# **MEETING MINUTES OF JUNE 1, 2023**

THE BOARD OF DIRECTORS AND STAFF OF THE LAS GALLINAS VALLEY SANITARY DISTRICT MET IN OPEN SESSION ON JUNE 1, 2023 AT 4:31 PM AT THE DISTRICT OFFICE, 101 LUCAS VALLEY ROAD, SUITE 300 CONFERENCE ROOM, SAN RAFAEL, CA. 94903

**BOARD MEMBERS PRESENT:** 

Megan Clark, Ron Ford, Craig Murray, Gary Robards

and Crystal Yezman.

**BOARD MEMBERS ABSENT:** 

None.

STAFF PRESENT:

Curtis Paxton, General Manager; Dale McDonald, District

Treasurer; Mel Liebmann, Plant Manager.

OTHERS PRESENT:

Patrick Richardson, District Counsel.

ANNOUNCEMENT:

President Clark announced that the agenda had been posted as evidenced by the certification on file in

accordance with the law.

1. PUBLIC COMMENT:

None.

President Clark announced that she will miss the June 15th Board meeting.

#### 2. CONSENT CALENDAR:

These items are considered routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is received from the staff or the Board.

- A. Approve the Board Minutes for May 18, 2023
- B. Approve the Warrant List for June 1, 2023
- C. Approve Yezman attendance at CASA CWEA Partnering for Impact meeting June 6, 2023
- D. Approve Call for Bids Primary Clarifier #1 Rehabilitation Using In-Kind Mechanism
- E. Approve Regional Government Services Master Agreement Extension Amendment No. 3
- F. Approve ArcSine Engineering SCADA Support Services Contract for July 1, 2023 to June 30, 2026
- G. Approve Data Instincts Agreement Amendment No. 1
- H. Approve Award of Contract for Revisions to LGVSD Standard Specifications and Drawings
- I. Approve 2023 Sewer Rate Study Final Report
- J. Approve Strategic Plan

#### **ACTION:**

Board approved (M/S Murray/Ford (5-0-0-0) the Consent Calendar items A through J.

AYES:

Clark, Ford, Murray, Robards and Yezman

NOES: None. ABSENT: None.

ABSTAIN: None.

### 3. INFORMATION ITEMS:

STAFF / CONSULTANT REPORTS:

- 1. General Manager's Report Paxton reported.
- 2. Engineering Department Report moved to next meeting.
- 3. Operations Department Report Liebmann reported.
- 4. Proposed Fiscal Year 2023-2024 Budget McDonald reported. Discussion ensued.

# 4. APPROVE RESOLUTION 2023-2307 SETTING TIME AND PLACE FOR PUBLIC HEARING ON THE BUDGET FOR THE FISCAL YEAR 2023-2024

Board reviewed Resolution 2023-2307 fixing the time and place for a public hearing on the 2023-2024 budget.

#### **ACTION:**

Board approved (M/S Yezman/Ford (5-0-0-0) Resolution 2023-2307 fixing the time and place for a public hearing on the 2023-2024 budget for June 30, 2023 at 4:30 pm at the San Rafael Schools District Office.

AYES: Clark, Ford, Murray, Robards and Yezman

NOES: None. ABSENT: None. ABSTAIN: None.

# 5. DRAFT ORDINANCE 193 AMENDING TITLE 3, CHAPTER 2 RELATING TO REIMBURSEMENT FOR PUBLIC SEWER MAIN EXTENSIONS AND SET PUBLIC HEARING DATE

Board reviewed Draft Ordinance 193 amending Title 3, Chapter 3 relating to reimbursement for public sewer main extensions and set public hearing.

#### **ACTION:**

Board approved (M/S Murray/Robards (5-0-0-0) setting a public hearing for Draft Ordinance 193 for July 6, 2023.

AYES: Clark, Ford, Murray, Robards and Yezman

NOES: None. ABSENT: None. ABSTAIN: None.

#### 6. BOARD MEMBER REPORTS

- 1. CLARK
  - a. NBWA Board Committee verbal report
  - b. 2023 Operations Control Center Ad Hoc Committee no report
  - c. Other Reports-none
- 2. FORD
  - a. NBWRA no report
  - b. 2023 Operations Control Center Ad Hoc Committee no report
  - c. 2023 GM Evaluation Ad Hoc Committee meeting on June 6th.
  - d. 2023 McInnis Marsh Ad Hoc Committee no report
  - e. 2023 Fleet Management Ad Hoc Committee no report
  - f. 2023 SF Bay Trail Ad Hoc Committee verbal report
  - g. Other Reports none

#### 3. MURRAY

- a. Marin LAFCO verbal report
- b. CASA Energy Committee -no report
- c. 2023 Biosolids Ad Hoc Committee no report
- d. 2023 Development Ad Hoc Committee no report
- e. 2023 SF Bay Trail Ad Hoc Committee no report
- f. Other Reports none

#### 4. ROBARDS

- a. Gallinas Watershed Council/Miller Creek no report
- b. 2023 Engineering Ad Hoc Committee re: STPURWE no report
- c. 2023 McInnis Marsh Ad Hoc Committee no report
- d. 2023 Development Ad Hoc Committee no report
- e. 2023 GM Evaluation Ad Hoc Committee no report

f. Other Reports - none

#### 5. YEZMAN

- a. Flood Zone 7- no report
- b. CSRMA no report
- c. Marin Special District Association no report
- d. 2023 STPURWE Engineering Ad Hoc Committee no report
- e. 2023 Biosolids Ad Hoc Committee no report
- f. Other Reports- National River Otter Day, Stream Maintenance requirements.

# 7. BOARD REQUESTS:

- A. Board Meeting Attendance Requests none.
- B. Board Agenda Item Requests none.

# 8. MISCELLANEOUS DISTRICT CORRESPONDENCE:

Discussion ensued.

# 9. ADJOURNMENT:

#### **ACTION:**

Board approved (M/S Yezman/Ford 5-0-0-0) the adjournment of the meeting at 6:58 PM.

AYES: Clark, Ford, Murray, Robards and Yezman

NOES: None. ABSENT: None. ABSTAIN: None.

The next Board Meeting is scheduled for June 15, 2023 at 4:30 pm in-person at the District Office.

ATTEST:

Teresa Lerch, Board Secretary

APPROVED:

Craig K. Murray, Vice President

