## Handout

h 14, 2019



300 Smith Ranch Road, San Rafael, CA 94903

Office: 415-472-1734 Fax: 415-499-7715

## **BOARD MEMBER ATTENDANCE FORM**

| Director's Name:     | MURRAY, Craig K.  | Month:          | February 2019 | 4 <sup>2</sup> |
|----------------------|---|-----------------|---------------|----------------|
| Board Members are li | be compensated for up to<br>imited to four (4) conferen-<br>inces, compensation shall b | ces or seminars | per year.     |                |
|                      |   |                 |               |                |

| REGULAR and SPECIAL MEETINGS |                        | CHARGIN | CHARGING DISTRICT |  |
|------------------------------|------------------------|---------|-------------------|--|
| Date                         | Description of meeting | Yes     | No                |  |
| 2/14/19                      | Board Meeting          | Х       |                   |  |
| 2/28/19                      | Board Meeting          | Х       |                   |  |
| TOTAL                        |                        | 2/2     |                   |  |

| CANADA CONTRACTOR | OTHER MEETINGS  | CHARGIN | G DISTRICT |
|-------------------|---|---------|------------|
| Date              | Description of meeting  | Yes     | No         |
| 2/14/19           | CASA Air Quality, Climate Change & Energy Workshop Meeting – 9-11   |         | х          |
| 2/14/19           | LAFCo Regular Meeting   |         | х          |
| 2/4,11,18/19      | LAFCo Chair, Vice Chair, Interim EO Coordination Meeting  |         | XXX        |
| 2/2,10,24/19      | Merrydale Road/Las Gallinas Creek Headwater Litter Removal c/o City of San Rafael: 2/2: 0.5 hours; 2/10: 2.0 hours; 2/24 0.5 Hour |         | XXX        |
| 2/22/19           | CASA Travel Day – SFO-IAD   | Х       |            |
| 2/25,26,27/19     | CASA DC   | XXX     |            |
| 2/28/19           | Webinar: Rails-To-Trails Opening Day for Trails (Sat. April 13, 2019)   |         | Х          |
| TOTAL             |   | 4/13    |            |

| Total Meetings for which I am Requesting |  |
|--|--|
| Payment/Approved:                        |  |
|  |  |

Board Members maximum of six (6) per Health & Safety Code §4733

6/15 NA 3

Total meetings pd=3

I hereby certify that the meetings as set forth above are true and correct and are for the purpose of conducting official business for the Las Gallinas Valley Sanitary District.



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## **BOARD MEMBER ATTENDANCE FORM**

|                   | March 4, 2019 |  |
|-------------------|---------------|--|
| W. Signature / /  | Date          |  |
| X Def X Vil       | 3-1/-19       |  |
| Approved By/ Date | Pay Date      |  |



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## **BOARD MEMBER ATTENDANCE FORM**

| Director's Name:MURRAY, Craig K.   | Month:         | January 2019 |
|--|----------------|--------------|
| Board Members shall be compensated for up to a<br>Board Members are limited to four (4) conference<br>For multi-day conferences, compensation shall be | es or seminars | per year     |

|         | REGULAR and SPECIAL MEETINGS | CHARGING | DICTRICT |
|---------|------------------------------|----------|----------|
| Date    | Description of meeting       | Yes      | No       |
| 1/10/19 | Board Meeting                | X        | No       |
| 1/31/19 | Special Board Meeting        | X        |          |
| TOTAL   |                              | 2/2      |          |

| Detai         | OTHER MEETINGS  | CHARGIN | G DISTRICT |
|---------------|---|---------|------------|
| Date          | Description of meeting  | Yes     | No         |
| 1/10/19       | State Coastal Conservancy Project Meeting, State Offices, Oakland   |         | х          |
| 1/15/19       | CASA Air Quality, Climate Change & Energy Workshop Meeting – 9-11   | Х       |            |
| 1/7,22,31/19  | LAFCo Chair, Vice Chair, Interim EO Coordination Meeting  |         | XXX*       |
| 1/14,19,31/19 | Merrydale Road/Las Gallinas Creek Headwater Litter Removal c/o City of San Rafael: 1/14: 0.5 hours; 1/19: 2.0 hours; 1/31 0.5 Hour (Coord. w/City PW on dumped car seat in City R/w dirt strip removal) |         | XXX        |
| 1/30/19       | Meeting Golden Gate Bridge Hwy & Transportation District Bridge Manager.  |         | Х          |
| 1/31/19       | LAFCo Budget Subcommittee Meeting   |         | Х          |
| TOTAL         |   | 1/10    |            |

Per Majority Board decision on 2/28/19, these particular LGVSD assigned Subcommittee Meetings will no longer be deemed compensable.

|   |      | IKI UKA     |
|---|------|-------------|
| Total Meetings for which I am Requesting                        |      | at 6 migs   |
| Payment/Approved:   | 3/12 | in amary)   |
| Board Members maximum of six (6) per Health & Safety Code §4733 |      | diduct 3    |
|   |      | maks in flb |

I hereby certify that the meetings as set forth above are true and correct and are for the purpose of conducting official business for the Las Gallinas Valley Sanitary District.



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**BOARD MEMBER ATTENDANCE FORM** 

| XI 77 | March 4, 2019 Amended |  |
|-------|-----------------------|--|
| W     | 3-11-19 Date          |  |
| 100   | / Pay Date            |  |