | GRS | 13 #10 | ì | 1 | ! | i |
| | AFD XFMR | | 13/4 | GRS | 3 #10 | i | 1 | 1 | i |
| | INCC #2 | | 1 1/2 | | 13 #10 | | | 110 #14 | i |
| | INCC #2 | | :1 1/2 | | 3 #12 | 1 | #12 | 5 #14 | 1 |
| | INCC #2 | | 13/4 | | 13 #12 | | #12 | 3 #14 | • |
| | | | 13/4 | | 13 #12 | | #12 | 3 #14 | 1 |
| | XFMR | | 11 1/2 | GRS | 13 #1 | | #8 | 1 | 1 |
| | IJ BOX | | :3/4 | :GRS | 1 | 1 | | 3 #14 | • |
| | J BOX | | 1 | GRS | 13 #8 | | #12 | 1 | ì |
| | IJ BOX | CONTROL STATION | 3/4 | GkS | : | | 1 | 3 #14 | 1 |
| | J BOX | | 13/4 | IGRS | 13 #12 | | #12 | 1 | 1 |
| | J BOX | CONTROL STATION | :3/4 | GRS | 1 | 1 | 1 | 15 #14 | ; |
| 122 | J BOX | ! PUMP | 19/4 | GRS | 13 #10 | : | :#12 | 1 | 1 |
| 123 | J BOX | 1 SV | :3/4 | GRS | 1 | 1 | 1 | 2 #14 | 1 |
| 124 | J BOX | : PSH | 13/4 | GRS | ; | 1 | : | 2 #14 | ; |
| 125 | IJ BOX | :THICKENER | 13/4 | GRS | 13 #12 | ; | 1#12 | 1 | 1 |
| : 126 | J BOX | : TOL | :3/4 | :GR5 | : | : | 1 | 2 #14 | 1 |
| 127 | J BOX | CONTROL STATION | 13/4 | GRS | : | 1 | 1 | 4 #14 | 1 |
| 128 | :J BOX | :TURBINE REACTOR | 13/4 | GRS | 13 #12 | 1 | ! # 12 | ! | 1 |
| 129 | (J BCX | CONTROL STATION | 13/4 | IGRS | : | ; | : | :3 #14 | 1 |
| 130 | J BOX | :FLASH MIXER | 13/4 | IGRS | 13 #12 | : | ; ≱ i2 | i . | 1 |
| | IJ BCX | CONTROL STATION | 13/4 | GRS | : | - | : | 3 #14 | 1 |
| | CL2 PNLB. | COMBINATION STARTER | | :GRS | 13 #12 | | t#12 | : | 1 |
| | COMB. STARTER | | :3/4 | :GRS | 3 #12 | : | :#12 | ; | 1 |
| | :CL2 BLDG. | | 13/4 | :GRS | į. | | : #6 | ; | • |
| | CHER. BLDG. | | 13/4 | IGRS | 1 | : | :#6 | ; | 1 |
| | COMBINATION STARTER | | :3/4 | | 2 # 12 | 1 | | 1 | 1 |
| | MAIN SWITCHBOARD | | :3/4 | ; GRS | 3#12 | ; | #12 | ; | 1 |
| : 138 | EXFMR. | : AIR CONDITIONER | :3/4 | ;GRS | 3#10 | t | ł | 1 | ; |
| : | t | : | : | 1 | 1 | : | t | : | : |
| į. | l . | • | ; | | 1 | : | i . | 1 | ; |
| • | [| • | : | ; | | ; | • | | |
| | | | 1 | | 1 | 1 | Ī | • | ; |
| • | 1 | 1 | • | | 1 | : | • | 1 | • |
| i | 1 | | 1 | • | 1 | • | ì | 1 | 1 |
| ! | | | | | : | <u> </u> | : | | 1 |
| | | i | | 1 | : | • | | : | |
| | PGE XFMR | PGE POLE | 2-4 | : PVC | : | i | | 1 | WIRES BY PGE |
| | PGE XFMR | | 12-4 | I PVC | 10.05 | | 1 | | WIRES BY PGE |
| | | | 11 1/2 | IGRS/PVC | 19 #2 | | 1 #8 1 #6 | 4 #14 | • |
| 204 | | | 11 1/2 | GRS/PVC | 13 #2 | | #8 | 4 #14 | 1 |
| 205 | • | | 11 1/2 | :GRS/PVC | 3 #2 | | #8 | 4 #14 | • |
| 206 | | LSL- 204 A, B | 13/4 | GRS/PVC | : | | #14 | 4 #14 | |
| 207 | | TREATMENT PLANT | | PVC | : | | #14 | 12 #14 | PLUS 8 #14 SPARES |
| 208 | | GRND. ROD | | PVC | | | 1/0 | 1 | 1 |
| 209 | MCC " " " | TREATMENT PLANT | ; 1 | :PVC | : | : | 1 | EMPTY | • |

FIXTURE SCHEDULE

| FIXTURE | | LAMP | | 10 | MOUNTING | DESCRIPTION | CATALOG |
|---------|-----|-------|-------|-------|-----------------------------|---|---|
| TYPE | NO. | TYPE | WATTS | VOLTS | ARRGT | DESCRIPTION | NO. |
| A | 2 | FLUOR | 40 | 120 | PENDANT OR SURFACE | 1' x 4' INDUSTRIAL ENCLOSED AND GASKETED WITH HIGH IMPACT ACRYLIC LENS. | HOLOPHANE 7200-4-LT DR. BENJAMIN FA-2424-4R |
| 8 | 1 | HPS | 70 | 120 | WALL MOUNT | ENCLOSED AND GASKETED DIE CAST ALUMINUM HOUSIN NATURAL FINISH, PRISMATIC GLASS REFRACTOR, 1/8 INCH NEOPREME GASKET, INTEGRAL FUSED BALLAST ASSEMBLY, STAINLESS STEEL HARDWARE. | G. HOLOPHANE WP2AO7OHP126R BENJAMIN OWW-070-HX-120 |
| С | 1 | HPS | 150 | 120 | 8" SHORT ARM POST TOP | FORMED ALUMINUM HOUSING WITH FUSED REGULATED OUTPUT 150 WATT BALLAST, HYDROFORMED SPECULAR ALZAC REFLECTOR, EXTRUDED ALUMINUM DOOR FRAME WITH GASKETED FLAT CLEAR TEMPERED GLASS LENS | HOLOPHANE SMST-1A-150-12-BK-F2 ON 15 FT. ALUMINUM POLE. GARDCO 11413 ON 15 FT. ALUMINUM POLE. |
| Ď | 2 | HPS | 100 | 120 | STANCHION MOUNTED | FIXTURE SHALL BE SUITABLE FOR CORROSIVE ATMOSPHERE. FIXTURE SHALL BE FULLY GASKETED WITH AN EPOXY FINISH. FIXTURE SHALL PROVIDE A LONG AND NARROW DISTRIBUTION WITH 1-1/4" BY TEN FT. POLE. | HOLOPHANE PETL 100HP-12-545 ST F1 CR CROUSE -HINDS VMVSJ100GP/120GP OR EQUAL |



CONDUIT AND WIRE SCHEDULE

| | : | : | CONDUIT | : CONDUIT | POWER | NEUTRAL | GROUND | : CONTROL | 1 |
|--------|------------------------------|--|---------|-----------|----------|---------|-------------|--------------------|----------------------|
| NUMBER | FROM | : TO | SIZE | : TYPE | WIRES | : WIRE | WIRE | : WIRES | REHARKS |
| 301 | CONTROL DANEL | CL2 BLDG CL2 BLDG CCHEMICAL BLDG. CCHEMICAL BLDG. FULLBOX C-1 HCC NO. 2 FCV -120 CCELL NO. 5 J BOX CCELL NO. 6 J BOX CCELL NO. 7 J BOX CCELL NO. 8 J BOX FCV LECLL NO. 8 J BOX FCV LECLL LEN | ! | - | ! | -:: | # 14 | 14 #14 | :PLUS 6#14 SPARES |
| 202 | CONTROL PANEL | ICLA BLDG | ; | GRS/PVC | i | ; | 7 7 | 13 TSP | 1 |
| 302 | CONTROL PAREL | CUPATON DING | 11 1/2 | :GRS/PVC | i | | . ! | :15 TSP | :USE MSP (SEE SPECS) |
| 304 | CONTROL PAREL | CHERICAL BLUG. | 11 1/2 | GRS/PVC | : | : : | | 24 #14 | PLUS 6#14 SPARES |
| 304 | COMINOL PANEL | ICKERICAL BLUG. | 11 1/2 | GRS/PVC | : | | | :52 #14 | PLUS 8#14 SPARES |
| 305 | CUNTRUL PANEL | : PULLBUX C-1 | | :GRS/PVC | | • | 1 | | |
| 306 | CONTROL PANEL | INCC NO. 2 | | GRS | : | | | 130#14 | :PLUS 10#14 SPARES |
| 307 | PULLBOX C1 | IFCV -120 | 3/4 | (PVC | t | 1 | 1 | 12#14 | • |
| 308 | PULLBOX C1 | CELL NO. 5 J BOX | 1 3 | : PVC | ; | | | 10#14 | ; |
| 309 | PULLBOX C1 | CELL NO. 6 J BOX | 1 1 | :PVC | : | 1 | 1 | 10#14 | 1 |
| 310 | PULLBOX C1 | CELL NO. 7 J BOX | : 1 | 1 PVC | : | 1 1 | 1 | 10#14 | 1 |
| 311 | PULLBOX C1 | CELL NO. 8 J BOX | 1 1 | : PVC | † | | | 10#14 | 1 |
| 312 | IJ BOX | 1FCV | 13/4 | !GRS | 1 | 1 1 | | 2 #14 | 1 |
| 313 | :J BOX | LEL, LEH | :3/4 | :GRS | ; | 1 1 | | 4#14 | 1 |
| 314 | IJ BOX | FCV | 13/4 | GRS | ; | 1 : | | 2 #14 | 1 |
| 315 | IJ BOX | IFCV | :3/4 | IGRS | ; | 1 : | | 12 #14 | 1 |
| 316 | (C-1 | FCV 109/FCV 116 | 13/4 | 1 GRS | ł | 1 1 | | :4 #14 | 1 |
| 317 | C-1 | | :3/4 | IGRS | 1 | | | 12 #14 | 1 |
| 318 | CONTROL PANEL | | 13/4 | GRS | t | 1 | | 3 TSP | 1. |
| 319 | :J BOX | | 13/4 | GRS | | 1 | | 1 TSP | |
| 330 | 11 207 | IECU 12A | 19/4 | GKS | , | | | 11 TSP | |
| 221 | 13 804 | FCV 128 LIT 142 TERMINAL BOX CONTROL PANEL BACKWASH COLL. SUMP | 13/4 | GRS/PVC | : | : : | #14 | 1 TSP | : |
| 321 | 10 BOX | TERMINAL DOV | 13/4 | IGRS | ; | ; | 77.17 | 2 #14 | : |
| 322 | 1900 40 | I CANTAGO DANS | 13/4 | IGRS | | : : | | 1 TSP | : |
| 323 | INCC #2 | IDEANNACH COLL CUMP | 13/4 | IGRS | • | ; | | 14 #14 | ; |
| 329 | POLLBUX C-1 | BACKWASH CULL. SURF | 13/4 | | : | : | | | : |
| | CHEM. BLDG. A. BOX | | 13/4 | GRS | • | | | :1 TSP | : |
| 326 | J BOX | POLY MIXER STARTER | | GRS | • | 4 | | 4 #14 | <u> </u> |
| 327 | J-14 | J -15 | 13/4 | GRS | i | 1 | | 6 #14 | • |
| 328 | :J-15 | SV 104A,B | 13/4 | GRS | ; | | | 2 #14 | i |
| 329 | !J-12 | | 13/4 | IGRS | 1 | : | | :1 TSP | : |
| 330 | :J-12 | | 13/4 | GRS | : | 1 : | 1 | 12 TSP | 1 |
| 331 | :J-13 | ANALOG TERMINAL BOX | | IGRS | : | : | ; | H3 TSP | ; |
| 332 | J-15 | DISCRETE TERM. BOX | 13/4 | IGRS | 1 | 1 | 1 | 14 #14 | 1 |
| 333 | ANALOG TERMINAL BOX | :J-10 :J-5 :SV :A1T :J-2 | : 1 | IGRS | ! | : | 1 | 17 TSP | 1 |
| 334 | DISCRETE TERM. BOX | :J-5 | 1 1 | IGRS | 1 | ; | 1 | 114 #14 | 1 |
| 935 | J-BOX | 1 SV | 13/4 | IGRS | : | 1 | 1 | 2 #14 | : |
| 336 | 1J-6 | :AIT | 13/4 | GRS | : | t . | l | 11 TSP | 1 |
| 337 | 13-1 | tJ-2 | 13/4 | IGRS | : | : | 1 | 4 #14 | 1 |
| 338 | 1.1-2 | ;J-3 | 13/4 | GRS | : | 1 | | 6 #14 | 1 |
| 339 | | J-4 | 3/4 | GRS | i | i | | 8 #14 | 1 |
| 340 | | :J-5 | 3/4 | GRS | | 1 | | 10 #14 | i |
| 341 | | 13-7 | 13/4 | GRS | ; | ; | | 12 TSP | ; |
| 342 | | ;J-8 | 13/4 | GRS | : | : | | 3 TSP | ì |
| 343 | | iJ-9 | 13/4 | IGRS | : | : | | 4 TSP | • |
| | | | | | : | : | | 15 TSP | • |
| 344 | | 1K-10 | 13/4 | 1GRS | : | | | | |
| | :J-11 | | 13/4 | IGRS | * | | | 4 TSP | <u>}-</u> |
| | {J-11 | 1 | 3/4 | GRS | | | ţ | 11 TSP | |
| | | HORN | 13/4 | GRS | : | 1 | i | 2 #14 | • |
| 346 | | 1 FCV - 109 | 13/4 | I PVC | ! | 1 | ≠ }4 | 2 #14 | 1 |
| 349 | J BOX COMBINATION STARTER | 1 FCV- 116 | 13/4 | ! GRS | | 1 | | . 2 ≠ i4 | ! |
| 350 | COMBINATION STARTER | TERMINAL BOX | 13/4 | IGRS | 1 | 1 | | 4 #14 | 1 |
| | | ANALOG TERMINAL BOX | | GRS/PVC | 1 | : | #14 | I- TSP | i |
| | | | | | 1 | i | # 19 | F = 15 B ≠ 4 | PLUS 6+14 SPARES |
| 352 | PONTROL PANEL | EXIST. MCC | 1 | GRS | 1 | 1 | l | 15 - 14 | PLUS BOIS SPAKES |
| | ! | 1 | 1 | 1 | | ; | | • | ! |

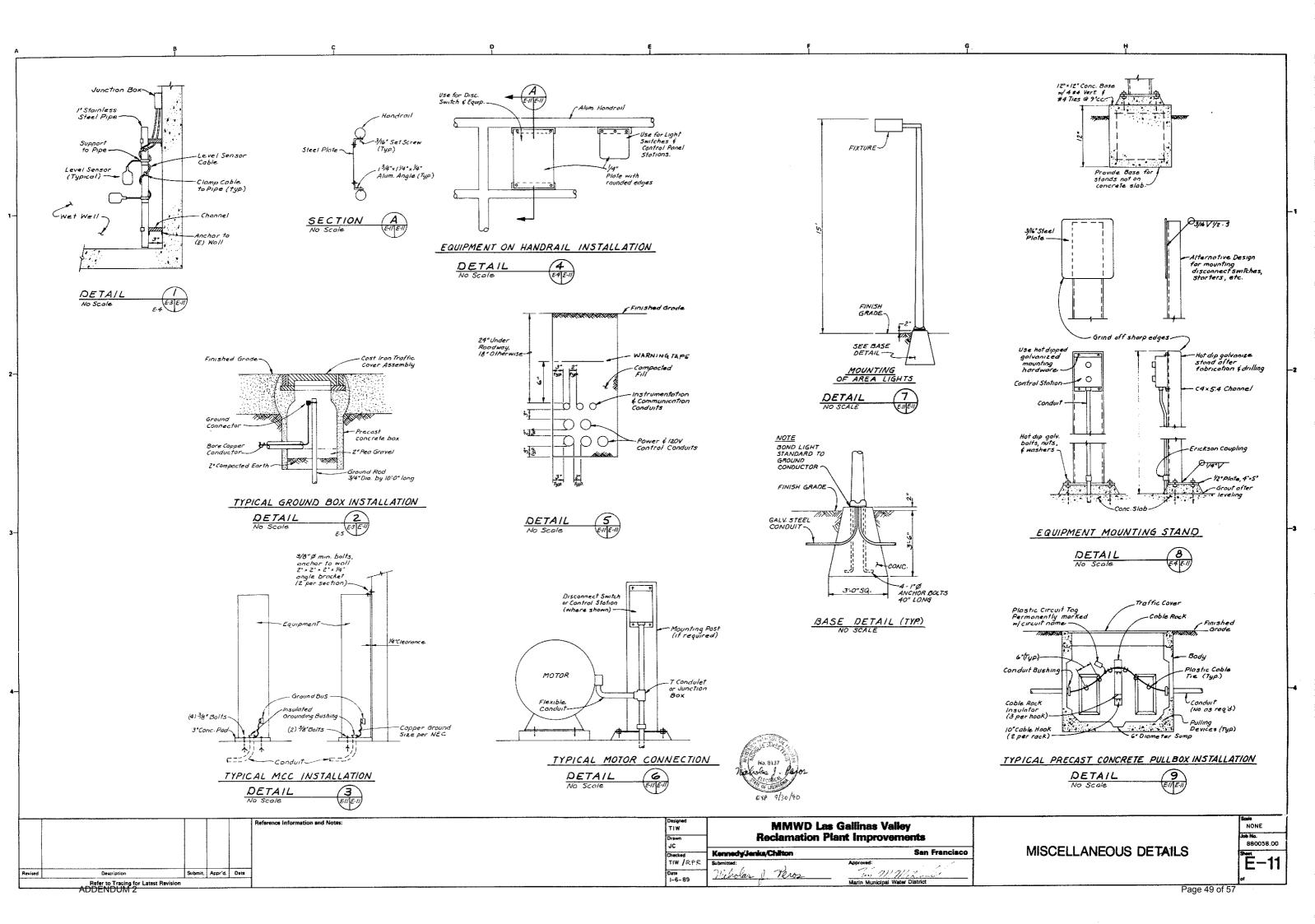
| | | | | | | | | | | ~ | |
|--|---------|---------|-------|-------|----|-----------------|--------------|-------|-------|--------|----------|
| 208Y/120 VOLT, 3 PHASE, 4 WIRE | | | | | | 125 AND MAIN | | | | | |
| *************************************** | C O N N | F C T F | | | | | | CONN | | | |
| DESCRIPTION | VOLT | - A P | 1 P S | | | DESCR | 1PTION | VOLT | - A 1 | H P S | TRIP |
| KT. | | | | AMPS/ | | | | | | | arps |
| NO. | A | В | C | POLES | N | 0. | | Α | B | C | POLE |
| | 860 | | | 20/1 | 2 | POLYMER FEED P | UMP #1 | 860 | | | 20/ |
| 3 ALUM FEED PUMP #2 | | 860 | | 20/1 | 4 | POLYMER FEED P | UNP #2 | | 860 | | 20/ |
| 5 TURBIDITY ANALYZER #1 | | | 150 | 20/1 | 6 | PH ANALYZER #1 | | | | 150 | 20/ |
| 5 TURBIDITY ANALYZER #1 7 TURBIDITY ANALYZER #2 | 150 | | | 20/1 | 8 | PH ANALYZER #2 | UMP #2 | 150 | | | 20/ |
| 9 TURBIDITY ANALYZER #3 | | 150 | | 20/1 | 10 | PH ANALYZER #3 | | | 150 | | 20/ |
| 1 TURBIDITY ANALYZER #4 | | | 150 | 20/1 | 12 | ROOF EXHAUST F | AN | | | 450 | 20/ |
| 3 UNIT HEATER | 3,000 | | | 20/2 | 14 | STREAMING CURR | ENT ANALYZER | 150 | | | 20/ |
| 5 UNIT HEATER | | 3,000 | | | | RECEP¶. | | | 540 | | 20/ |
| 7 SLUDGE LEVEL DETECTOR | | | 150 | 20/1 | 18 | INTERIOR LIGHT: | 5 | | | 600 | 20/ |
| 9 OUTSIDE RECEPT, | 360 | | | 20/1 | | OUTSIDE LIGHTS | | 300 | | | 20/ |
| 1 WATER HEATER | | 3,000 | | | | CLARIFIER LIGHT | TS | | 600 | | 20/ |
| 3 WATER HEATER | | | 3,000 | | | SPARE | | | | | 20/ |
| 5 SPARE | | | | | | SPARE | | | | | 20/ |
| 7 SPARE | | | | | | SPARE | | | | | 20/ |
| 9 SPARE | | | | | | SPARE | | | | | 20/ |
| 1 SPARE | | | | | | SPARE | | | | | 20/ |
| 3 SPARE | | | | | | SPARE | | | | | 20/ |
| 5 SPARE | | | | 20/1 | 36 | SPARE | | | | | 20/ |
| SUBTOTALS | 4,370 | 7,010 | 3,450 | | | | | 1.460 | 2,150 | 1,200 | |
| PHASE | | | | | | | | | 9,160 | 4,650 | - |
| TOTAL | | | | | | | | | | 19,640 | |

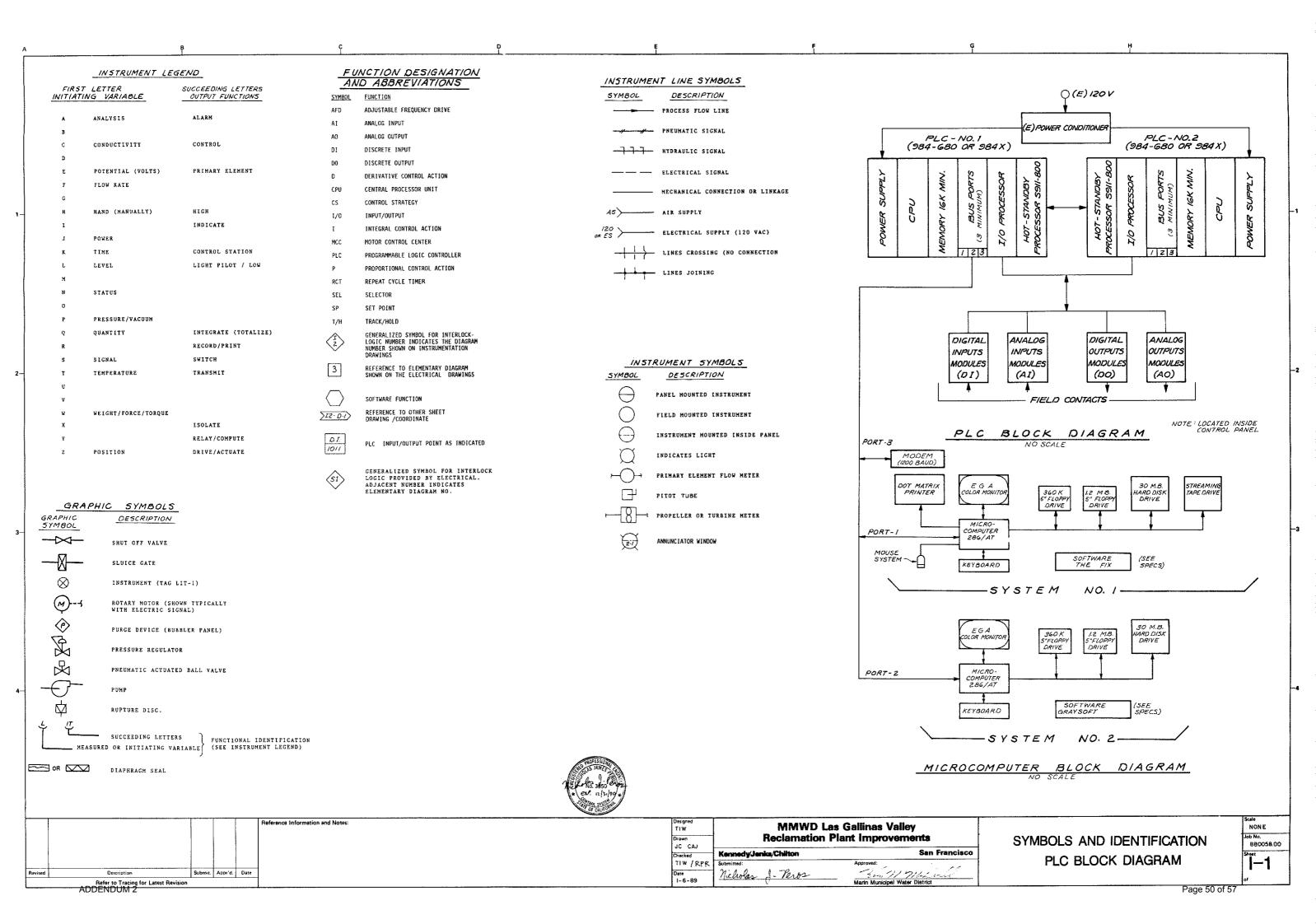
| | | | | | Reference Information and Notes: | Designed TIW | MMWD Las (| |
|-------|--|--------|---------|------|----------------------------------|-----------------|-----------------------|--------------------------------|
| | | | | | | Drawn | Reclamation Pla | nt Improvements |
| | | | | | | Checked | Kennedy/Jenks/Chilton | San Francisco |
| rised | Description | Submit | Appr'd. | Date | | TIW / Se F Se | Submitted: | Approved: |
| | A D Refer to Tracing for Latest Revision | n | | | | 1-6-89 | Nuholas J. Peros | Marin Municipal Water District |

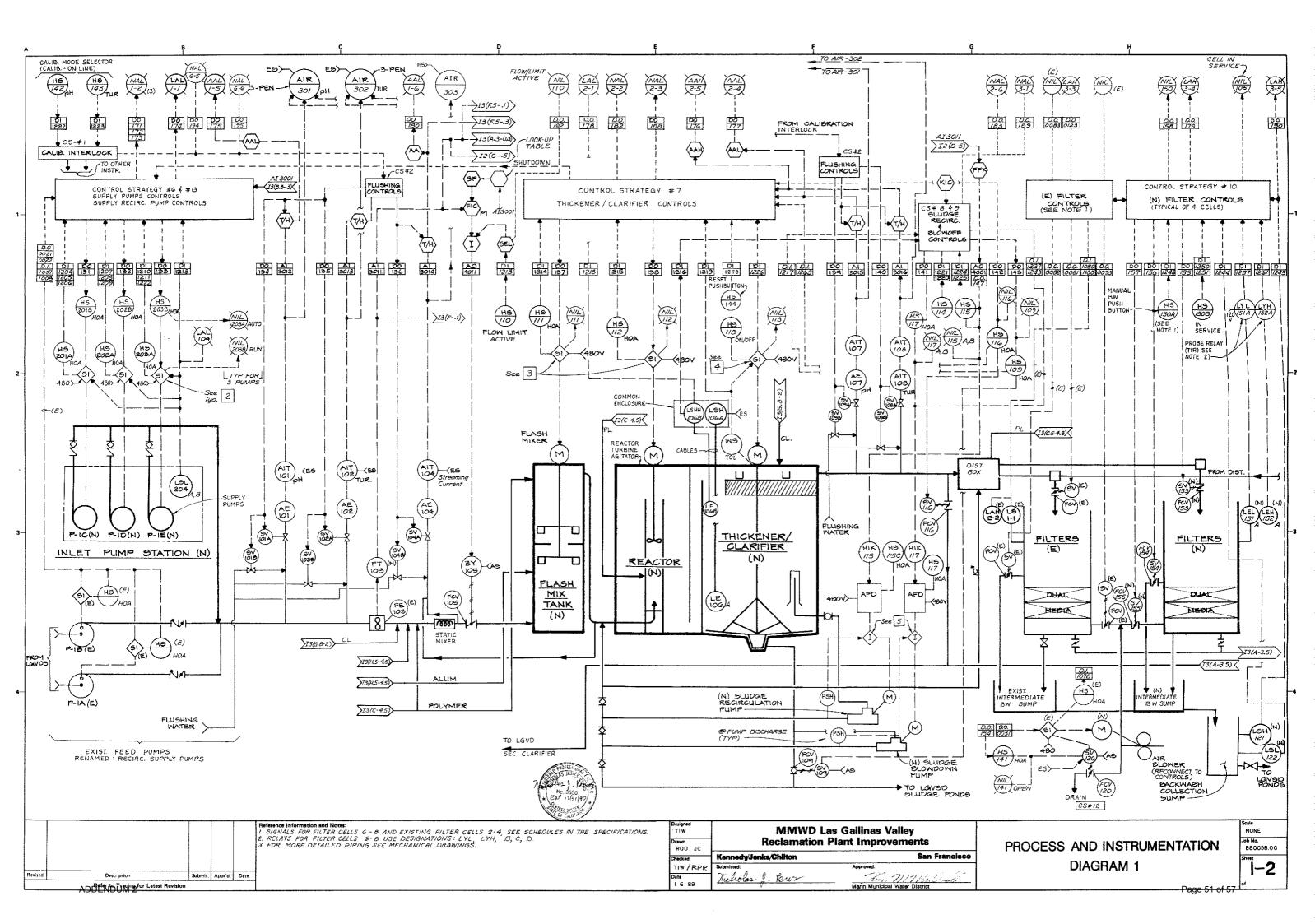
CONDUIT, FIXTURE AND PANELBOARD SCHEDULES

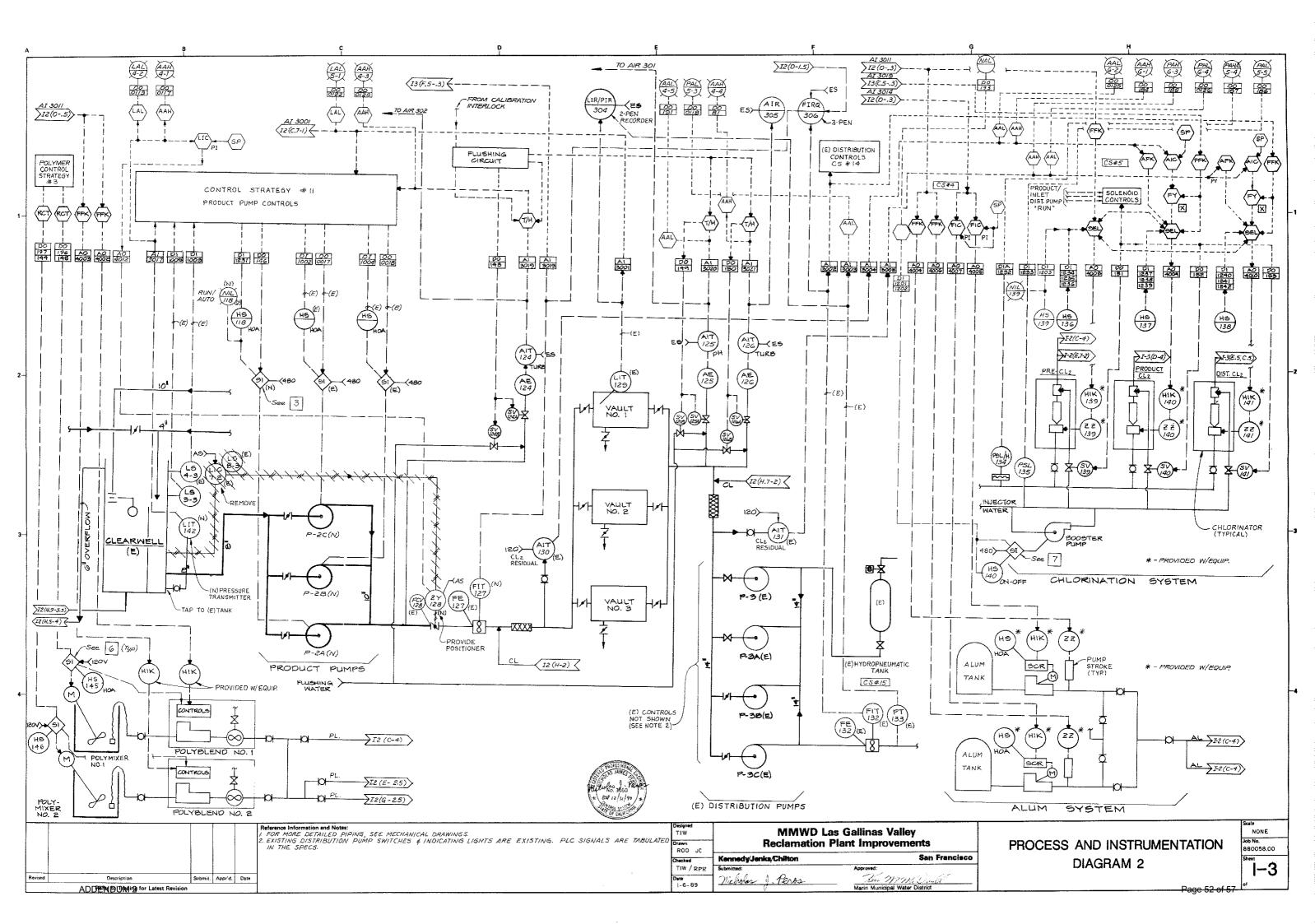
| Scale | NONE | Job No. | 880058.00 | Sheet | E-10

logo 10 of 57





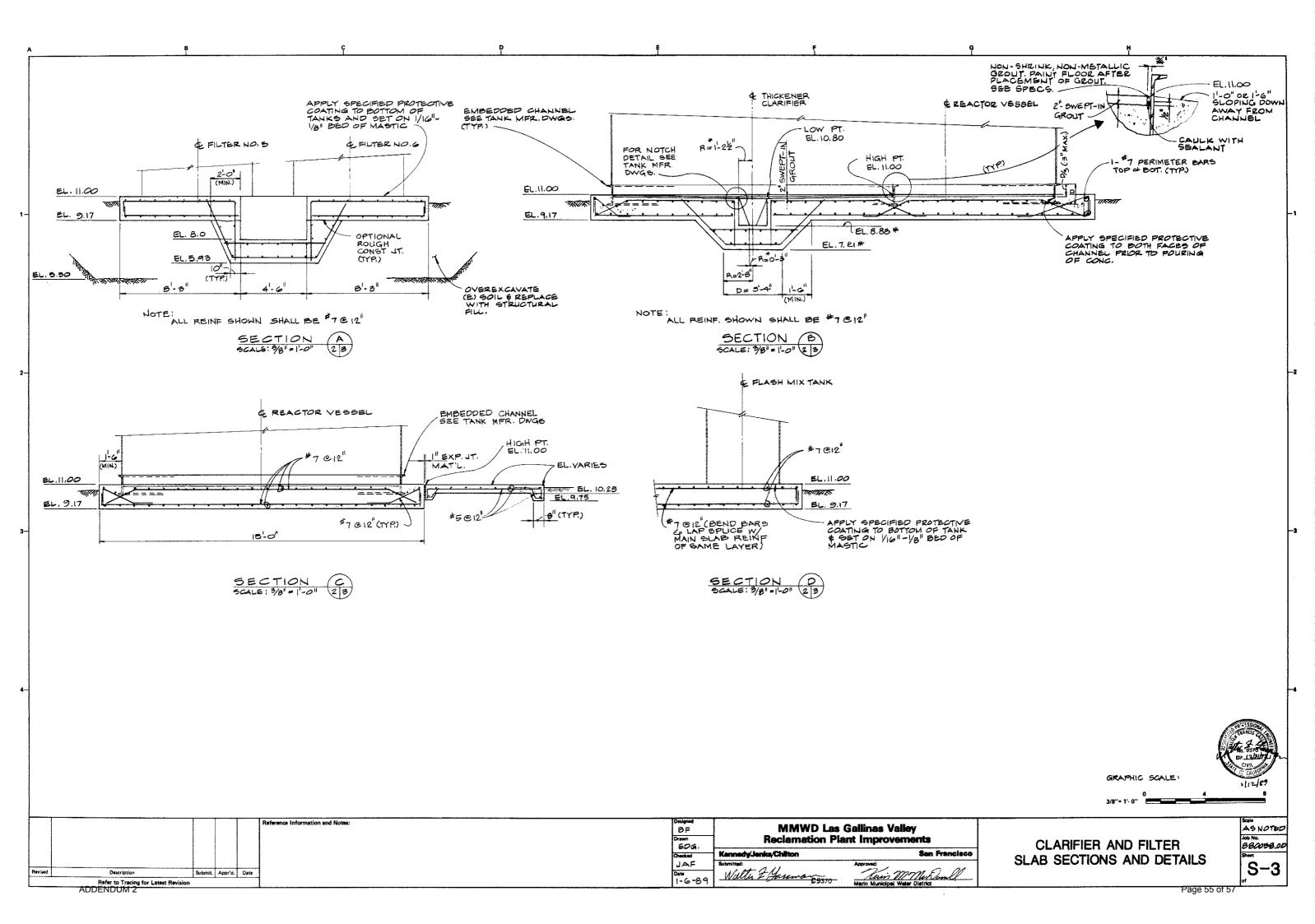




ADDENDUM 2

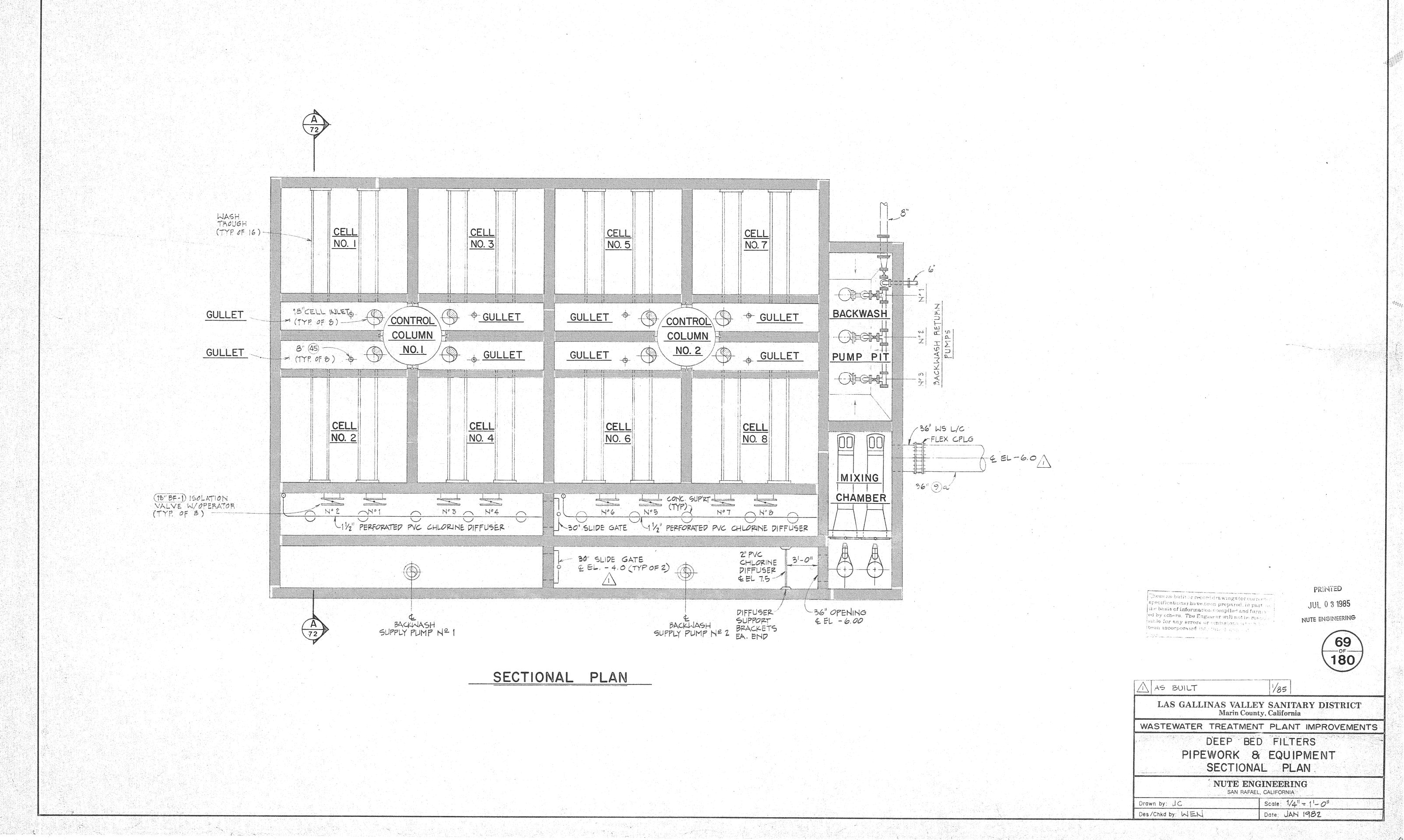
Attachment C

1989 Reference Drawings for "Box" Structures to be removed at MMWD Site



Attachment D

1982 Reference Drawings for Deep Bed Filter Trough Structures



ADDENDUM 2

ni Perruin — rendun

Page 57 of 57